

ROMA

THE LETTER OF PAUL TO THE ROMANS

TANGE DUPANYA POLOME PEPA PYAO PYASAKAMAIYAMO DOKO

Greeting

1 ¹Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy Scriptures, ³concerning his Son, who was descended from David according to the flesh ⁴and who was declared to be the Son of God in power according to the Spirit of holiness by the resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the Gentiles, ⁶including you who are also called to belong to Jesus Christ; ⁷to all who are in Rome, beloved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Pii Wambao Leamo Doko

1 ¹Namba Polo, Jisasa Kraianya kalai akali doko, Goteme aposole katate-nopa lao wii lao nyepala, baanya wai pii epe doko lamaiyoo katape lea. ²Wai pii epe doko, Goteme mende pitona lao baanya propeta dupa-kisa lao panea doko Gotenya pii pepa pyapae singi dupanya pyapae silyamo. ³⁻⁴Wai pii epe doko Gote Ikiningi Jisasa Kraisa, naimanya Kamongo doko lao lapae silyamo. Yongenya-kaita baa Dapita tatanya mandipaenya mandipae. Oli Spiritanya kyeto dokome baa malunya sakatasi-amo dokome baa Gote Ikiningi dokona lao panea. ⁵Akali tata waka dupa pitakame Jisasa tungi pyatala, baanya pii sepala latali pyoo katao, baa kenge andake maitaminopa lao, Gotenya kondo kaenge dokopa, aposole kalai dokopa, dolapo Kraisa-kisa naima diamopa nyiama. ⁶Nyakama Jisasa Kraianya kalyepale lao wii lao nyepae dokaita apata nyiamiaka. ⁷Goteme nyakama Roma tange dupa auu kaeyapala, baanya latae kalyepale lao wii lao nyepae dupanya pepa dake pyao peekelyo. Naimanya Takange Gotepa, Kamongo Jisasa Kraisapanya kondo kaenge dokopa, mona yaepenge dokopa, dolapo nyakama-kisa sipya laka lao masilyo.

**Roma Kanja Patoo Lao Polo
Nee Kaeyao Kateamo Doko**

⁸Nyakama Roma tange dupame Jisasa tungi pyao kalyamino lapae doko yuu dupa pitakanya lao taeyamino dokonya, nambame nyakama pitaka masetala, Jisasa Kraisanya kenge dokonya nambanya Gote doko wambao yaka pilyino lelyo. ⁹⁻¹⁰Gote Ikiningi dokonya wai pii epe doko nambanya moname endakali dupa lamaiyoo kalai pyakamaingi. Nambame koteaka lao loma silyo dokonya nambame nyakama kame sala naenge. Goteme yakana lao masetamo doko, indupa nyakama kanja ipatoo, kaitini mende setekena lao kyeto joo loma silyo. Dopa pilyo doko Goteme kandelyamo. ¹¹Oli Spiritame epe mendapu mee dingi dupanya mendatupa nyakama kyeto dina lao mokosoo ditoo latala, nyakama kalyamino dokonya namba kanja ipaowanimi kumilyo. ¹²Dopa lelyo doko, namba nyakama-pipa tole katatamanopa, nambanya Jisasa tungi pingi dokome nyakama kyeto ditamopa, nyakamanya Jisasa tungi pingi dokome namba kyeto dina lao lelyo. ¹³Kaimii paluma, nambame kalai pio dokonya akali tata waka yangi dupame dii mandyoo kalyaminoli pyoo, nyakamame apata dii mandyoo kalyepale lao, namba nyakama kalyamino dokonya paa longosa ipatoo lao pilyopa, kaitini lyokatae katao indupa tuu lelyamo. Nyakama nasoo ambe kalya naeyalapale lao nambame pii dutupa lelyo. ¹⁴Giriki pii lengepi, Giriki pii nalengepi, sukulu lataepi, sukulu laa naengepi, dupa nambame yakinala naeyao wai pii epe doko lamaipenge. ¹⁵Tenge dokonya, nyakama Roma kalyamino dupa apata nambame wai pii epe doko langipu laka lao nee kaelyo.

**Paul's Desire to
Visit Rome**

⁸First, I give thanks to my God through Jesus Christ for you all, because your faith is proclaimed in all the world. ⁹For God is my witness, whom I serve with my spirit in the gospel of his Son, that I continually remember you, ¹⁰always pleading in my prayers that somehow by God's will I may now at last succeed in coming to you. ¹¹For I long to see you so that I may impart to you some spiritual gift, that you may be established, ¹²that is, that while I am among you we may be mutually encouraged by each other's faith, both yours and mine. ¹³I do not want you to be unaware, brothers, that I have often intended to come to you (but have been hindered until the present time) so that I might have some fruit among you as well, just as I have had among the other Gentiles. ¹⁴I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish; ¹⁵thus the eagerness on my part to preach the gospel to you also who are in Rome.

The Power of the Gospel

¹⁶For I am not ashamed of the gospel of Christ, because it is the power of God for salvation to everyone who believes, both to the Jew first and also to the Greek. ¹⁷For in it the righteousness of God is revealed from faith to faith, just as it is written, "The righteous will live by faith."

God's Wrath Against Unrighteousness

¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth by their unrighteousness. ¹⁹Because what is known about God is evident among them, for God has made it evident to them. ²⁰For his invisible qualities, both his everlasting power and his divinity, have been plainly seen from the creation of the world, being perceived through what has been made, so that they are without excuse. ²¹For

Wai Pii Epe Dokonya Kyeto Palengena Leamo Doko

¹⁶Kraisanya wai pii epe dokonya, Gotenya kyeto doko palenge. Wai pii epe dokonya-kaita Kraisa tungi pyatami endakali dupa pitaka pyoo nyepenge. Tenge dokonya, nambame wai pii epe doko lamaiyanya elya nakaelyo. Pii dokome Juu dupa wambao pyoo nyepala, Giriki dupa apata pyoo nyepengeaka. ¹⁷Wai pii epe dokonya Goteme baanya mana tolatae doko panasia. Mana tolatae doko Gote tungi pingi dokome tee pyatala, dokomeaka etasingi. Dopa pingi dokonya pii mende dapa lao pepa pyapae silyamo: "Endakali tolatae dupa Gote tungi pingi dokonya-kaita lete katatamina" lapae silyamo.

Gotenya Imbu Kaenge Doko Koo Pingi Dupa-Kisa Singina Leamo Doko

¹⁸Endakali Gote wata-minala naengepi, koo pingipi, dupame koo pilyami dokome kiningi pii doko panala naena lao kaita lyokelyaminopa, Goteme baanya imbu kaenge doko kaiti-kisa katao dupa-kisa panasingi. ¹⁹Gote doko baa dopale-lamo lao masina lao endakali dokaita-kisa panasia dokonya, Gote doko dopale-lamo lao masingi doko dokaita-kisa panapae silyamo. ²⁰Yuupa kaitipa dolapo pyoo injia gii dokonya pituu, indupa tuu lao, Gotenya kyeto sulu singi dokopa, kataowaka katenge dokopa, dolapo endakalimi nakandengemaka doko, baanya wasia dupa pitaka endakali dupame kandatala baa dopale-lamo lao kandeami. Tenge dokonya, endakali mendaipi mendeme Gote doko dopale-lamo lao nakandengena lapenge daa. ²¹Endakali

Gote wata-minala naengepi, koo pingipi, dupame Gote doko kalyamona lao masiamiaka doko, baa Gote doko-lamo lao kenge andake maiyoo, yaka pilyino laa naeyaminopa, dokaitanya mona dupa iminjia. Dopa piamopa dokaitanya masingi dupa buu minao kyakea. ²²Dokaitame nyakama tange masingi akali kalyamanona lao masiamiaka doko, angi kyakaenge jiami. ²³Dokaitame kumala naenge tii pipae Gote doko yakinatala, mee endakalipi, yakapi, moko kitomende katengepi, kanopatopi, dopale jepae dupa wasepala mambo pyao kateami.

²⁴Dopa pyoo kateaminosa, kepo kolenge mana doko dokaitanya moname minaowani kaeyami dokome, dokaitanya yonge dupa tange koeyasoo katena Goteme kaeyapala kaeya. ²⁵Dokaitame Gotenya kiningi pii doko yakinatala, sambo pii dupa nyoo miniami. Dopa pi-ami dokome, dupa pitaka pyoo wasingi Gote dokonya kalai pyakamaiyoo baa mambo pyao kalya naenya, baame wasia dupanya kalai pyakamaiyoo mambo pyao kateami. Dopaka doko, Gote iki baa auu petae doko tanga-tangapi kataowaka katata. Doko kiningi.

²⁶Endakali dokaitame Gote maita maiyami dokonya, Goteme dokaitanya elya pipae mana dupa minao katena kaeyapala kaeya. Dopa piamosa, enda dupame akalipa tole pingi mana doko kaeyapala, mana endame naminapenge dupa miniami. ²⁷Dopaka pyoo akali dupame enda-pipa tole pingi mana doko kaeyapala, akali yango-pipa elya pingi pyoani kaeyao pyoo kateami. Dokaitame dopa pyoo kaitini tolatae doko yakineami dokonya, yole nyepenge doko tange nyiami.

²⁸Endakali dokaitame Gote kalyamona lao masoo pituaka doko, masala naele

although they knew God, they did not glorify him as God or give thanks, but they became futile in their thoughts, and their senseless hearts were darkened. ²²Claiming to be wise, they became fools ²³and exchanged the glory of the immortal God for images resembling mortal man, birds, four-footed animals, and reptiles.

²⁴Therefore God gave them up in the lusts of their hearts to impurity, to dishonor their bodies among themselves, ²⁵because they exchanged the truth of God for falsehood and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.

²⁶For this reason God gave them up to dishonorable passions, for their women exchanged the natural function for that which is contrary to nature. ²⁷In the same way the men also, having abandoned the natural function of the female, were inflamed in their lust for one another, men committing shameful acts with men and receiving in themselves the due penalty for their error.

²⁸And just as they considered it worthless to

have God in their knowledge, God gave them up to a worthless mind, to do what is not proper. ²⁹They are filled with all unrighteousness, fornication, evil, covetousness, and malice. They are full of envy, murder, strife, deceit, and maliciousness. They are gossips, ³⁰slanderers, haters of God, insolent, proud, boasters, inventors of evil, disobedient to parents, ³¹senseless, untrustworthy, without natural affection, irreconcilable, and unmerciful. ³²Though they know the ordinance of God, that those who practice such things deserve death, they not only do them but also approve of those who practice them.

The Righteous Judgment of God

2 ¹Therefore you are without excuse, O man, every one of you who judges. For on whatever grounds you judge another, you condemn yourself, for you who judge do the same things. ²Now we know that the judgment of God against those who do such things is in accordance with

lao kateaminosa, dokaitanya masingi dupa kyakao, koo napipenge dupa pyoo katena Goteme kaeyapala kaeya. ²⁹Mana koo tata-tata dupa miningipi, kepo kolengepi, koo pingipi, popaita pingipi, tuu pyoo mana koo miningipi, tilya nyingipi, endakali pyao kumasingipi, laiya latala tale pingipi, minakasingipi, luyao koo pingipi, dupame endakali dokaita-kisa tumbilyamo. Dopa pimupa, dokaitame nambonambo pyoo, ³⁰lao nepao, Gote maka kaeyao, luyao, endakali waka dupa kilya kandao, tange kenge minalyoo, koo tata waka dupa tee pyao, endangi takangepanya pii tanga lao, ³¹mona napaliu, mende pitona lelyami dupa napyoo, dokaitanya palu dupa auu nakaeyao, imbu kaeyapeta soo, endakali dupa kondo nakaeyao kalyamino. ³²Mana koo dopale miningi endakali dupa kumapengena lao, Gotenya mana tolatae dokome lapae singina lao endakali dokaitame masingimaka doko, dokaitame mana koo dutupa minao katao, endakali waka dupame mana koo dutupa wata-minilyaminopa kandatala, yaka pimini-lamo lengema.

Goteme Endakali Yapata Dokonya Leamo Doko

2 ¹Dopana, embame endakali yapelyeno dokome emba-kisa koo mende nasilyamona lapenge daa. Endakali waka dupame mana minilyamino dupaka embame miningi dokonya, dupame koelyaminona lao embame yapelyeno dokome emba tange koona lao yapelyenosa pingi. ²Mana dopale miningi endakali dupa Goteme kiningi pii doko watao yapengena lao naimame masilyamano.

³Dopaka doko, endakali waka dupame mana minilyamino dupaka embame minao katao, dokaitame koelyaminona laoyapateno doko, Goteme emba yapapenge doko wanditona laomasilyipi? ⁴Emba mona kapilyatale lao Goteme emba kondo kaengena lao embame masala naeyapala, baanya kondo kaenge andake dokopi, yapa imbu nakaenge dokopi, mona aloo pyaale laomalisingi dokopi, dutupa embame mee joo nepelyepe? ⁵Emba tuu-tuu pyoo mona kapilyala naeyao, embanya mana koo dupa setao kalyeno dokonya, Gotenya imbu kaenge gii doko ipatamopa, baanya tolao yapenge mana doko emba-kisa panasete. ⁶Dokopa endakali mendai-mendai laonyakamanya mana minatamili pyoo baame yole pita. ⁷Maka nakaeyao manaepe dupa minao katao, tii pipaepi, kenge epepi, yonge tamuala naeyao kataowaka katengepi, dupa kutao katenge endakali dupa Goteme lete etete katenge doko maita. ⁸Dopaka doko, kiningi pii doko yakinatala, tange iki masoo, mana koo dupa wata-minao paenge dupa-kisa Goteme baanya imbu kaenge etete andake doko epena lata. ⁹Endakali mana koo minao katenge dupa pitaka-kisa Goteme kendapi, tandapi dupa epena lata. Juu dupa-kisa wambao epena latala, Giriki dupa-kisa epena lataka. ¹⁰Dopaka doko, tii pipaepi, kenge epepi, mona yae-pengepi, dupa Goteme mana epe miningi endakali dupa maita. Juu dupa wambao maitala, Giriki dupa maitaka. ¹¹Aipumape, Goteme endakali mende mona setapala, mende maka kaeyala naenge.

¹²Mosesanya loo dupa silyamona laomasala naeyao koo pitami endakali dupa, Mosesanya loo dupame yapala

truth. ³Do you suppose, O man—you who judge those who do such things and yet do them yourself—that you will escape the judgment of God? ⁴Or do you despise the riches of his kindness, forbearance, and patience, not knowing that the kindness of God leads you to repentance? ⁵But according to your stubbornness and your unrepentant heart, you are storing up wrath for yourself on the day of wrath, revelation, and the righteous judgment of God, ⁶who will repay each person according to his works. ⁷To those who by patient endurance in good works seek glory, honor, and immortality, he will give eternal life; ⁸but for those who are self-seeking and obey unrighteousness instead of the truth, there will be anger and wrath. ⁹There will be tribulation and distress for everyone who does evil, the Jew first and also the Greek; ¹⁰but there will be glory, honor, and peace for everyone who does good, the Jew first and also the Greek. ¹¹For there is no partiality with God.

¹²For all who have sinned without the law will also perish without

the law, and all who have sinned under the law will be judged by the law. ¹³For it is not the hearers of the law who are righteous before God, but the doers of the law will be justified. ¹⁴For when Gentiles, who do not have the law, by nature do what is required by the law, they are a law to themselves, even though they do not have the law. ¹⁵They show that what the law requires is written in their hearts, as their conscience bears witness with them and their conflicting thoughts accuse or even defend them ¹⁶on the day when, according to my gospel, God will judge the secret thoughts of men through Jesus Christ.

The Jews and the Law

¹⁷Behold, you call yourself a Jew and rely on the law and boast in God. ¹⁸You know his will and approve what is excellent, because you are instructed from the law. ¹⁹And you have confidence that you yourself are a guide for the blind, a light for those who are in darkness, ²⁰an instructor of the foolish, and a teacher of children, because you have in the law the embodiment of knowledge

naeyatamopapi, dupa kumao alu pitami. Mosesanya loo dupanya pundipundi katarao koo pitami endakali dupa, Mosesanya loo dupameaka yapata. ¹³Mosesanya loo dupa kaleme iki singi endakali dupa Goteme tolataena nalata. Mosesanya loo dupame lelyamoli pingi endakali dupa baame tolataena lata. ¹⁴Mosesanya loo dupa akali tata waka dupa-kisa nasilyamoaka doko, dokaitanya moname latali pyoo loo dupa wata-minao katatamino doko, Mosesanya loo dupa dokaita-kisa silyamosa pingi. ¹⁵⁻¹⁶Loo dupa wata-minao kalyami dokome, Mosesanya loo dupame kalai pipengena latae dupa dokaitanya mona andaka pepa pyatae katengena lao panenge. Endakalinya yalo petae dupa Goteme Jisasa Kraisa minatala yapata gii dokopa, dokaitanya moname epe pilyaminona laowapi, koelyaminona laowapi panatana lao nambame masilyo. Nambame wai pii epe doko lamailyo dokopa dopa lao lamaingi.

Juupi Mosesanya Loopi Dupanya Leamo Doko

¹⁷Sepe! Emba tangeme emba Juuna latala, Mosesanya loo dupanya kisa katapala, Gote tata kalyona lao tange kenge minalyngi. ¹⁸Mosesanya loo dupa embame mana nyepae dokonyana, Kamongome pipi laka lao masingi dupa masetala, kalai epe pipenge dupa embame yakana lenge. ¹⁹⁻²⁰Mosesanya loo dupa emba-kisa silyamopa, mana kandengepi, kiningi piipi, dupa emba-kisa silyamoakana lao masokondape petala, embame lenge monda dupa lami-nao, iminjetaenya katenge dupa tii pisoo, kyakaenge dupa tolasoo, wane wanakupi

dupa mana lamaiyoo katenge. ²¹Emba dopa pingi dokome endakali waka dupa mana latala, emba tange mana laa naengepe? Endakali waka dupa pake nala naeyalapape lao embame mana latala, emba pake nengepe? ²²Kepo kolala naeyalapape lao embame mana latala, emba kepo kolengepe? Gotena lao wasepae dupa embame maka kae-yapala, gotena lao wasepae dupanya lotuu andaka singi dupa embame pake nyingipi? ²³Mosesanya loo dupa embame masilyona lao tange kenge minalyoo kapala, Gotenya kenge doko embame koeyasoo loo dupa yalenge. ²⁴Dokonya pii mende dapa lao pepa pyapae silyamo: “Nyakama mambele akali tata waka dupanya kainanya Gote kenge koo mai-lyaminona” lapae silyamo.

²⁵Embame Mosesanya loo dupa wata-minao katenge-tamo doko, yanu kepenge mana dokome emba nisingi. Dopaka doko, embame loo dupa yalao katenge-tamo doko, yanu kepenge mana dokome emba nisala naelyamopa, emba yanu kepala naenge dopale katenge. ²⁶Dopana, akali yanu kepala naenge mendeme Mosesanya loo dupa wata-minao katatamo doko, baa yanu kepapae kalyamona Goteme laa naeyatape? ²⁷Emba akali yanu kepapae dokome loo pepa pyapae dupa setao katao, loo dupa yalateno doko, yanu kepala naeyao Mosesanya loo dupa wata-minao katenge akali dokome emba koelyeno lata. ²⁸Akali mende baa yongeme Juuna latamo doko, baa angi Juu daa. Yanu kepenge mana angi doko, yongenya kalai mende iki daaka. ²⁹Doko monanya kalai mende. Akali mende baa moname Juuna latamo doko, baa angi Juu katatamosa pita. Mosesanya loo pepa pyapae singi dupame baa angi Juu jina

and truth. ²¹You then who teach others, do you not teach yourself? You who preach against stealing, do you steal? ²²You who tell others not to commit adultery, do you commit adultery? You who abhor idols, do you rob temples? ²³You who boast in the law, do you dishonor God by transgressing the law? ²⁴As it is written, “The name of God is blasphemed among the Gentiles because of you.”

²⁵Circumcision does indeed benefit you if you observe the law, but if you transgress the law, your circumcision has become uncircumcision. ²⁶If then an uncircumcised man keeps the ordinances of the law, will not his uncircumcision be regarded as circumcision? ²⁷Then he who is physically uncircumcised and carries out the law will judge you who, despite having the letter of the law and circumcision, transgress the law. ²⁸For he is not a Jew who is one outwardly, neither is circumcision something outward in the flesh; ²⁹but he is a Jew who is one inwardly, and circumcision is a matter

of the heart, by the Spirit, not by the letter. Such a man's praise comes not from men but from God.

3¹What then is the advantage of the Jew? Or what is the benefit of circumcision? ²Much in every way. First of all, the Jews were entrusted with the oracles of God. ³Now what if some of them were unfaithful? Will their unfaithfulness nullify the faithfulness of God? ⁴Certainly not! Rather, let God be true even if every man is a liar, just as it is written, "So that you may be justified in your words, and prevail when you are judged." ⁵But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God, who inflicts wrath, unrighteous? (I speak in a human way.) ⁶Certainly not! Otherwise, how could God judge the world? ⁷For if through my lie the truth of God abounds to his glory, why am I still being judged as a sinner? ⁸And

lao nisala naenge. Spirita dokome baa angi Juu jina lao nisingi. Endakali dopale dupa endakalimi lalyala naengema. Endakali dopale dupa Goteme lalyingi.

3¹Dopana, Juu endakali dupa-kisa aki mende sipya dokome akali tata waka dupa ita minao kalyami? Yanu kenge mana dokonya nisepae aki mende palenge? ²Kaitini dupa pitakanya tenge longo mendapu palelyamo. Wambao doko, Goteme baanya pii lapae dupa Juu dupame isekena lao dupa-kisa seteapya. ³Juu yangi dupame Gote tungi napiami dokome, Goteme mende pitona lea doko kaita lyokeamipi? ⁴Daa, dopa napiami! Endakali dupa pitakame sambo lengemaka doko, Goteme kiningi lenge. Dokonya pii mende dapa lao pepa pyapae silyamo: "Endakali mendeme Gote emba kotimi latamo doko, embame tolao lengena lao panena latala ita minatena" lapae silyamo. ⁵Dopaka doko, naimanya mana koo minilyamano dupame Gotenya mana tolatae doko panasingi-tamo doko, naimame aipa lama? Naimame mana koo minilyamano dokonya, Goteme baanya imbu kaenge doko naima-kisa epena latamo doko, baame mana koo minatana lamape? (Endakalimi lengeli pyoo nambame lelyo.) ⁶Daa, Goteme mana koo minatana lao naimame nalamana. Gote baa etete tolatae daa-pyali doko, aipa petala baame yuunya endakali dupa yapalyali? ⁷Endakali mendeme sambo pii lenge dokonya-kaita Gotenya kiningi pii doko panyamopa Gote kenge andake nyingi-tamo doko, aipuma endakali doko koo pingi endakali mendena lao Goteme yapelya? ⁸Endakali mendapuame naima lao nepao, naimame dapa lelyaminona lelyamino: "Epe domo epena, koo pimana

kae” lelyaminona lelyamino. Dokaitame lelyaminoliaka pyoo naimame lamape? Daa, dopa nalamana. Endakali dopa lelyamino dupa-kisa Goteme tenge setapala tanda maipenge dupa maita.

**Endakali Tolatae Mende
Nakalyamona Leamo Doko**

⁹Naima Juu dupame Giriki dupa ita minao nisepae nyoo kalyamape? Daa, naima dopa pyoo nakalyamano. Naima Juupi, Girikipi dupa pitaka koo pingi mana dokonya pundipundi kalyamanona lao wambao lamano. Dokonya naimame aipa lama? ¹⁰Pii mende dapa lao pepa pyapae silyamo: “Endakali tolatae mende nakalyamo. Kiningi, mendaipi mende nakalyamo! ¹¹Masepae epe singi endakali mende nakalyamo. Gote kandatoo lao kutingi endakali mende nakalyamoaka. ¹²Endakali pitakame kaitini tolatae doko yakinatala, kalai epe mende napyoo kalyamino. Endakali mendeme mana epe naminingi. Kiningi etete mendaipi mendeme mana epe naminingi! ¹³Dokaitanya nenge-kaita dupa endakali malu lopapae jilyamopa, keke dupame endakali minakasingima. Koo kanopato dupanya endakali kumasingi sopokali doko endakali dokaitanya kambunya singi. ¹⁴Endakali koeyasina lao pii lengepi, pii kaa pipaepi, dupa endakali dokaitanya nenge-kaita tumbatae katenge. ¹⁵Dokaitame endakali dupa pyao kumasalanya, moko etete yapa-yapa lao yukungima. ¹⁶Kaitini paelyami dupanya endakali koeyasoo, kenda pisoo paengema. ¹⁷Mona setao katenge kaitini doko dokaitame masala naengema. ¹⁸Gote paka kaenge doko endakali dokaita-kisa nasingina” lapae silyamo.

why not say (just as some slanderously claim that we say), “Let us do evil that good may come”? Their condemnation is just.

**No One is
Righteous**

⁹What then? Are we Jews any better off? Not at all! For we have previously charged that both Jews and Greeks are all under sin, ¹⁰just as it is written, “There is none righteous, not even one; ¹¹there is none who understands; there is none who seeks after God. ¹²All have turned aside; together they have become useless; there is none who shows kindness, not even one.” ¹³“Their throat is an open grave; with their tongues they deceive.” “The venom of asps is under their lips.” ¹⁴“Their mouth is full of cursing and bitterness.” ¹⁵“Their feet are swift to shed blood. ¹⁶Ruin and misery are in their paths, ¹⁷and the way of peace they have not known.” ¹⁸“There is no fear of God before their eyes.”

¹⁹Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be stopped and all the world may be brought under the judgment of God. ²⁰For by the works of the law no flesh will be justified in his sight, for through the law comes knowledge of sin.

**Justification
by Faith**

²¹But now the righteousness of God has been revealed apart from the law, attested by the Law and the Prophets, ²²that is, the righteousness of God through faith in Jesus Christ for all and upon all who believe; for there is no distinction. ²³For all have sinned and fall short of the glory of God, ²⁴being freely justified by his grace through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement, through faith, by his blood. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the

¹⁹Mosesanya loo dupanya pii pepa pyapae silyamo dupa Mosesanya loo dupanya pundipundi katenge endakali dupanya lao pyapae silyamona lao naimame masilyamano. Tenge dokonya, Goteme endakali dupa pitaka yapao pituu, koo piami dupa aipuma piamipi lao tipa pitamopa, endakali dupa pitakame aipa lamape lao masala naeyapala nenge-kaita piti pitami. ²⁰Mosesanya loo dupame pyepape latae singi dupa pingi dokonya-kaita Goteme baanya enomba dokonya endakali mende tolataena laa naenge. Mosesanya loo dupame naimanya koo pingi dupa panasilyamopa, naima koo pyemane-lumu lao masingi.

**Jisasa Tungi Pingi Endakali
Dupa Goteme Tolatae
Lengena Leamo Doko**

²¹Dopaka doko, Mosesanya loo dupa wata-minao katenge dokonya-kaita Gotenya mana tolatae dupa panasala naenya, indupa kaitini waka mendenyaka kaita panasilyamo. Kaitini doko Mosesanya loopi, propetapi dupame dakena lao, lao paneami-pyaa: ²²Juupi, akali tata wakapi, dupa pitaka Jisasa Kraisa tungi pingi dokonya-kaita Goteme dupa tolataena lenge. Juupi, akali tata wakapi, dupa mende mendepale daa. Dupa mendai dopaleaka. ²³Aipumape, endakali dupa pitakame koo pingima dokonya, Gotenya tii pipae doko daa jilyamopa katengema. ²⁴Jisasa Kraisame naima mokao nyiamo dokonya-kaita Gotenya kondo kaenge dokome naima tolataena lea. ²⁵⁻²⁶Jisasa tungi pyatami endakali dupanya koo dupa kunao nepalanya, Jisasa baa kundi joo taeyoko kai lena lao Goteme baa epena lea. Goteme baanya mana tolatae dupa panasotoo

latala epena lea. Endakali dupanya wamba koo piama dupa Goteme kande-aka doko, baame yapa imbu nakaeyao, endakali yapala naeyaowaka pia. Mana tolatae miningi Gote dokome baanya mana tolatae dupa indupa gii dakepa panasoo, endakali Jisasa tungi pingi dupa tolataena lelyamo.

²⁷Dopana, naima tange kenge minalyepenge kaitini mende silyape? Daa, nasilyamo. Tange kenge minalyepenge kaitini doko loo aipale mendeme lyokenge? Tange kenge minalyepenge kaitini doko kalai mendapu pyepape lapae singi loo mendeme lyokenge? Daa, tange kenge minalyepenge kaitini doko Jisasa tungi pyalapape lapae singi loo dokome lyokenge. ²⁸Mosesanya loo dupame pyepape latae singi dupa pingi dokonya-kaita Goteme endakali dupa tolataena laa naenge. Jisasa tungi pingi dokonya-kaita Goteme endakali dupa tolataena lengena lao naimame masilyamano. ²⁹Gote doko Juu dupanya ikipi? Gote doko akali tata waka dupanya apataka daa kandamuape? Kiningi, Gote doko akali tata waka dupanya apataka. ³⁰Gote baa mendai iki kalyamo. Akali yanu kepapaepi, kepala naengepi, dupa pitaka Jisasa tungi pingi dokonya-kaita Gote mendai dokome-aka tolataena lata. ³¹Naimame Jisasa tungi pilyamano dokome Mosesanya loo dupa mee joo nepelyamape? Daa, dopa napilyamano. Naimame Jisasa tungi pilyamano dokome Mosesanya loo dupanya tengen angin dupa wata-minao kalyamano.

Abraame Baa Yanu Kepala Naengesa Gote Tungin Piana Leamo Doko

4 ¹Naimanya takange Abraame-kisa yanu kepenge mana dokonya pia doko masetala, naimame aipa lama?

sins that had previously been committed. ²⁶He did so to prove in the present time that he is righteous and that he justifies the one who has faith in Jesus.

²⁷Where then is boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸We conclude therefore that a person is justified by faith apart from the works of the law. ²⁹Or is God the God of the Jews only? Is he not the God of the Gentiles also? Yes, of the Gentiles also, ³⁰since God is one, who will justify the circumcised by faith and the uncircumcised through faith. ³¹Do we then nullify the law through faith? Certainly not! On the contrary, we uphold the law.

The Example of Abraham

4 ¹What then shall we say that Abraham our father has discovered

according to the flesh? ²If Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift, but as something owed to him. ⁵However, to the one who does not work but believes in him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessedness of the one to whom God counts righteousness apart from works: ⁷“Blessed are those whose lawless deeds are forgiven, and whose sins are covered. ⁸Blessed is the man against whom the Lord will never count sin.”

⁹Is this blessedness then only for the circumcised, or is it also for the uncircumcised? For we say, “Faith was counted to Abraham as righteousness.” ¹⁰How then was it counted? When he was circumcised, or uncircumcised? Not when he was circumcised, but when he was uncircumcised. ¹¹He received the sign of circumcision as a seal of the

²Abraameme baanya kalai pia dupanya-kaita baa tolatae kalyona leali doko, baa tange kenge minalyamopa, Goteme baa tolataena laa naeyali. ³Gotenya pii pepa pyapae singi dokonya aipa lapae silya? “Abraameme Gote tungi pia dokonya, Goteme baa tolataena leana” lapae silyamo. ⁴Kalai pingi endakali dokonya yole nyingi doko mee nyala naenge. Baame kalai pilya dokonya yole nyingi. ⁵Dopaka doko, kalai napyoo Gote tungi pingi endakali doko, endakali Gote wata-minala naenge dupa tolasingi Gote dokome baa tolataena lenge. ⁶Endakali mendeme kalai mende napilyamopa, Goteme mee tolataena lenge endakali doko baa auu pisetaena lao Dapitame dapa lea-pyaa: ⁷“Loo yalao koo pilya dupa Goteme kame setakamai, koo dupa kunao nepakamailya endakali doko baa auu pisetae. ⁸Koo pilya dupa Kamongome itaki napyakamailya akali doko baa auu pisetaeyakana” lea-pyaa.

⁹Dopa lea-lumu doko, akali yanu kepapae dupa iki Goteme auu pisetaepe, pande akali yanu kepala naenge dupa apata Goteme auu pisetae? Aipuma dopa lao tipa pilyo? “Abraameme Gote tungi pia dokonya, Goteme baa tolataena lea-pyaana” lao naimame lenge dokonya tipa pilyo. ¹⁰Abraame baa aipa petae kateamopa Goteme baa tolataena lea? Baa yanu kepataesa leape, pande yanu kepala naengesa lea? Abraame baa yanu kepala naengesa Goteme baa tolataena lea-pyaa. ¹¹⁻¹²Naimanya takange Abraame baa yanu kepala naengesa, baame Gote tungi piamopa Goteme baa tolataena lea-pyaa. Maitakao baa Gote tungi pyao kalyona lao panasoo, yanu kepenge mana doko kongali joo nyia-pyaa. Abraame baa yanu kepala naengesa Gote tungi pyao kateali

pyoo, akali yanu kepala naengepi, yanu kepapaepi, dupame Gote tungi pyatami dokonya-kaita, dupa apata Goteme tola-taena latamopa, Abraame baa dupanya takange jetamopa lao Goteme Abraame baa yanu kepena lea-pyaa.

**Gote Tungi Pingi Dupa Isa Yuu
Dake Maitona Goteme Leamo Doko**

¹³Abraamepi, baanya mandipaenya mandipaepi, dupa isa yuu dake maitona lao Goteme lea doko, Mosesanya loo dupa wata-minatami dokonya-kaita maitona lao laa naeya-pyaa. Gote tungi pyatami dokonya-kaita endakali dupa tolataena latala maitona lao lea-pyaa. ¹⁴Mosesanya loo dupa wata-miningi dokonya-kaita Goteme maitona lea doko nyepenge-pyali doko, Gote tungi pingi doko angi mende nanjimupa, Goteme maitona lea doko mee jipyali. ¹⁵Mosesanya loo dupame Gotenya imbu kaenge doko nyoo epenge. Dopaka doko, loo nasipyali doko, loo yalenge mana doko nasipyaliaka.

¹⁶Tenge dokonya Goteme kondo kaeyatamopa, Gote tungi pingi dokonya-kaita Goteme maitona lea doko nyepenge. Mosesanya loo nyiamino endakali dupa iki daa. Abraameme Gote tungi piali pyoo tungi pingi endakali dupa pitaka

righteousness that he had by faith while he was still uncircumcised, so that he might be the father of all who believe when they are uncircumcised, so that righteousness might be counted to them as well, ¹²and so that he might be the father of those who are not only circumcised in the flesh, but who also walk in the footsteps of the faith that our father Abraham had when he was uncircumcised.

**The Promise
Granted
Through Faith**

¹³For the promise to Abraham, or to his offspring, that he would be the heir of the world was not through the law, but through the righteousness of faith. ¹⁴For if those who are of the law are heirs, faith has been made void and the promise has been invalidated, ¹⁵because the law brings wrath; for where there is no law, there is no transgression.

¹⁶For this reason the promise comes by faith, so that it may be according to grace and be guaranteed to all Abraham's offspring, not only to the one who

is of the law, but also to the one who is of the faith of Abraham, who is the father of us all ¹⁷(just as it is written, “I have made you the father of many nations”). He is our father in the presence of the God in whom he believed, who gives life to the dead and calls into being what does not yet exist. ¹⁸Against all hope Abraham believed in hope that he would become the father of many nations according to what had been spoken: “So shall your offspring be.” ¹⁹Because he was not weak in faith, he did not consider his own body, now as good as dead (since he was somewhere around a hundred years old), or the deadness of Sarah's womb. ²⁰And he did not waver in unbelief at the promise of God but was strengthened in faith, giving glory to God ²¹and being fully assured that God was able to do what he had promised. ²²Therefore, “it was counted to him as righteousness.” ²³Now the statement “it was counted to him” was not written only for Abraham's sake, ²⁴but for ours also. It will be counted to us who believe in him

nyepenge. Abraame baa naima pitakanya takange dokonya, Goteme baa maitona lea doko Abraamenya mandipaenya mandipae dupa pitaka nyepenge. ¹⁷Goteme pii mende Abraame lamaiya doko dapa lao pepa pyapae silyamo: “Akali tata longonya emba takange jaa late-lyona” lapae silyamo. Abraameme tungi pia Gote dokonya enombanya Abraame baa naimanya takange kalyamo. Goteme endakali kumapae dupa lenge tena lenge. Yuu dakenya nasingi dupa baame sina lenge. ¹⁸Gote dokomeaka Abraame lamaiyoo, “Embanya mandipaenya mandipae dupa longo palitamina” lea-pyaa. Dopa leamopa, Abraame baa akali tata longonya takange katatona lao masala naeyapengeaka doko, Goteme kiningi lelyamona lao masetala dopa pitana lao nee kaeyao malisoo kateapyaa. ¹⁹Abraame baa ee kana 100-api mende lea dokonya, baanya yonge doko lyanga jimupa, kumalanya pilyona lao masepae longo nyala naeyao, Sara baa ingi pyakilyetaena lao masepae longo nyala naeyaowaka pia-pyaa. Dopa petala baame Gote tungi pia doko yakinala naeya-pyaa. ²⁰Goteme Abraame baa mende maitona lea dokonya, Abraame baa mona lapo palya naenya Gote tungi pyala-kaoyatala, Gote kenge andake maiyoo kateapyaa. ²¹Goteme baa mende maitona lao lamaiya doko kiningi ditana lao kyeto joo masetae kateapyaa. ²²Abraameme dopa pyoo katea dokonya, Goteme baa tolataena lea-pyaa. ²³⁻²⁴Goteme Abraame baa tolataena lea-pyaana lao pepa pyapae singi doko baa iki nisalanya pepa pyapae nasingi. Naima apata nisalanya pepa pyapae singi. Dopana, naimanya Kamongo Jisasa malunya saktasiamo Gote doko tungi pilyamano

endakali dupa apata baame tolataena lata. ²⁵Jisasa baa naimanya koo dupanya kumina lao Goteme yandapipi dupanya kinginya yakinea. Dopa petala baame naima tolataena latopa lao Jisasa malunya sakatasia.

**Jisasa Tungi Pingi Dokonya-Kaita
Naima Gote-Pipa Mona Setao
Kalyamanona Leamo Doko**

5 ¹Jisasa tungi pingi dokonya-kaita Goteme naima tolataena leamo dokonya, naimanya Kamongo Jisasa Kraisa mambele naima Gote-pipa mona setao kalyamano. ²Naimame Jisasa tungi piyamano dokonya-kaita Gotenya kondo kaenge doko naima nyiama. Naima baanya kondo kaenge dokonya katao, Gotenya tii pipae doko ipatana lao eteke pyao, nee kaeyao malisoo kalyamano. ³Doko iki daa, kenda epelya dupame kenda soo maka nakaenge mana doko mandengena lao masetala, naima-kisa kenda epelyamopa eteke pyao katenge. ⁴Kenda soo maka nakaenge mana dokome makande pipae dupa ita miningi mana doko mandenge. Makande pipae dupa ita miningi mana dokome Goteme mende ditana lao nee kaeyao malisoo katenge mana doko mandenge. ⁵Goteme mende ditana lao nee kaeyao malisoo katenge mana dokome naima elya pisala naenge. Aipumape, Goteme Oli Spiritu naima diamo doko minatala, baanya auu kaenge doko naimanya mona andaka kai lekelyamopa naima katenge.

⁶Naima-kisa kyeto nasiamopa kate-amano gii dokopa, Kraisa baa naima endakali Gote wata-minala naenge dupanya lao kumia. ⁷Akali tolatae mendenya panda nyoo kumaowani kaenge endakali eteteaka kuki katengema. Dopaka doko,

who raised Jesus our Lord from the dead, ²⁵who was delivered up for our trespasses and raised for our justification.

**Peace with God
Through Faith**

5 ¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have access by faith into this grace in which we stand, and we boast in the hope of the glory of God. ³Not only that, but we also boast in our tribulations, knowing that tribulation produces endurance, ⁴endurance produces proven character, proven character produces hope, ⁵and hope does not put to shame, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us.

⁶For when we were still weak, at the right time Christ died for the ungodly. ⁷Rarely will anyone die for a righteous person, though perhaps

for a good person someone might even dare to die. ⁸But God demonstrated his own love for us in that, while we were still sinners, Christ died for us. ⁹How much more then, since we have now been justified by his blood, will we be saved from wrath through him! ¹⁰For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more will we be saved by his life now that we have been reconciled! ¹¹Not only that, but we also boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Death Through
Adam, Life
Through Christ**

¹²Therefore, just as sin came into the world through one man, and death came through sin, in this way death has come to all men, because all have sinned. ¹³For until the law sin was in the world, but sin is not charged to anyone's account when there is no law. ¹⁴Nevertheless, death reigned from Adam until

endakali mendeme paka nakaeyao akali epe mendenya panda nyoo baa kumawape lao masipyaliaka. ⁸Dopaka doko, naima koaka pyoo kateamanopa, Kraisa baa naimanya lao kumiamo dokome, Goteme naima auu kaenge doko panasia. ⁹Kraisanya taeyoko kai leamo dokonyakaita indupa Goteme naima tolataena lelyamo. Tenge dokonya, Gotenya imbu kaenge doko ipatamopa, Kraisame naima pyoo nyala-kaoyetana lao masylyamano. ¹⁰Naima Gotenya yandapipi kateamanopa, baanya Ikiningi doko kumiamo dokome naima Gote-pipa nyoo pyasia. Dopa piamo dokome, baanya lete katenge dokome naima pyoo nyala-kaonyeta. ¹¹Doko iki daa, naimanya Kamongo Jisasa Kraisame naima nyoo Gote-pipa pyasiamo dokonya, indupa naimame eteke pyao Gote mambo pyao kalyamano.

**Adame-Kisa Kumingi Doko
Epeamopa Kraisa-Kisa Lete Katenge
Doko Epeana Leamo Doko**

¹²Akali mendai Adame dokome koo pia dokonya-kaita koo pingi mana dupa yuu dakenya epea-pyaa. Dopaka pyoo, endakali pitakame koo pingima dokonya, endakali pitaka-kisa kumingi doko epenge. ¹³Goteme loo dupa Mosesa namaingisa, koo pingi mana dupa yuu dakenya sia-pyaa. Loo mende nasiamopa, endakali dupame koo piامي dupa Goteme itaki pyala naeya-pyaa. ¹⁴Dopaka doko, Adame katea gii dokonya pituu, Mosesa katea gii dokonya tuu lao, kumingi dokome endakali pitaka isoo katea-pyaa. Gii dokopa kateami endakali dupanya mendapuame koo piامي dupa,

Adameme loo yalao koo pia dopale daa. Dopaka doko, endakali dokaita apata kumingi dokome isoo kateaka-pyaa. Akali mende maita-pyao ipatana latae doko Adameme makande pyoo katea-pyaa.

¹⁵Adameme loo yalao koo pia doko, Goteme baanya kondo kaengeme mee dingi dopale daa. Adameme koo pia dokonya endakali longo kumiami-pyaa. Dopaka doko, Gotenya kondo kaenge dokopa, Jisasa Kraianya kondo kaengeme mee dingi dokopa, dolapo endakali longo dupa-kisa longo lao Goteme epena lea. ¹⁶Goteme mee dingi doko, Adameme koo pia dokonya dii doko-pipa kapa lapenge daa. Adameme koo mendai pia dokome endakali-kisa tenge setapala, kumina lenge mana doko nyoo epea-pyaa. Dopaka doko, endakali dupame koo longo peteaminopa, Gotenya kondo kaengeme mee dingi dokome endakali tolataena lenge mana doko epea-pyaa. ¹⁷Adameme koo pia dokonya, kumingi dokome endakali dupa isoo katea-pyaa. Dopaka doko, Gotenya kondo kaenge andake dokopa, tolataena lenge dokopa, dolapo nyetami endakali dupa Jisasa Kraisa-pipa kiñi joo isoo lete katatami.

¹⁸Koo mendai pia dokonya-kaita endakali pitaka-kisa tenge setapala, kumingi mana doko epea-pyaa. Dopaka pyoo, mana tolatae minao kalai mendai pia dokonya-kaita, endakali dupa tolataena latala, lete katenge mana doko endakali dupa pitaka-kisa epea-pyaa. ¹⁹Akali mendaimi pii nepea dokome, endakali longome koo pyoo kateami-pyaa. Dopaka pyoo, akali mendaimiaka pii wata-miniamo dokome endakali longo tolatae jisaa. ²⁰Loo yalenge mana doko andatamopa koo pingi dupa panasina latala, Mosesanya loo dupa epea-pyaa. Koo

Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one to come.

¹⁵But the gift is not like the trespass. For if many died through the trespass of the one man, how much more have the grace of God and the gift by the grace of the one man Jesus Christ abounded to many! ¹⁶And the gift cannot be compared to the result of the one man's sin; for the judgment that arose from one trespass brought condemnation, but the gift that arose from many trespasses brought justification. ¹⁷For if, by the trespass of the one man, death reigned through the one man, how much more will those who receive the abundance of grace and the gift of righteousness reign in life through the one man Jesus Christ!

¹⁸So then, just as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For just as many were made sinners through the disobedience of one man, so also many will be made righteous through the obedience of one man. ²⁰Now the law came in so that the trespass might abound.

But where sin abounded, grace abounded all the more,²¹ so that just as sin reigned in death, so also grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

**Dead to Sin,
Alive in Christ**

6¹What then shall we say? Should we continue in sin so that grace may abound? ²Certainly not! How can we who have died to sin still live in it? ³Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into his death? ⁴Therefore we were buried with him through baptism into death, so that just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have become united with him in the likeness of his death, we will certainly also be united with him in the likeness of his resurrection. ⁶For we know that our old self has been crucified with him so that the body of sin might be done away with, and we might

pingi mana dupa andeamopa, Gotenya kondo kaenge doko etete andake pyoo andeaka-pyaa. ²¹Dopa pia dokonya, koo pingi mana dokome endakali dupa kumina lao isoo katea-pyaa. Indupa Gotenya kondo kaengeme tolataena lenge dokome, naimanya Kamongo Jisasa Kraisa kalai piamo dokonya-kaita, naima lete etete katenge doko ditala isoo kalyamo.

**Koo Pingi Mana Dupa Yakinatala
Kumapae Joo Kraisa-Kisa Lete
Kalyamanona Leamo Doko**

6¹Pii lelyo datupanya naimame aipa lama? Goteme kondo etete andake pyoo kaena, naimame koaka pyoo katamana lamape? ²Daa, dopa nalamana! Naimame koo pingi mana dupa yakinala kumapae joo kalyamano doko, aipa petala naimame deaka koo pyoo katama? ³Jisasa Kraisa kaimbu nyiamo dokonya naima apata kaimbu nyiama. Dopa piamano dokonya-kaita, baa kumiamo dokonya naima pitaka kumiamano doko nyakamame masala naelyamipi? ⁴Naima kaimbu nyiamano dokonya-kaita naima kumapala Kraisa-pipa malu petae kateama. Takangenyaa tii pipae dokome Kraisa malunya sakatasiamo dopaka pyoo, naima apata sakatasetae katao, kaitini enenge dokonya paeyao katamana.

⁵Naima Kraisa-pipa mendai jetae katamana lao baa kumiamo dokonya naima apata kumiama. Goteme Kraisa baa sakatasiamo dopaka pyoo, naima Kraisa-pipa mendai jetae kalyepale lao Goteme naima apata sakatasetaka. ⁶Naimanya yongeme koo pyoani kaenge doko etatamopa, koo pingi mana dupanya kendemane dee nakalyepale lao, naimanya mana wambatae dupa Kraisa-pipa poko itanya

pyao yukutae kateana lao naimame masilyamano. ⁷Tenge doko, endakali mende kumilya dokopa, koo pingi mana dupame baa anjala naenge. ⁸Dopana, naima Kraisa-pipa kumiamano dokonya, naima baa-pipa lete katatamana lao masilyamano. ⁹Kraisa baa kumapeamopa, Goteme sakatasiana lao naimame masilyamano. Kraisa baa dee kumala naeyata. Kumingi dokome indupa baa ita minala naelyamona lao naimame masilyamano. ¹⁰Baa kumiamo doko, paa mendaisa iki kumiamo dokome, koo pingi mana dupanya pupu lapae doko etasia. Indupa baa kalyamo doko, baa Gotenya kalyamo. ¹¹Nyakama apata koo pingi mana dupa yakinatala, kumapae kalyamino dokonya, nyakama naimanya Kamongo Jisasa Kraisa-kisa katao, Gotenya kalyamanona lao nyakamame masalapape.

¹²Dopana, yongenya koo pyoani kaenge doko wata-minalapale lao, koo pingi mana dupame nyakamanya kumingi yonge doko isina lao nakalyepape. ¹³Nyakamanya yongenya katenge dupame mana koo minina lao kaeyala naeyalapape. Goteme nyakama malunya sakatasiamo dokonya nyakama lete kalyamanona lao masetala, nyakama tange etao baa maitala, nyakamanya yongenya katenge dupame Gotenya mana tolatae dupa minina lao kalyepape. ¹⁴Nyakama Mosesanya loo dupanya pundipundi nakalyamino. Nyakama Gotenya kondo kaenge dokonya pundipundi kalyamino. Tenge dokonya, koo pingi mana dupame nyakama isala naeyata.

Mana Tolatae Dokonya Kendemane Katapengena Leamo Doko

¹⁵Dopana, naima aipa pima? Naima Mosesanya loo dupanya pundipundi nakatenya, Gotenya kondo kaenge dokonya pundipundi kalyamano dokonya koo pimapae? Daa, dopa napimana! ¹⁶Koo pingi

no longer be enslaved to sin. ⁷For he who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹For we know that Christ, having been raised from the dead, dies no more; death no longer has dominion over him. ¹⁰For the death that he died, he died to sin once for all; but the life that he lives, he lives to God. ¹¹So you also must consider yourselves to be dead to sin but alive to God in Christ Jesus our Lord.

¹²Therefore do not let sin reign in your mortal bodies so that you obey it in the body's sinful desires. ¹³And do not present your members to sin as instruments of unrighteousness, but present yourselves to God as alive from the dead, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, for you are not under law but under grace.

Slaves to Righteousness

¹⁵What then? Should we sin because we are not under law but under grace? Certainly not! ¹⁶Do

you not know that when you present yourselves to someone as obedient slaves, you are slaves of the one whom you obey, either of sin leading to death, or of obedience leading to righteousness? ¹⁷But thanks be to God that, though you were slaves of sin, you have become obedient from the heart to the pattern of teaching to which you were entrusted, ¹⁸and having been set free from sin, you have become slaves to righteousness. ¹⁹(I am speaking in human terms because of the weakness of your flesh.) For just as you presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰For when you were slaves of sin, you were free with regard to righteousness. ²¹So what fruit did you have at that time from the things of which you are now ashamed? The end result of those things is death. ²²But now that you have been

mana dupame nyakama kendemane nyina latala, dupame latali pyoo kata-tamino doko, koo pingi mana dupanya nyakama kendemaneaka katatamana lao nyakamame masala naelyamipi? Nyakama koo pingi mana dupame kendemane nyina latala, dupame latali pyoo katatamino doko, nyakama kumatami. Dopaka doko, pii wata-miningi mana dokome nyakama kendemane nyina latala, dokome latali pyoo katatamino doko, mana tolatae dokonya kendemane kata-tamana lao masala naelyamipi? ¹⁷Wamba nyakama koo pingi mana dupanya kendemane kateami. Dopaka doko, mana tolatae dokonya kalyepale lao mana leaminopa nyiamino dupa, indupa moname wata-minao kalyamino. Tenge dokonya, nambame Gote yaka pilyino lelyo. ¹⁸Nyakama mana tolatae dokonya kendemane kalyepale lao, koo pingi mana dupanya Goteme mokao nyia. ¹⁹Nyakama kyeto nasingi dokonya, nambame pii dake endakalimi lengeli pyoo lelyo: Nyakamanya yongenya katenge dupa pitakame kaimala pipae manapi, loo yalenge manapi, dupanya wamba kendemane katena kaeyami dokome, nyakamanya loo yalenge mana dupa soaka pea-pyaa. Nyakamanya yongenya katenge dupa pitaka indupa mana tolatae dokonya kendemane katena latala, koo pingi mana dupa wandyoo kalyepape.

²⁰Nyakama koo pingi mana dupanya kendemane kateamino dokopa, mana tolatae dupanya nyakama kendemane nakateami. ²¹Wamba nyakamame mana koo miniami dupa masetala, indupa nyakama elya kaelyamino. Nyakamame mana koo miniami dupanya dii epe aki mende mandeami? Mana dopale miningi endakali dupame dii epe mende manja naeyao kumingima. ²²Dopaka doko, koo pingi mana dupanya Goteme nyakama

mokao nyepea-pyaa. Tenge dokonya, indupa nyakama Gotenya kendemane kalyamino. Goteme nyakama baanya latae jisetamopa, nyakama lete etete katenge doko nyetami. ²³Koo pingi dokonya yole doko kumingi doko. Dopaka doko, naimanya Kamongo Jisasa Kraisa-kisa Goteme baanya kondo kaenge dokome lete etete katenge doko mee dingi.

Mosesanya Loo Dupame

Naima Dee Anjala Naena Lao
Kumiamana Leamo Doko

7¹Kaimii paluma, akali mende baa lete kalyamo gii dokopa, Mosesanya loo dupame baa yaki petae katengena lao nyakamame masala naelyamipi? Nambame pii lelyo doko, Mosesanya loo dupa masingi akali dupa lao lelyo. ²Tenge dokonya, enda akali katenge mendenya akalingi doko lete kalyamopa, loo dupame enda doko akalingi doko-pipa yaki petae petenge. Dopaka doko, enda dokonya akalingi doko kumatelyamopa, loo dupame enda doko anjala naenge. ³Dopa pingi dokonya, enda dokonya akalingi doko lete kata-tamopa, enda doko akali waka mende patamo doko, baa kepo kolelyamona latami. Dopaka doko, baanya akalingi doko kumapatamopa, loo dupame baa anjala naeyata. Dokopa enda doko akali waka mende patamo doko, baa kepo kolelyamona laa naeyatami.

⁴Nambanya kaimii paluma, nyakama Kraisinya kalyepale lao Kraisa baa kumiamo dokonya-kaita nyakama apata Mosesanya loo dupanya kumateami. Naimame Gotenya kalai pyakamaiyoo, dii epe mandyoo, Kraisa-kisa kalyepale lao Goteme Kraisa baa malunya sakata-sia. ⁵Wamba naima yongeme leali pyoo kateamanopa, Mosesanya loo dupame napyepape lapae singi dupa naimanya

set free from sin and become slaves of God, you have fruit that leads to sanctification, and the end result is eternal life. ²³For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Released from the Law

7¹Do you not know, brothers (for I am speaking to those who know the law), that the law has dominion over a person only as long as he lives? ²For a married woman is bound by the law to her husband as long as he is alive, but if her husband dies, she is released from the law concerning her husband. ³So then, she will be called an adulteress if she is joined to another man while her husband is alive. But if her husband dies, she is free from that law and is not committing adultery if she is joined to another man.

⁴So then, my brothers, you also were put to death with respect to the law through the body of Christ, so that you might be joined to another, to him who was raised from the dead, so that we might bear fruit for God. ⁵For

when we were in the flesh, our sinful passions, which were aroused by the law, were at work in our members to bear fruit leading to death. ⁶But now we have been released from the law, having died to that by which we were held, so that we may serve in the new way of the Spirit and not in the old way of the written code.

The Law and Sin

⁷What then shall we say? Is the law sin? Certainly not! Yet I would not have known sin except through the law. For I would not have known covetousness if the law had not said, "You shall not covet." ⁸But sin, seizing an opportunity through the commandment, produced in me every kind of covetousness. For apart from the law sin is dead. ⁹Once I was alive apart from the law, but when the commandment came, sin came to life and I died. ¹⁰So I found that

yongenya koo pyoani kaenge dupame naima-kisa sakatasia. Dopa piamopa, koo pingi mana dupa naimanya yongenya katenge dupanya kalai pia dokome, kumingi dii doko naimame mandeama. ⁶Dopaka doko, Mosesanya loo dupame naima anjiamo doko dee anjala naena lao kumياما. Indupa naimame loo wambatae pepa pyapae singi dupanya kalai pyakamaiyoo nakalyamano. Spiritita dokome naima enenge jisimupa, Gotenya kalai pyakamaiyoo kalyamano.

Mosesanya Loopi Loo Yalengepi Dupanya Leamo Doko

⁷Pii lelyo datupanya naimame aipa lama? Mosesanya loo dupa koono lamape? Daa, dopa nalamana! Mosesanya loo dupame koo dupa laitaka napiali doko, koo dupa akipi lao nambame masala naeyoli. "Endakali waka mendenya dopale mende nyipu laka lao masala naeyape" lao Mosesanya loo dupame lapae nasingsi-pyali doko, endakali waka mendenya dopale mende nyipu laka lao masingi doko akipi lao nambame masala naeyoliaka. ⁸Dopaka doko, Gotenya mana setapae dupanya-kaita koo pingi mana dupame endakali dupa koo pina lao kaitini kutingi. Dopa pilya dokome, endakali waka mendenya dopale mende nambame nyipu laka lao masingi tata longo dupa nambanya mona andaka pyakalyingi. Dopaka doko, Mosesanya loo dupa nasingsi-pyali doko, koo pingi mana dupa lenge natapyali. ⁹Gii mendepa nambame Mosesanya loo dupa masala naeyao ambe kateo. Dopaka doko, Gotenya mana setapae dupa epeamopa, koo pingi mana dupa sakatea. Dopa piamopa namba kumapae joo kateo. ¹⁰Namba lete katenge doko nyatale lao Gotenya

mana setapae dupa epeamoaka doko, mana setapae dupame namba kumatale lao kumingi doko minao epea-lamo lao nambame kandelyo. ¹¹Gotenya mana setapae dupanya-kaita koo pingi mana dupame koo pyaale lao kaitini kutao kandatala namba minakasetala pyao kumasia. ¹²Dopaka doko, Mosesanya loopi, mana setapaepi, dupa Gotenya lataepi, tolataepi, epepi dupa singi.

¹³Mana setapae epe dupame namba pyao kumasiape? Daa, dopa napia! Koo pingi mana dupa dupana lao nambame masetale lao, mana setapae epe dupanya-kaita koo pingi mana dupame namba pyao kumasia. Mana setapae epe dupanya-kaita koo pingi mana dupa eteteaka koono lao masetale lao namba pyao kumasia. ¹⁴Mosesanya loo dupame endakalinya spirita dupa isilyamona lao naimame masilyamano. Dopaka doko, namba yuunya yonge katapae katapupa, koo pingi mana dupame namba kendemane nyilyamo. ¹⁵Nambame mana minatoo lao masilyo dupa kaeyapala, maka kaelyo mana dupa nambame miningi. Dokonya namba tangeme aipa pilyope lao masala naelyo. ¹⁶Dopaka doko, nambame mana minio dupa namba tange auu nakaenge-tamo doko, Mose-sanya loo dupa epena lengema doko kiningi-lamo lao nambame masingi. ¹⁷Dopana, nambame koo pingi dupa namba tangeme pyaa naenge. Koo pingi mana, namba-kisa koko palenge dokome koo dupa pingi. ¹⁸Nambanya moname mana epe minatoo lao masingiaka doko, mana epe minapenge kyeto doko namba-kisa silyamopa nambame nakandenge. Tenge dokonya, nambanya yongenya epe mende napalenge-lamo lao nambame masilyo. ¹⁹Nambame mana epe minatoo

the very commandment that was intended to bring life actually brought death. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So then, the law is holy, and the commandment is holy, righteous, and good.

¹³Has that then which is good brought death to me? Certainly not! But sin, so that it would be shown to be sin, produced death in me through that which is good, so that through the commandment sin might become utterly sinful. ¹⁴For we know that the law is spiritual, but I am of the flesh, sold as a slave to sin. ¹⁵I do not understand what I do. Instead of doing what I want to do, I do the very thing I hate. ¹⁶Now if I do the very thing I do not want to do, I agree that the law is good. ¹⁷But now it is no longer I who do it, but sin that dwells in me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. I have the desire to do what is right, but I find that the ability to carry it out is lacking. ¹⁹For I do not do the good

that I want to do, but I do the very evil that I do not want to do. ²⁰Now if I do the very thing I do not want to do, it is no longer I who do it, but sin that dwells in me.

²¹I find then the law that when I want to do what is right, evil is present with me. ²²For I delight in the law of God in my inner being, ²³but I see another law at work in my members, warring against the law of my mind and making me a prisoner to the law of sin that is in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ²⁵I thank God that he will do so through Jesus Christ our Lord! So then, with my mind I serve the law of God, but with my flesh I serve the law of sin.

Life in the Spirit

8 ¹Therefore, there is now no condemnation for those who are in Christ Jesus, who walk not according to the flesh but according to the Spirit. ²For the law of the Spirit of life in Christ Jesus has set me free from the law of sin and death. ³For what

lao masilyo doko minala naenya, mana koo minala naeyatoo lao masilyo doko nambame miningi. ²⁰Nambame mana mende minala naeyatoo lao masilyo doko miningi-tamo doko, nambame koo pingi dupa namba tangeme pyaa naenge. Koo pingi mana, namba-kisa koko palenge dokome koo dupa pingi.

²¹Mana epe mende minatoo lao masilyopa, koo pingi mana dupa tengesa singi-lamo lao nambame kandenge. ²²Nambanya moname Gotenya loo dupa auumi kumilyo. ²³Dopaka doko, loo waka mende nambanya yongenya palipala, nambanya moname mana epe minaowani kaenge dupa minala naeyatale lao nambanya masingi doko yanda pimaitala, koo pingi mana dupame namba anjimupa anjetae kalyona lao nambame kandelyo. ²⁴Namba akali etete koeyapae mende kalyo! Nambanya yonge koo pingi dokome namba kumasilyamo dokonya apimi namba pyoo nyeta? ²⁵Naimanya Kamongo Jisasa Kraisa dokome pyoo nyetana lao masetala, nambame Gote yaka pilyino lelyo! Pii yandaita doko dake: Nambanya masingimi Gotenya loo dupa wata-minaowani kaelyoaka doko, nambanya yongeme mana koo dupa wata-minao kalyo.

Oli Spiritame Naima Lete Katasingina Leamo Doko

8 ¹Yongeme koo pyoani kaenge dupa wata-minala naenya, Spiritita doko wata-minao katenge, Jisasa Kraisa-pipa katenge endakali dupa-kisa indupa Goteme koo tenge mende setala naelyamo. ²Koo pingi manapi, kumingipi dupanya lete katasingi Spiritita dokome namba mokao nyepala, Jisasa Kraisa-pipa nyoo pyasia. ³Endakali kyeto nasingi dupa-kisa Mosesanya loo dupame kapa pao napipenge doko Goteme pia-lamo. Dopa

pyaanya, Goteme baanya Ikiningi doko isa yuu dakenya endakali koo pingi dupanya yonge katenge dopale katao epena leamopa, baa ipupala endakali dupanya koo dupa kunao nepakamaiyanya kundi joo kumia. Dopa piamo dokome, koo pingi mana dokonya pupu lapae doko etasia. ⁴Yongeme koo pyoani kaenge dupa naimame wata-minala naenya, Spiritita doko wata-minilyamano dupa-kisa, Mosesanya loo dupame pypape lapae singi dupa etao yaka jina lao Kraisa baa kundi joo kumia. ⁵Yongeme koo pyoani kaenge dupa wata-minao katenge endakali dupame yongenya auu kaenge dupanya mona yukuu setao katengema. Spiritita doko wata-minao katenge endakali dupame Spiritita dokonya auu kaenge dupanya mona yukuu setapala katengema. ⁶Yongenya auu kaenge dupanya mona yukuu setao katengema endakali dupa kumatami. Dopaka doko, Spiritita dokonya auu kaenge dupanya mona yukuu setao katengema endakali dupa mona yaepao lete katatami. ⁷Yongenya auu kaenge dupanya mona yukuu setao katengema endakali dupame Gotenya loo dupa nasepala, loo dupame lelyamoli kapa pao napingima. Tenge dokonya, endakali dokaita Gotenya yandapipi jingima. ⁸Yongenya auu kaenge dupanya mona yukuu setao katengema endakali dupame Gotenya auu kaenge kalai mende kapa pao napingima.

⁹Dopaka doko, Gotenya Spiritita doko nyakama-kisa katatamo doko, nyakama yongenya auu kaenge dupanya mona yukuu setao nakatenya, Spiritita dokonya auu kaenge dupanya mona yukuu setao katatami. Kraisanya Spiritita doko endakali mende-kisa nakatatamo doko, baa Kraisanya daa. ¹⁰Koo pingi dupa mambele nyakamanya yonge doko kumapenge. Dopaka doko, Kraisa baa nyakama-kisa

the law was powerless to do since it was weak through the flesh, God has done. By sending his own Son in the likeness of sinful flesh and as an offering for sin, he condemned sin in the flesh, ⁴so that the requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶Now the mindset of the flesh is death, but the mindset of the Spirit is life and peace. ⁷The mindset of the flesh is hostile to God, for it does not submit to the law of God; indeed, it is unable to do so. ⁸That is why those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he does not belong to Christ. ¹⁰But if Christ is in you, the body is dead because

of sin, but the spirit is alive because of righteousness. ¹¹And if the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who dwells in you.

¹²So then, brothers, we are under obligation, not to the flesh, to live according to the flesh, ¹³for if you live according to the flesh, you are going to die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive a spirit of slavery leading again to fear, but a spirit of adoption as sons, by which we cry out, "Abba! Father!" ¹⁶The Spirit himself testifies with our spirit that we are children of God. ¹⁷Now if we are children, we are also heirs, heirs of God and fellow heirs with Christ, if indeed we suffer with him so that we may also be glorified with him.

Future Glory

¹⁸I consider that the sufferings of this present

katatamo doko, mana tolatae dupa mambele nyakamanya spirita doko lete katata. ¹¹Jisasa malunya sakatasiamo Gote dokonya Spirita doko nyakama-kisa katenge-tamo doko, baanya Spirita doko nyakama-kisa katenge dokonya, Kraisa malunya sakatasiamo dopaka pyoo, nyakamanya yonge kumapae doko lete katasakata.

¹²Dopana, kaimii paluma, yongeme latali pyoo kalyanya, naimame yongenya auu kaenge dupa pyoo nakatapenge. ¹³Nyakama yongenya auu kaenge dupa pyoo katatamino doko, nyakama kumataami. Dopaka doko, yongenya auu kaenge kalai dupa Spiritanya kyeto dokome nyakamame pyao kumasetamino doko, nyakama lete katatami. ¹⁴Tenge dokonya, Gotenya Spirita dokome laminao paenge endakali dupa pitaka Gotenya ikiningi wanengepi. ¹⁵Gotenya Spirita nyakama nyiamino dokome nyakama kendemane nyepala paka pisina lao nanyiami. Spirita dokome nyakama Gotenya ikiningi jalapale lao mandyoo nyia. Dopa piamo dokonya nyakamame "Apane! Apane!" lao Gote wii lao kalyamino. ¹⁶Naima Gotenya ikiningi wanengepi kalyaminona lao, Gotenya Spirita dokopa, naimanya spirita dokopa, dolapome lao panengemba. ¹⁷Naima Gotenya ikiningi wanengepi-tamo doko, Goteme Kraisa baa etete maiyamo dupa naima apata nyetamaka. Baa tanda nyiamo dokonya naima apata tanda nyetamano doko, baa kenge andake nyiamo dokonya, naima apata kenge andake nyetamaka.

Gotenya Tii Pipae Doko Naima-Kisa Panasetana Leamo Doko

¹⁸Goteme baanya tii pipae naima-kisa panasepenge doko nambame masipu

dokome, indupa gii dakepa tanda nyilyamano dupa angi mende daana lao nambame masilyo. ¹⁹Goteme baanya ikiningi wanengepi dupa dutupana lao panasepenge gii doko baanya wasia dupa pitakame nee kaeyao malisoo kalyamino. ²⁰⁻²¹Goteme wasia dupa pitakame nyakama tangeme masingili pyoo kalai mende napingima. Dupa wasia Gote dokonya masingili pyoo dupame kalai pingima. Goteme wasia dupa anjetae paliu tamulyamino dokonya mokao nyepala, baanya tii pipae dokonya baanya wane wanakupi mokao nyepae dupa-pipa kalyepa latana lao nee kaeyao malisoo kalyamino. ²²Enda wane maita pilyamopa tanda andake nao mona nee lao petengeli pyoo, Goteme wasia dupa pitakame tanda andake nao mona nee lao kateami doko kataowaka ipao, indupa gii dakenya tuu lelyamino lao naimame masilyamano. ²³Goteme wasia dupame iki tanda andake nao mona nee laa naelyamino. Tanga Goteme naima dipenge dupa pitakanya Spirita wambao diamo doko naima-kisa palimupa, naima yonge kumala naenge mende ditala, baanya ikiningina lao mandyoo nyepenge gii doko ipatana lao naimame nee kaeyao malisoo, tanda andake nao mona nee lao kalyamano. ²⁴Goteme naima mende ditona leamo doko ditana lao nee kaeyao malisoo kalyamano dupa naima pyoo nyepae kalyamano. Endakali mendeme dopale mende kandatona lao nee kaeyao malisoo kalyamo doko kandatata dokopa, dee malisala naenge. Kandatatamo doko, aipuma baa maliseta? ²⁵Dopaka doko, naima ditona leamo doko angi kanja naeyao, ditana lao nee kaeyao malisoo katatamano doko, yapa maka nakaeyao nee kaeyao malisoaka katapenge.

time are not worth comparing to the glory that will be revealed to us. ¹⁹The creation waits with eager longing for the sons of God to be revealed. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will also be set free from the slavery of corruption and brought into the freedom of the glory of the children of God. ²²For we know that all creation has been groaning together with labor pains until now. ²³Not only that, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we eagerly await our adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope, for why would someone hope for what he already sees? ²⁵But if we hope for what we do not see, we eagerly wait for it with patient endurance.

²⁶In the same way the Spirit also helps us in our weaknesses. For we do not know what we ought to pray for, but the Spirit himself intercedes for us with inexpressible groanings. ²⁷And he who searches the hearts knows the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸And we know that all things work together for the good of those who love God and are called according to his purpose. ²⁹Because those whom he foreknew he also foreordained to be conformed to the image of his Son, so that he might be the firstborn among many brothers. ³⁰And those whom he foreordained, he also called; and those whom he called, he also justified; and those whom he justified, he also glorified.

**God's Love in
Christ Jesus**

³¹What then shall we say in response to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but delivered him up for us all, how will he not also, along with him, graciously give us all things? ³³Who will bring an accusation

²⁶Naima kyeto nasingi dupame loma silyamano dupanya aipa lao loma silyamape lao masala naeyao mona andaka ee lao kalyamanopa, Spirita dokome naima nisoo, endakali piimi lapenge nanjoo ee lao loma sekenge. ²⁷Goteme masilyamoli pyoo Spirita dokome endakali Gotenya latae dupanya loma sakamaingi dokonyana, endakali dupanya mona kandenge Gote dokome Spirita dokonya masingi doko kandengeaka. ²⁸Gote auu kaeliyami endakali dupame kalai pilyami dupa pitaka pyasoo pyoo, auu pyoo katena lao Goteme dupa nisingina lao naimame masilyamano. Goteme pitona lao masilyamoli pyoo, baanya wii lao nyepae endakali dupa nisingi. ²⁹Goteme endakali wambao kanda dupa baanya Ikingingi doko waingi tapae katataminopa lao makande lea-pyaa. Baanya Ikingingi doko kaiminingi longo dupanya kainanya wane mupa katatamopa lao dokaita makande lea-pyaa. ³⁰Endakali wamba makande lea dupa baame wii lao nyia-pyaa. Wii lao nyia dupa baame tolataena lea-pyaa. Tolataena lea dupa baanya tii pipae dokonya katena lea-pyaa.

**Goteme Jisasa Kraisa-Kisa Naima
Auu Kaengena Leamo Doko**

³¹Dopana, pii lelyo datupanya naimame aipa lama? Goteme naima nisoo katatamopa, apimi naima yanda pingita? ³²Goteme baanya Ikingingi mendai iki doko kaeyala naenya, naima pitakanya lao kumina kaeya. Baanya Ikingingi doko naima dia-tamo doko, Goteme naima dupa pitaka nanditape? ³³Endakali

tolataena lenge kalai doko Gotenya. Dopana, apimi endakali baanya yapao nyepae dupa-kisa tenge setata? ³⁴Kraisa baa kumateamopa Goteme baa sakata-sia. Dopa peteamopa, Kraisa baa Gotenya kingi tolaetena pituu, naima nisoo loma sakao kalyamo. Dopa pilyamo dokonya, apimi naima-kisa tenge setapala tanda nyalapa lata? ³⁵Kraisame naima auu kaenge doko aki mendeme wakale pita? Kendapi, pundupi, Kraisansya kalai pyakamailyamino latala tanda dyoo koeyasingipi, lopo kaengepi, yonge pee napyoo katengepi, endakali pyapengepi, konjuwapi, dupanya mendeme naima wakale pitape? ³⁶Pii mende dapa lao pepa pyapae silyamo: "Naimame emba watao paeyamanosa, endakali dupame kuka kotakapi naima pyao kumasilyamino. Sipisipi pyao yangamana lao masingimali pyoo, naima pyao kumasemana lao masilyamino." ³⁷Dopa pilyaminoaka doko, naima auu kaeyamo akali doko-kisa katao, naimame dupa pitaka ita minalaka minilyamano. ³⁸⁻³⁹Dopa pilyamano dokonya nambame dapa lao masilyo: Kumingi dokopi, katenge dokopi, enjlepi, enjele koo dupanya isingipi, pupu lapae singi mendepi, dopale indupa silyamo dupapi, dopale tanga seta dupapi, ketae ulusa singi mendepi, isa onosa singi mendepi, wasepae wakapi, dupanya mendeme Gotenya auu kaenge, naimanya Kamongo Jisasa Kraisa-kisa singi doko naima-pipa wakale napitana lao nambame kyeto joo masilyo.

**Israele Dupaa Goteme Yapao
Nyiana Leamo Doko**

9¹Nambame pii lelyo datupa, namba Kraisa-kisa katenge dokome kiningi lelyo. Sambo laa naelyo. Pii datupa

against those whom God has chosen? It is God who justifies. ³⁴Who is to condemn? Christ is the one who died, but more than that, he was raised and is at the right hand of God, interceding for us. ³⁵Who can separate us from the love of Christ? Can tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written, "For your sake we face death all day long; we are regarded as sheep for slaughter." ³⁷Yet in all these things we are more than conquerors through him who loved us. ³⁸For I am persuaded that neither death, nor life, nor angels, nor rulers, nor powers, nor things present, nor things to come, ³⁹nor height, nor depth, nor any other created thing, will be able to separate us from the love of God that is in Christ Jesus our Lord.

**God's Choice
of Israel**

9¹I am speaking the truth in Christ. My

conscience confirms through the Holy Spirit that I am not lying when I say ²that I have great sorrow and unceasing pain in my heart. ³For I could wish that I myself were accursed, cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption as sons, the glory, the covenants, the giving of the law, the temple service, and the promises. ⁵To them belong the patriarchs, and from them, according to the flesh, came the Christ, who is God over all, blessed forever. Amen.

⁶It is not as though the word of God has failed. For not all Israelites truly belong to Israel, ⁷and not all of Abraham's children are his true descendants, but, "Through Isaac your descendants will be counted." ⁸That is, it is not the children of the flesh who are the children of God; rather, the children of the promise are counted as descendants. ⁹For this is what God promised: "About this time next year I will come, and Sarah will have a son." ¹⁰Not only that, but when

kiningi lelyenona lao nambanya masingi dokome namba langimupa, Oli Spirita dokome pii doko kyeto tasilyamo. ²⁻⁴Nambanya tata mendai, yongenyakaita nambanya kaiminingi Israele dupa masetala, namba etete mona kenda kaeyao, koteaka lao tanda nao kalyo. Nambame dupa nisotoo latala, Goteme namba Kraisa-pipa saa lasetala namba koeyasina lapenge jipyali doko, dopa lapuli. Goteme dupa baanya ikiningina lao mandyoo nyia-pyaa. Gote dupa-pipa apata kateamopa, dupame baanya tii pipae doko kandeami-pyaa. Gotenya pii lao yaki petae dupapi, baanya loo dupapi, baa mambo pyao kundi maingi mana dupapi, epe mendapu maitona lao pii leapi, dupa Israele dupa maiya-pyaa. ⁵Abraamepi, Aisakepi, Jekopepi dutupa Israele tata dupanya yumbange. Israele dupanya tata dokonya Kraisa baa endakali jia. Baa yuupi, kaitipi dupa pitaka isingi Gote doko. Tanga-tangapi baa iki auu petae! Doko kiningi.

⁶⁻⁷Gotenya pii doko mee jiana lao nambame laa naelyo. Goteme Abraame lamaiyoo, "Aisakenya mandipaenya mandipae dupa iki emba tata palitamina" lea-pyaa. Tenge dokonya, Israelenya mandipaenya mandipae dupa pitaka angi Israele daa. Abraamenya mandipaenya mandipae dupa pitaka baanya wane angi daaka. ⁸Dopana, endakalimi mandengeli pyoo Abraamenya mandipae dupa Gotenya wane daa. Goteme wane mende maitona leali pyoo mandipae wane dupa iki Abraamenya wanena lao Goteme masingi. ⁹Goteme mende pitona lea doko dake: "Ee kana mende omonya, kana kalyamano dakenyaka, namba dee ipato. Ipatopa, Sarame wane ane mende mandipala setao pititana" lea-pyaa. ¹⁰Doko iki

daa, Rebekame akali mendai naimanya yumbange Aisakepa tole pyatala, wane tongota petea-pyaa. ¹¹⁻¹²Baa wane manja naeyamopa wane dolapome mana koopi, epepi mende minala naeyambi. Dokopa Goteme enda doko lamaiyoo, “Wane wambao ipata dokome maitakao ipata dokonya kalai pyakamaitana” lea-pyaa. Wane dolapome kalai mende piambinosa daa, endakali wii lao nyingi Gote dokome baanya masiali pyoo wane dolapo katena lao yapao nyia-pyaa. (Yapao nyilya endakali dupame kalai mende pilyaminosa yapao nyala naenge. Wii lelya akali dokonya masingili pyoo yapao nyingi.) ¹³Gotenya pii mende dapa lao pepa pyapae silyamo: “Nambame Jekope auu kaeyapala, Isoo imbu kaeyona” lapae silyamo.

¹⁴Dopana, naimame aipa lama? Goteme mana tolatae minala naengena lamape? Daa, dopa nalamana! ¹⁵Goteme Mosesa lamaiyoo, “Nambame endakali mende kondo kaeyatoo lao masilyo doko nambame kondo kaenge. Endakali mende nisotoo lao masilyo doko nambame nisingina” lea-pyaa. ¹⁶Dopana, endakali yapao nyingi kalai doko endakali mendeme pitoo latala napingi. Endakali mendeme baanya auu kaengeme kalai doko napingiaka. Kondo kaenge Gote dokome iki yapao nyingi kalai doko pingi. ¹⁷Goteme Pero lamaiyoo, “Nambame emba makande leo doko, nambanya kyeto doko emba-kisa panasotopa, yuu dupa pitakanya nambanya kenge doko lao panataminopa lao emba makande leona” lao Gotenya pii pepa pyapae singi dokonya pyapae silyamo. ¹⁸Dopana, Goteme endakali mende kondo kaeyatoo lao masilyamo doko, baame kondo kaenge. Baame endakali mende tanga lao tuu

Rebecca had conceived by one man, our father Isaac, ¹¹though her sons were not yet born and had done nothing good or evil, in order for the purpose of God's choice to stand (not because of works but because of him who calls), ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

¹⁴What then shall we say? Is there injustice with God? Certainly not! ¹⁵For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” ¹⁶So then, it does not depend on human will or effort, but on God's mercy. ¹⁷For the Scripture says to Pharaoh, “I have raised you up for the very purpose of showing my power in you, so that my name might be declared in all the earth.” ¹⁸So then, God has mercy on whom he wants to have

mercy, and he hardens whom he wants to harden.

God's Wrath and Mercy

¹⁹You will say to me then, "Why does he still find fault? For who can resist his will?" ²⁰On the contrary, O man, who are you to answer back to God? Shall the thing formed say to him who formed it, "Why did you make me like this?" ²¹Does the potter not have a right over the clay, to make out of the same lump

pina latoo lao masilyamo doko, baame tuu pina lenge.

Gotenya Imbu Kaenge Dokopa, Kondo Kaenge Dokopa, Dolaponya Leamo Doko

¹⁹Pii lelyo dutupa sepala nyakamanya mendeme namba langyoo, "Dopa-tamo doko, aipuma Goteme endakali dupa-kisa tenge setenge? Baame pitona lao masingi doko apimi kaita lyokapengepe?" late. ²⁰Emba mee endakali daape. Emba endakali api-kaita Gotenya pii doko tanga late? Dopale wasepae mendeme wasingi akali doko lamaiyoo, "Aipuma embame dapa pyoo namba wasiipi" lao tipa pingipi? ²¹Yuu nongeaneme penge wasingi akali mendeme yuu nongeaneme mendatupa nyepala, baanya auu kaengeme penge kalai andake pipenge



*Akali mendeme penge mende yuu
nongeaneme wasilyamo. (Roma 9:21)*

mende wasotoo lao masilya doko wasingi. Yuu nongeane dokonyaka mendatupa nyepala, kalai yakane pipenge penge mende wasotoo lao masilya doko wasingiaka. ²²⁻²³Goteme baanya imbu kaenge dokopa, kyeto dokopa, dolapo panasotoo lao masetala, baanya kondo kaengeme sisopene dupa kenge epe nyetaminopa lao baame wamba depa lea-pyaa. Depa lea dupame baanya tii pipae etete andake doko kandena latala, baame imbu kaeyao koeyasepenge sisopene dupa yapa maka nakaeyao malisoo kateapyaa. ²⁴Juu tata dokonyapi, akali tata waka dupanyapi, naima baanya endakali wii lao nyepae dupa lao lelyo. ²⁵Propeta Oseame pepa pia dokonya Goteme dapa leana lapae silyamo: “ ‘Nambanya tata daana’ lenge dupa, ‘nambanya tatana’ lato. Nambame ‘auu nakaengena’ lenge endakali dupa, nambame ‘auu kaengena’ lato. ²⁶Nambame dupa lamaiyoo, ‘Nyakama nambanya tata daana’ leo panda dosaka, dupa ‘Gote kataowaka katenge dokonya wanena’ latamina” lapae silyamo.

²⁷Aisaiyame Israele dupa lao, puu lao dapa lea-pyaa: “Israele ikiningi dupa paliu longo jetala, solowatanya kee-pipa kapa patamopapi, kuki mendatupa iki pyoo nyepae katatami. ²⁸Aipumape, Kamongome mende pitona leamo doko mana tolatae minao yapa pyoo etata. Baame pipenge doko muu petala isa yuu dakenya pitana” lea-pyaa. ²⁹Pii doko kyeto tasoo wamba Aisaiyame dapa lea-pyaa: “Amii kaiti-kisa katenge dupanya Kamongo dokome naimanya yumbange dupanya kuki mendatupa kaeyala naeyali doko, Sodomopa Gomorapa dolapo pyao koeyasiali pyoo, naima pyao koeyasialina” lea-pyaa.

one vessel for honorable use and another for dishonorable use? ²²What if God, although willing to show his wrath and to make his power known, endured with much patience vessels of wrath fitted for destruction, ²³in order to make known the riches of his glory upon vessels of mercy that he has prepared in advance for glory, ²⁴namely us whom he has called, not from the Jews only but also from the Gentiles? ²⁵As he says in Hosea, “Those who were ‘not my people’ I will call ‘my people,’ and those who were ‘not beloved’ I will call ‘beloved.’ ²⁶And in the place where it was said to them, ‘You are not my people,’ there they will be called ‘sons of the living God.’”

²⁷And Isaiah cries out concerning Israel, “Though the number of the sons of Israel be as the sand of the sea, only the remnant will be saved. ²⁸For the Lord will settle the matter swiftly and justly; his sentence will be executed upon the earth without delay.” ²⁹And just as Isaiah foretold, “If the Lord of hosts had not left us any descendants, we would have been like Sodom and become like Gomorrah.”

Israel's Unbelief

³⁰What then shall we say? That Gentiles who were not pursuing righteousness have obtained righteousness, that is, the righteousness that is by faith. ³¹But Israel, although they pursued a law of righteousness, did not attain a law of righteousness. ³²Why? Because they did not pursue it by faith, but as though it were by works of the law. They stumbled over the stone of stumbling, ³³as it is written, "Behold, I am placing in Zion a stone of stumbling and a rock of offense, yet no one who believes in him will be put to shame."

10 ¹Brothers, the desire of my heart and my prayer to God is that Israel may be saved. ²I can testify that they have a zeal for God, but not according to knowledge. ³For they do not understand the righteousness of God, and by seeking to establish their own righteousness, they have not submitted to God's righteousness. ⁴For Christ is the end of the

Israele Dupame Gote Tunggi Pyala Naeyamina Leamo Doko

³⁰Dopana naimame aipa lama? Akali tata waka dupame mana tolatae dokonya katamana lao kaitini kutala naeyami. Dopaka doko, dokaitame Jisasa tunggi pingi dokonya-kaita mana tolatae minao kalyamino. ³¹Israele dupame tolatae katamana lao Mosesanya loo dupa wata-minao kalyaminoaka doko, dokaitame mana tolatae minao nakalyamino. ³²Aipumape, Mosesanya loo dupame pyepape latae singi dupa pingi dokonya-kaita, dokaita mana tolatae dokonya kalyamanona lao masetala, Jisasa tunggi pyala naeyami. Endakali lombanya setenge kana dokome dokaitanya moko dupa pyalya miniamopa lombapae siami. ³³Pii doko kyeto tasoo Gotenya pii mende dapa lao pepa pyapae silyamo: "Salapape! Endakali dupa pyalya minatala lombapae sepeng kana mende nambame Saeyone dokonya pisetelyo. Kana doko tunggi pyatami endakali dupa elya kaeyala naeyatamina' Goteme leana" lapae silyamo.

10 ¹Kaimii paluma, Israele dupa pyoo nyepae katami laka lao nambanya moname masetala, nambame Gote loma sakamaingi. ²Endakali dokaitame Gote nee kaengemaka doko, dokaitame masala naeyao mee nee kaelyaminopa nambame kandenge. ³Dokaitame Gotenya mana tolatae doko masala naeyao, dokaitanya mana tolatae waka mendapu setamana lao kaitini kutilyamino. Dopa pilyamino dokome, Gotenya mana tolatae dokonya pundipundi nakalyamino. ⁴Dopaka doko, Kraisa tunggi pingi endakali dupa pitaka

Goteme tolataena lena lao, Mosesanya loo dupame laminao Kraisa kalyamo dokonya penge.

**Jisasa Tungi Pingi Dupa Goteme
Pyoo Nyingina Leamo Doko**

⁵Loo wata-minilyaminosa Goteme tolataena lenge dokonya Mosesame dapa lao pepa pia-pyaa: “Endakali mendeme loo dupa wata-minao katata dokonya-kaita baa lete katatana” lao pepa pia-pyaa. ⁶Dopaka doko, Jisasa tungi pilyaminosa Goteme tolataena lenge dokonya dapa lao pepa pyapae silyamo: “Embanya moname lao pituu, ‘Kraisa laminao isa ipanya api kaiti-kisa pata? ⁷Kraisa baa malunya sakatasetala laminao ketae pyakalyanya api yuli koo, mendasa soo etala naenge dokonya koko patape?’ laa naeyape” lao pepa pyapae silyamo. ⁸Pii pepa pyapae singi dokome aipa lelya? “Pii doko emba kalyeno tengesa dosa ipupala, embanya kambupa, embanya monapa dolaponya sepelyamona” lapae silyamo. Pii doko Jisasa tungi pingi dokonya lao naimame lao panyamano. ⁹Embanya kambu dokome, “Jisasa baa Kamongo dokona” lao, lao panatala, embanya mona dokome baa Goteme malunya sakatasiana lao maseteno doko, Goteme emba pyoo nyeta. ¹⁰Endakali mendeme baanya moname Jisasa tungi pilyamopa, Goteme baa tolataena lenge. Baanya kambumi Jisasa baa Kraisa dokona lao, lao panyamopa, Goteme baa pyoo nyingi. ¹¹Gotenya pii pepa pyapae singi dokonya dapa lapae silyamo: “Baa tungi pyatami endakali dupanya mendaipi mende elya pisala naeyatana” lapae silyamo. ¹²Juupi, Girikipi dupa mende mendepale daa. Kamongo mendai dokoaka endakali dupa pitakanya Kamongo

law so that there may be righteousness for everyone who believes.

**Salvation for All
Who Believe**

⁵Moses writes about the righteousness that is by the law: “The person who does these things will live by them.” ⁶But the righteousness that is by faith speaks like this: “Do not say in your heart, ‘Who will go up to heaven?’” (that is, to bring Christ down) ⁷“or, ‘Who will go down into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we preach), ⁹because if you confess with your mouth that Jesus is Lord and believe with your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart belief is exercised, resulting in righteousness; and with the mouth confession is made, resulting in salvation. ¹¹As the Scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord

is Lord of all and richly blesses all who call upon him. ¹³For “everyone who calls upon the name of the Lord will be saved.”

¹⁴How then will they call upon him in whom they have not believed? And how will they believe in him whom they have not heard? And how will they hear without someone preaching? ¹⁵And how will they preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the gospel of peace, who preach good news of good things!” ¹⁶But not all the Israelites have obeyed the gospel. For Isaiah says, “Lord, who has believed our report?” ¹⁷So then, faith comes by hearing, and hearing comes through the word of God.

¹⁸But I ask, have they not heard? On the contrary, “The message has gone out into all the earth, and the words to the ends of the world.” ¹⁹Again I ask, did Israel not understand? First Moses says, “I will provoke you to jealousy by that which is not a nation; by a nation that

kalyamo. Kamongome nisina lao baanya kenge doko lelyami endakali dupa pitaka baame longo lao maingi. ¹³Dopa pingi dokonya, “Kamongome nisina lao baanya kenge doko latami endakali dupa pitaka Goteme pyoo nyeta.”

¹⁴Dopaka doko, baa tungi pyala naengema dupame aipa petala baame nisina lao baanya kenge doko latami? Baanya pii dupa nasingima dupame aipa petala baa tungi pyatami? Endakali mendeme dupa pii lamaiya naeyatamo doko, aipa petala dupame pii doko setami? ¹⁵Pii akali dupa nisetala pena laa naeyatamino doko, dupame aipa petala pii lamaitami? Pii mende dapa lao pepa pyapae silyamo: “Mona yaepengepi, dopale epepi, dupanya lao wai pii epe doko lamaiya penge endakali dupanya moko kape dolapo kapeyalu pipaena” lapae silyamo. ¹⁶Dopaka doko, Israele dupa pitakame wai pii epe doko wata-minala naeyami. Aisaiyame lao pituu, “Kamongo, naimame pii lamaiyamano doko sepala apimi kiningi-lumuna lao masiape?” leapyaa. ¹⁷Dopana, Gotenya pii dupa singi dokonya-kaita Kraisa tungi pingi doko pyakalyingi.

¹⁸Dopaka doko, Kraisinya lao pii lapae doko Israele dupame nasiamipi lao nambame tipa pilyo. Kiningi etete, pii doko sepeami! Pii mende dapa lao pepa pyapae silyamo: “Pii lapae doko yuu dupa pitakanya taeyapala, paakale pao yuu soo etao dupa pitakanya kapa peana” lapae silyamo. ¹⁹Israele dupame Gotenya pii doko soo nyala naeyamipi lao nambame tipa pilyo. Gotenya kambu alo pyoo Mosesame Israele dupa dapa lamaiya-pyaa: “Endakali namba tata daa dupa nambame lanyotopa, nyakamame kandatala tilya

nyetami. Akali tata kyakaenge masala naenge mende nambame lanyepala nyakama imbu pisotona” lea-pyaa. ²⁰Gotenya kambu alo pyoo, Aisaiyame paka nakae-yao kyeto joo dapa lea-pyaa: “Namba kutala naeyamino endakali dupame namba kandeami. Namba kandamana lao tipa napiamino endakali dupame namba kandena lao paneona” lea-pyaa. ²¹Dopaka doko, Gotenya kambu alo pyoo, Aisaiyame Israele dupa lao dapa lea-pyaa: “Kuka kotakapi nambanya endakali dupa lanyotoo latala, nambanya kingi pee latae kateopa, dokaitame pii nepao, pii tanga lao kateamina” lea-pyaa.

Goteme Israele Dupa Yakinala Naeyatana Leamo Doko

11 ¹Dopana, Goteme baa tata dupa yakinao kaeyape lao nambame tipa pilyo. Daa, yakinao kaeyala naeya! Tenge dokonya, namba Israele, Abraamenya mandipaenya mandipae, Benjamene tata dokonya mende. ²Goteme baanya tata katatamina lao wamba kanda dupa yakinao kaeyala naeya. Israele dupame koelyaminona lao Ilaijame Gote lamaiyana lao Gotenya pii pepa pyapae singi dokonya singi doko nyakamame masala naelyamipi? ³Ilaijame dapa lamaiya-pyaa: “Kamongo embanya propeta dupa pyao kumasoo, embanya alta dupa kaluu nepaowaka piامي. Dopa petala namba iki katapu doko pyao nepalanyaka pilyaminona” lea-pyaa. ⁴Dopa leamopa, Goteme aipa lao pii yanu pia? Baame yanu pyao, “Nambame akali tausene kalange dutupa nyoo setao katapupa, dutupame Baala doko luma lakala naeyamina” lea. ⁵Dopaka pyoo, Goteme baanya kondo

has no understanding I will provoke you to anger.” ²⁰And Isaiah is even bold enough to say, “I was found by those who were not seeking me; I became known to those who were not asking for me.” ²¹But to Israel he says, “All day long I have stretched out my hands to a disobedient and contrary people.”

God Has Not Rejected Israel

11 ¹I ask then, has God rejected his people? Certainly not! For I too am an Israelite, a descendant of Abraham, of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. Do you not know what the Scripture says in the passage about Elijah, how he pleads with God against Israel, saying, ³“Lord, they have killed your prophets and demolished your altars, and I alone am left, and they are seeking my life”? ⁴But what does the divine response say to him? “I have reserved for myself seven thousand men who have not bowed down to Baal.” ⁵So then,

in the present time also there is a remnant chosen by grace. ⁶Now if it is by grace, it is no longer by works, otherwise grace would no longer be grace. But if it is by works, it is no longer grace, otherwise work would no longer be work.

⁷What then? Israel did not obtain what it was seeking. The chosen obtained it, but the rest were hardened, ⁸as it is written, "God gave them a spirit of stupor, eyes not to see and ears not to hear, down to this very day." ⁹And David says, "Let their table become a snare and a trap, a stumbling block and a retribution to them. ¹⁰Let their eyes be darkened so that they cannot see, and keep their backs forever bent."

The Salvation of the Gentiles

¹¹I ask then, did the Israelites stumble so as to fall? Certainly not!

kaengeme yapao nyingi mana dokome indupa gii dakepa Israele kuki mendatupa nyoo setao kalyamo. ⁶Goteme baanya kondo kaenge dokome yapao nyingi-tamo doko, endakali dupanya kalai pilyami mende kandatala yapao nyala naenge. Kalai pilyami mende kandatala yapao nyingi-pyali doko, kondo kaenge doko angi mende nanjipyali. Dopaka doko, Goteme endakali dupanya kalai pilyami mende kandatala dupa yapao nyingi-pyali doko, baanya kondo kaenge dokome endakali dupa yapao nyala naeyali. Kondo kaenge dokome yapao nyingi-tamo doko, kalai pingima dupa angi mende nanjipyaliaka.

⁷Dopana, naimame aipa lama? Israele dupame nyalanya kutao kateamino doko angi nyala naeyaminopa, Goteme yapao nyiamo endakali dupame nyiami. Dopaka doko, endakali yangi dupa Goteme mona kana jisias. ⁸Pii lelyo dokonya dapa lao pepa pyapae silyamo: "Dupanya lengeme kanja naeyao, kaleme pii sala naeyaowaka katao, yuu gii dakenya tuu lena lao, dokaita masingi etete nongo pyapae mende Goteme maiyana" lapae silyamo. ⁹Dapitame pii mende dapa lea-pyaa: "Dokaitanya nee setao nenge toko doko kone makataepi, umbenepi, endakali lombapae sepenge kanapi, koo piamino dupanya yanu pyapengepi, dopale jipya laka lao masilyo. ¹⁰Dokaitame nakandena lao lenge iminjembatala, dokaitanya maita dupa tanga-tangapi pongotaeyaka katena lape" lea-pyaa.

Akali Tata Waka Dupa Goteme Pyoo Nyiana Leamo Doko

¹¹Tenge dokonya nambame tipa pilyo: Israele dupa lombapae siamino dokome etao isa pyakeamipi? Daa! Israele dupame

koo piaminosa, Israele dupa tilya nyina lao Gotenya pyoo nyingi doko akali tata waka dupa-kisa pea. ¹²Koo pingi mana dupame Israele dupa ita miniamopa dokaitame koo piami. Dopa piaminopa, Goteme akali tata waka dupa longo pyoo auu pisia. Israele dupa pilyoo Gote tengesa ipataminopa, baame Israelepi, akali tata wakapi, dupa pitaka eteteaka longo pyoo auu piseta.

¹³⁻¹⁴Akali tata waka dupanya namba aposole dokome nyakama akali tata waka dupa indupa nambame pii langilyo. Nambame nyakama-kisa aposole kalai doko andake joo pilyo dokonya-kaita, nambanya tata Israele dupame namba tilya nyetami. Dopa pitami dokonya-kaita Israele mendatupa nambame pyoo nyotoo lao nyakama akali tata waka dupa-kisa nambame kalai doko pilyo. ¹⁵Goteme Israele dupa yakinao kaeyamo dokonya-kaita, isa yuu dakenya akali tata dupa pitaka baa-pipa nyoo pyasia. Dopa piatamo doko, Goteme Israele dupa auu kaeyao lanyetamopa aipa pita? Dokaita malunya sakatatala lete katatami. ¹⁶Breta wambao wasepae doko Gotenyana lao nee nyetae-tamo doko, palao doko apata Gotenyana lao nee nyetaeyaka. Dopaka pyoo, ita pingi doko Gotenyana lao nee nyetae-tamo doko, ita dokonya wangya dupa apata Gotenyana lao nee nyetaeyaka.

¹⁷Nyakama akali tata waka dupa andao dii epe mandyoo kalyepale latala, nyakama olipi ita koo kakasa katenge mendenya wangya joo kateami dupa tondao nyepala, Goteme olipi ita andaka katenge epe mendenya wangya mendatupa tondao nepatala, kombe dokonya nyakama nyoo yaki pimbiana. Dopa piampopa, indupa ita epe dokonya pinginya ipange dupa nyakama apata nyoo andao kalyamino. Baame nyakama nyoo yaki pimbiana lao nyakamame masetala, ¹⁸ita andaka katenge dokonya wangya tondao nepatae dupa

Rather, by their trespass salvation has come to the Gentiles, to provoke Israel to jealousy. ¹²Now if their trespass means riches for the world, and their loss means riches for the Gentiles, how much more will it mean when their full number is included?

¹³Now I am speaking to you who are Gentiles. Inasmuch as I am an apostle to the Gentiles, I glorify my ministry ¹⁴if somehow I provoke my own people to jealousy and save some of them. ¹⁵For if their rejection means reconciliation for the world, what will their acceptance mean but life from the dead? ¹⁶If the dough offered as firstfruits is holy, so is the whole lump; and if the root is holy, so are the branches.

¹⁷Now if some of the branches have been broken off, and you, a wild olive branch, have been grafted in among them and have become a fellow partaker of the root and richness of the olive tree, ¹⁸do not boast

against the branches. But if you do boast against them, remember that you do not sustain the root, but the root sustains you. ¹⁹You will say then, "Branches were broken off so that I could be grafted in." ²⁰Right!

luiyamaia naeyalapape. Nyakamame pii dake masalapape: Nyakama ita wangya dupame ita pingi dupa yuu ipange maiya naengema. Ita pingi dokome nyakama ita wangya dupa yuu ipange dingi. ¹⁹Pii lelyo dutupa sepala nyakamanya mendeme dapa laapeno: "Goteme olipi ita wangya dupa tondao nepeamo doko, kombe dokonya namba alo pyoo yaki pimbatao lao tondao nepena" laapeno. ²⁰Pii doko kiningi.



Olipi ita dokonya ita wangya mendatupa yaki pimbatae katamupa, ita wangya mendatupa Goteme baanya piimi tondao nepelyamo. (Roma 11:17-21)

Israele dupame Jisasa tungi pyala nae-yaminosa, Goteme dupa ita wangya joo tondao nepea. Dopa piana, nyakamame Jisasa tungi pyaminosa, ita dokonya yaki pimbatae kalyamino. Dopana, nyakama tange kenge minalyala naenya, Kamongo paka kaeyao kalyepape. ²¹Goteme olipi ita andaka katenge dokonya wangya dupa tondao nepea-tamo doko, baame nyakama olipi ita kakasa katenge dokonya wangya dupa tondao nyepala, olipi ita andaka katenge dokonya nyoo yaki pimbatae dupa nyakama tondao nepataka. ²²Dopana, Gotenya kondo kaenge dokopa, imbu kaenge dokopa, dolapo nyakamame masalapape. Endakali isa pyakeami dupa baame imbu kaeya. Dopaka doko, yakinala naeyao, baanya kondo kaenge dokonya emba katateno doko, baame emba kondo kaeyata. Embame dopa napitino doko, Goteme emba apata kepao nepata. ²³Israele dupame Jisasa tungi pyatamino doko, yaki pimbingi kyeto singi Gote dokome dokaita olipi ita dokonya dee yaki pimbata. ²⁴Olipi ita epe andaka katenge dupanya olipi wangya kakasa-tae dupa nakatenge. Dopaka doko, emba olipi wangya kakasa-tae doko Goteme kepao nyepala, olipi ita epe andaka katenge dokonya nyoo yaki pimbata-tamo doko, olipi ita epe andaka katenge dokonya-tae wangya tondao nepatae dupa olipi ita epe andaka katenge dokonya katengeli pyoo katena lao, Goteme nyoo yaki pimbala naeyatape?

**Goteme Endakali Dupa Pitaka
Kondo Kaengena Leamo Doko**

²⁵Kaimii paluma, nyakamame angi masala naeyao, masingi akali kalyamanona lao masala naeyalapale lao, Gotenya masingi yalo petae dake nambame langitoo:

They were broken off because of unbelief, but you stand because of faith. So do not be arrogant, but be afraid. ²¹For if God did not spare the natural branches, perhaps he will not spare you either. ²²Consider therefore the kindness and severity of God: to those who have fallen, severity; but to you, kindness, if you continue in his kindness; otherwise you too will be cut off. ²³And if they do not continue in unbelief, they will be grafted in; for God is able to graft them in again. ²⁴For if you were cut off from what is by nature a wild olive tree and were grafted contrary to nature into a cultivated olive tree, how much more will the natural branches be grafted back into their own olive tree?

God's Mercy for All

²⁵I do not want you to be unaware, brothers, of this mystery, lest you be wise in your own estimation: A partial hardening

has come upon Israel until the full number of Gentiles has come in, ²⁶and in this way all Israel will be saved, as it is written, "The Deliverer will come from Zion and will remove ungodliness from Jacob." ²⁷"And this will be my covenant with them, when I take away their sins." ²⁸With respect to the gospel, the Israelites are enemies for your sake; but with respect to being chosen, they are beloved for the sake of the fathers. ²⁹For the gifts and calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they too have now become disobedient in order that, by the mercy shown to you, they also may receive mercy. ³²For God has confined all in

Indupa Israele yangi dupame tuu pyoo mona kana jetae kalyamino. Mona kana jetaeyaka katao pao, akali tata waka Jisasa tungi pyatami dupa pitaka ipatami gii dokonya tuu latami. ²⁶Akali tata waka dupame Jisasa tungi pyatami dokonyakaita, Goteme Israele dupa pitaka pyoo nyeta. Pii lelyo dokonya dapa lao pepa pyapae silyamo: "Pyoo Nyingi Akali doko Saeyone katao ipupala, Jekope tata dupanya Gote wata-minala naenge mana doko nyoo nepakamaitana" lapae silyamo. ²⁷Goteme pii mende lea doko apata dapa lao pepa pyapae silyamo: "Nambame dokaitanya koo dupa kunao nepakamaiyoo pituu, dokaita-pipa pii mende lao yaki pitona" leana lapae silyamo. ²⁸Israele dupame wai pii epe doko yandapipi jiamino dokonya-kaita, nyakama akali tata waka dupa nisepae nyilyamino. Dopaka doko, Goteme Israele dupanya yumbange Abraamepi, Aisakepi, Jekopepi dutupa yapao nyia dokonya, baame Israele dupa auu kaenge. ²⁹Aipuma dopa pingi? Goteme endakali mende wii lao nyepala, epe mee maingi dupa tange yukuu nanyingi. ³⁰Nyakama akali tata waka dupame apata Gotenya pii doko wamba wata-minala naeyami. Dopaka doko, Israele dupame Gotenya pii doko wata-minala naeyamino dokonya, indupa Gotenya kondo kaenge doko nyakama akali tata waka dupa-kisa ipumupa nyilyamino. ³¹Indupa Israele dupame Gotenya pii doko wata-minala naelyaminoaka doko, dokaitame apata kondo kaenge doko nyetaminopa lao, Goteme nyakama akali tata waka dupa kondo kaelyamo. ³²Tenge doko, Goteme endakali dupa pitaka kondo kaeyatopa

lao, endakali dupa pitaka pii wata-minala naenge mana dokonya katena kaeya.

³³Gotenya masepae epepi, mana kandengepi, dupa pitaka baa-kisa ete-teaka tumbao yuu ulusale-waka patae! Baanya yapenge mana doko mendeme dopalena lao kutao nakandapenge! Baa paenge kaitini doko mendeme kutao nakandapengeaka! ³⁴“Endakali mendeme Kamongonya masingi doko nakandenge. Baa tolasoo mana lamaingi endakali mende nakalyamo.” ³⁵“Kamongome yanu pyakatamopa lao endakali mendeme wambao dopale mende baa maiya naeya.” ³⁶Yuu dakenya silyamo dupa pitaka baa-kisa katao epea-pyaa. Baame dupa pitaka sina leamopa sia-pyaa. Silyamo dupa pitaka baanya wasepae. Tenge dokonya, tanga-tangapi baa kenge andake maiyooka katapenge. Doko kiningi.

Nyakama Tange Gote Kundi Maiyepape Leamo Doko

12 ¹Kaimii paluma, Goteme nyakama kondo kaeyana lao masetala, kundi maili pyoo nyakama tange Gote kundi maitae kalyepale lao kyeto joo lelyo. Nyakama Gotenya latae katao moname Gote mambo pyataminopa, Gotenya enomba dokonya auu pyaapomo. ²Nyakama isa yuu dakenya mana dupame kapa patae jina laa naenya, Goteme nyakamanya masingi dupa enenge joo aloo pina lao kalyepape. Dopa petala, Gotenya auu kaenge, etete tolatae dupa andukupi lao masetala wata-minalapape.

³Namba Goteme kondo kaeyana lao masetala, nyakama pitaka dapa langilyo: Nyakama alyasale joo kalyamanona lao masala naenya, Jisasa tungi pingi doko Goteme nyakama mendai-mendai

disobedience so that he might have mercy on all.

³³Oh the depth of the riches, wisdom, and knowledge of God! How unsearchable are his judgments and untraceable his ways! ³⁴“For who has known the mind of the Lord, or who has become his counselor?” ³⁵“Or who has first given to God, that he should be repaid?” ³⁶For from him and through him and to him are all things. To him be the glory forever. Amen.

Living Sacrifices to God

12 ¹I urge you therefore, brothers, by the mercies of God, to present your bodies as living sacrifices, holy and acceptable to God, your reasonable religious service. ²Do not be conformed to this age, but be transformed by the renewing of your mind, so that you may determine what is the good, acceptable, and perfect will of God.

³For by the grace given to me I tell everyone among you not to think more highly of himself than he ought to think,

but to think sensibly, in accordance with the measure of faith that God has distributed to each one of you. ⁴For just as in one body we have many members, and all the members do not have the same function, ⁵so we, who are many, are one body in Christ, and individually members of one another. ⁶We have different gifts according to the grace given to us. If someone's gift is prophecy, he should prophesy in proportion to his faith; ⁷if it is service, he should serve; if it is teaching, he should teach; ⁸if it is exhortation, he should exhort; if it is giving, he should do so generously; if it is leadership, he should do so diligently; if it is showing mercy, he should do so cheerfully.

⁹Love must be without hypocrisy. Abhor what is evil; cling to what is good. ¹⁰Be devoted to one another in brotherly love.

lao mokosoo diamoli pyoo, mona paliu masepengeli pyoo masoo kalyepape. ⁴Endakalina yonge mendai dokonya tata longo mendapu katenge. Yongenya katenge dupame nyakamanya kalai pipengeli pyoo pingima. ⁵Mendai dopaka pyoo, Kraisanya yonge mendai dokonya naima endakali longo mendai jetae kalyamano. ⁶Kalai pipenge kyeto dupa Gotenya kondo kaenge dokome naima mee diamopa nyepeama. Nyiamano dupanya, akali mende baa Gotenya pii doko lao panenge kalai doko maitae-tamo doko, baanya Gote tungi pingi dokome maitali pyoo, baame Gotenya pii doko lao panapenge. ⁷Akali mende baa endakali nisoo kalai pingi doko maitae-tamo doko, baame auu pyoo endakali dupa nisepege. Akali mende baa mana lamaingi kalai doko maitae-tamo doko, baame auu pyoo mana lamaipenge. ⁸Akali mende baa endakali mona sakatasakamaingi kalai doko maitae-tamo doko, baame auu pyoo endakali dupanya mona sakatasakamaipenge. Akali mende baanya oapi dupa endakali mokosoo maingi kalai doko maitae-tamo doko, baame mona epe paliu mokosepenge. Akali mende baa isingi kalai doko maitae-tamo doko, baame isokondape pyoo isoo katapenge. Akali mende baa endakali kondo kaenge kalai doko maitae-tamo doko, baame eteke pyao kondo kaeyapenge.

⁹Kiningi mona paliu nyakamame endakali dupa auu kaeyalapape. Mana koo dupa etete maka kaeyapala, mana epe dupa minakondape pyoo minao kalyepape. ¹⁰Nyakamanya kaiminingi dupa auu kaengeli pyoo, nyakama-lapo mende auu kae-kae pyoo kalyepape. Nyakama eteke pyao nyakama-lapo mende anda-anda

semaiyoo kalyepape. ¹¹Nyakama makamaka nakaenya, kalai pyokondape pyoo pyepape. Nyakamanya masingi sakatatae katao, Kamongonya kalai doko nee kae-yao pyoo kalyepape. ¹²Nyakama Goteme mende ditona leamo doko ditana lao eteke pyao malisoo kalyepape. Nyakama-kisa kenda ipatamopa, kyeto joo katao kote-aka lao loma soo kalyepape. ¹³Endakali Gotenya latae dupa dopale mende daa jetamopa nisoo maiyepape. Endakali opone dupa nyoo andaka palyalapape.

¹⁴Nyakama tanda dyoo koeyasetaami endakali dupa Goteme koeyasina laa naenya, auu pisina lapape. ¹⁵Endakali eteke pyao katatami dupa-pipa nyakama eteke pyalapape. Ee lao katatami dupa-pipa nyakama ee lapape. ¹⁶Nyakama-lapo mona mendai paliu kalyepape. Nyakamame mende kandanya palyala naenya, endakali anasale joo katenge dupa-pipa kalyepape. Nyakamame angi masala naeyao, masingi akali kalyamanona lao masala naeyalapape. ¹⁷Endakali mendeme nyakama koo pingitamopa, itingi koaka pimaiya naeyalapape. Endakali pitakame auu petaena lao masingima kalai dupa pyoo kalyepape. ¹⁸Endakali pitaka-pipa mona setao katamana lao masetala, nyakamame kalai pipenge jeta dupa pitaka pyoo kalyepape. ¹⁹Nambanya mona setenge paluma, Gotenya pii mende dapa lao pepa pyapae silyamo: “Yanu pyao tanda maingi doko nambanyana, namba tange yanu pyao tanda maitona lao Kamongome lelyamona” lapae silyamo. Dopana, endakali mendeme koo pingita dokonya nyakamame yanu pyala naenya, Gotenya imbu kaenge dokome yanu pina kaeyalapape. ²⁰“Embanya yandapipi

Take the lead in honoring one another. ¹¹Do not lack diligence in zeal, but be fervent in spirit, serving the Lord. ¹²Rejoice in hope, persevere in tribulation, and persist in prayer. ¹³Contribute to the needs of the saints, and pursue hospitality.

¹⁴Bless those who persecute you; bless, and do not curse. ¹⁵Rejoice with those who rejoice, and weep with those who weep. ¹⁶Be of the same mind toward one another. Do not be haughty, but associate with the lowly. Do not be wise in your own estimation. ¹⁷Repay no one evil for evil, but have regard for what is right in the sight of all. ¹⁸If possible, as far as it depends on you, be at peace with everyone. ¹⁹Do not avenge yourselves, beloved, but leave room for the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.” ²⁰Therefore, “if your enemy is hungry, feed him; if he is thirsty, give him

something to drink; for by doing so, you will heap coals of fire on his head.”
 21 Do not be overcome by evil, but overcome evil with good.

**Be Subject to
the Governing
Authorities**

13 ¹Every person must be subject to the governing authorities. For there is no authority except from God, and the authorities that exist have been appointed by God. ²So then, whoever resists authority opposes what God has instituted, and those who do so will bring judgment on themselves. ³For rulers are not a terror to good works, but to evil works. Do you wish to have no fear of the one in authority? Do what is good, and you will have praise from him. ⁴For he is God's servant for your good. But if you do evil, be afraid, for he does not bear the sword in vain. As God's servant, he is an avenger who executes wrath on the

doko lopo kaeya-kandeno dokopa, nee maipi. Endaki nanu kaeya-kandeno dokopa, endaki maipi. Dopa pitino dokome baa elya andake kaeyata.”† ²¹Mana koo dupame nyakama ita minina lao kalya naenya, nyakamanya mana epe minatami dupame mana koo dupa ita minina lao kalyepape.

**Gapomanenya Pundipundi
Kalyepape Leamo Doko**

13 ¹Gapomane doko endakalimi katena lelyaminopa nakatenge. Goteme katena lelyamopa katenge. Gapomane dokome endakali isina lao Goteme kyeto maingi. Dopana, endakali dupa pitaka gapomane dokome isina lao pundipundi katapenge. ²Endakali mendeme gapomane doko yanda pimailyamo dokome, Goteme mana setapae dupa yanda pimailyamosaka pingi. Gapomane doko yanda pimaitami endakali dupa Goteme yanu pyao tanda maita. ³Kalai epe pilyami endakali dupa gapomane dokome paka pisala naenge. Kalai koo pilyami endakali dupa gapomane dokome paka pisingi. Gapomane doko nyakamame paka nakaeyao katamana lao masilyamipi? Paka nakaeyao katamana lao masetamino doko, nyakamame kalai epe dupa pyoo kalyepape. Dokopa gapomane dokome nyakama lalyeta. ⁴Nyakama auu pyoo kalyepale lao gapomane dokome Gotenya kalai pyakamaiyoo katenge. Dopa pyoo katao, gapomane dokome Gotenya imbu kaenge doko panasoo, koo pingi endakali dupa mana maiyanya konjuwa doko minatae katenge. Dopana, koeyate endakali dokome gapomane doko paka kaeyapenge.

† 12:20 *Dopa pitino dokome baa elya andake kaeyata latae kalyamo pii dutupa, Girikipiimi dapa lao pepa pyapae silyamo: Dopa pitino dokome, baanya aiyombanya ita langa tapeta dupa setakamaitinosa pita.*

⁵Nyakama Gotenya imbu kaenge doko wandimana lao, gapomanenya pundi-pundi katapenge. Nyakamanya moname kalai auu pyoo pilyaminona lena lao gapomanenya pundipundi katapenge. ⁶Gapomanenya kalai isoo pingima akali dupa Gotenya kalai akaliaka. Gapomane kalai dokoaka koteaka lao pina lao, takisa dupa nyakamame gapomane maingima. ⁷Tenge dokonya, nyakamame gapomanenya kalai akali dupa-kisa mana minapenge dupa pitaka minalapape: Takisa nyingima endakali dupa takisa tata-tata dupa pitaka maiyepape. Paka kaeyapenge endakali dupa paka kaeyalapape. Anda-anda semaipege endakali dupa anda-anda semaiyepape.

**Mende Auu Kae-Kae Pyoo
Kalyepape Leamo Doko**

⁸Endakali waka dupa auu kaelya endakali dokome Mosesanya loo dupa pitaka wata-minao kalyamosa pingina, yanu mende sina kalya naenya, nyakama-lapo mende auu kae-kae pyoo katenge mana doko iki yanu joo silyamona lao masoo kalyepape. ⁹Gotenya mana setapae dokonya dapa lao pepa pyapae silyamo: “Embame kepo kolala naeyape. Endakali mende pyao kumasala naeyape. Pake nala naeyape. Wakamanya dopale mende nyipu laka lao masala naeyape” lapae silyamo dutupapi, mana setapae waka silyamopi, dupa pitaka mana setapae mendai dakenya koko palelyamo: “Emba tange auu kaengeli pyoo, embanya patali maki dupa auu kaeyape” lapae silyamo dokonya koko palelyamo. ¹⁰Endakali auu kaenge dupame nyakamanya patali maki dupa koeyasala naengema. Endakali auu

one who does evil. ⁵Therefore it is necessary to be subject to authority, not only because of wrath, but also because of conscience. ⁶That is also why you pay taxes, for the authorities are servants of God, attending continually to this work. ⁷Therefore render to all their due: taxes to whom taxes are due, revenue to whom revenue is due, fear to whom fear is due, and honor to whom honor is due.

Love One Another

⁸Owe nothing to anyone, except to love one another, for he who loves others has fulfilled the law. ⁹For the commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and whatever other commandments there may be, are summed up in this one command: “You shall love your neighbor as yourself.” ¹⁰Love does no harm to its

neighbor; therefore love is the fulfillment of the law.

¹¹And do this, knowing that the hour has now come for us to be awakened from sleep. For our salvation is nearer now than when we first believed. ¹²The night is nearly over, and the day is almost here. So let us lay aside the works of darkness and put on the armor of light. ¹³Let us walk properly, as in the day, not in revelries and drinking bouts, not in illicit affairs and sensual indulgences, not in strife and jealousy. ¹⁴But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Do Not Judge Your Brother

14 ¹Receive anyone who is weak in faith, but not for the purpose of disputing about opinions. ²One person believes that he may eat anything, but he who is weak eats only vegetables. ³The one who eats must not despise the one who

kaenge dupame Mosesanya loo dupa pitaka wata-miningima.

¹¹Dopana, nyakama indupa kalyamino gii dake nyakamame masalapape. Wamba naimame tee pyao Jisasa tungi piamano dokopa, naima pyoo nyepenge gii doko tengesa pia. Dopaka doko, indupa naima pyoo nyepenge gii doko etete tengesa pilyamana, naima luu paliu sala naenya sakatamana. ¹²Yuu kuiyetae doko etalanya pimupa, yuu yongao tii pyaanya tengesa pilyamo. Dopana, naimame iminjetae mana dupa pitaka soo nepatala, tii pipae dokonya mana dupa yanda yandatepi joo minatae katamana. ¹³Kotaka tii pilyamopa paengeli pyoo, naimame mana epe minao pae-yamana. Bia nao kyakengepi, endapi akalipi nyelenyele paengepi, yongenya koo pyoani kaengepi, laiya latala tale pingipi, tilya nyingipi, mana dopale dupa wandyoo katamana. ¹⁴Dopa pyoo katao, naimame Kamongo Jisasa Kraisanya mana dupa yonge pee joo petae katamana. Naimanya yongenya koo pyoani kaenge dupa naimame panda maiya naenya, wandyoo katamana.

Kristene Kaiminingi Dupa Yapala Naeyalapape Leamo Doko

14 ¹Jisasa tungi pyala-kaonapingima endakali dupanya masepae seta dupa nyakamame pii yanda pimaiya naenya, dupa auu kaeyao lanyalapape. ²Endakali Jisasa tungi pingi mendeme nee tata dupa pitaka napengena lao masingi. Dokopa endakali Jisasa tungi pyala-kaonapingi mendeme nee sa-kaenge dupa iki nenge. ³Nee tata dupa pitaka nenge endakali dokome nee tata mendapu wandingi endakali doko kilya kanja naeyapenge. Nee tata dupa pitaka

nenge endakali doko Goteme lanyiana, nee tata dupa pitaka nenge endakali dokome kopeta pilyamona lao, nee tata mendapu wandingi endakali dokome ya-pala naeyapenge. ⁴Akali waka mendenya kalai akali mendeme kopeta pilyamona lao yapakamaiyanya emba api? Kalai akali doko isa pyakatamopi, pyakala naeyatamopi, doko baanya isingi akali dokonya kalai. Baa isa pyakala naena lao nisingi kyeto doko Gote-kisa singi dokonya, kalai akali doko isa pyakala naena lao minatae katenge.

⁵Endakali mendeme yuu gii mendatupa andakena lao masetala, yuu gii yangi dupa meena lao masingi. Endakali mendeme yuu gii dupa pitaka mendai dopaleakana lao masingi. Dokonya nyakama mendai-mendai dupame masetami dupanya mona lapo palya naeyao kyeto joo masepenge. ⁶Yuu gii mendai doko andakena lao masetala auu pyoo kandao nyilya endakali dokome Kamongo mambo pyao kandao nyingi. Yuu gii mendai doko andakena lao masetala auu pyoo kandao nanyilya endakali dokome Kamongo mambo pyaowaka kandao nanyingi. Nee tata dupa pitaka nenge endakali dokome, Gote yaka pilyino latala nelya dokome, Kamongo mamboaka pingi. Nee tata mendapu wandilya endakali dokome Kamongo mamboaka pyao wandingi. Dopa pyoo pituu baame Gote yaka pilyino lenge-aka. ⁷Tenge doko, naimanya mendaipi mende naima tangenya iki kalya naeyapenge. Naimanya mendaipi mende naima tangenya iki kumala naeyapenge-aka. ⁸Naima katatamano doko, naima Kamongonya katatama. Naima kumatamano doko, naima Kamongonyaka lao kumatama. Dopana, naima katatamanopi, kumatamanopi, doko naima Kamongonyaka. ⁹Kraisaa baa kumapala

does not eat, and the one who does not eat must not judge the one who eats, for God has received him.

⁴Who are you to judge the servant of another? To his own master he stands or falls. And he will be made to stand, for God is able to make him stand.

⁵One person considers one day to be more important than another, while another person considers every day to be alike. Each one should be fully convinced in his own mind. ⁶He who observes a particular day, observes it in honor of the Lord, while he who abstains from observing a particular day, abstains in honor of the Lord. He who eats, eats in honor of the Lord, for he gives thanks to God, while he who abstains from eating, abstains in honor of the Lord, and he gives thanks to God. ⁷For none of us lives for himself, and none of us dies for himself. ⁸If we live, we live for the Lord; and if we die, we die for the Lord. Therefore, whether we live or die, we belong to the Lord. ⁹For this reason Christ died and then rose

and lived again, so that he might be Lord over both the dead and the living.

¹⁰You, then, why do you judge your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of Christ. ¹¹For it is written, "As I live, says the Lord, every knee will bow before me, and every tongue will give praise to God." ¹²So then, each of us will give an account of himself to God.

Do Not Cause Your Brother to Stumble

¹³Therefore let us no longer judge one another. Instead, resolve not to put any stumbling block or snare before your brother. ¹⁴I know and am convinced in the Lord Jesus that nothing is unclean in and of itself, but it is unclean for anyone who considers it to be unclean. ¹⁵If your brother is distressed by what you eat, you are no longer walking in love. Do not let what you eat destroy someone for whom Christ died. ¹⁶And do not let

lenge tao sakateamo tenge doko, endakali kumapaepi, sakapi dupanya baa Kamongo kalyanya lenge tao sakatea.

¹⁰Naima pitaka Kraisanya enomba dokonya katatamanopa baame naima yapata. Dopa pitana, aipuma embanya Kristene kaiminingi doko embame yapelye? Aipuma embanya Kristene kaiminingi doko kilya kandelye? ¹¹Pii mende dapa lao pepa pyapae silyamo: "Kamongome lao pituu, 'Namba Kamongo kataowaka katenge dokome kiningi pii dake lelyo: Endakali dupa pitakame namba lao luma lakapala, namba Gote dokona lao, lao panatamina'" lapae silyamo. ¹²Dopana, naima mendaimendaimi mana minatama dupa dopa pyoo miniamana lao Gote lamaitama.

Kristene Kaiminingi Dupa Isa Pyakena Laa Naeyalapape Leamo Doko

¹³Dopana, gii dakenya pituu naima lapo mende yapa-yapa pyaa naeyamana. Kristene kaiminingi mende isa pyakala naena lao, dopale mende napyoo katamana lao masalapape. ¹⁴Dopale mende tangeme kaimala pipae nanjingi. Dopaka doko, endakali mendeme dopale mende kaimala pipaena lao masetamo doko, endakali dokonya enombanya dopale doko kaimala pipaeyakana lao, nambame Kamongo Jisasa-kisa katao kyeto joo masilyo. ¹⁵Embame nee mende nate dokonya-kaita embanya Kristene kaiminingi mende mona kenda kaeyapae nyetamo doko, embame auu kaenge mana doko minala naeyatenosa pita. Kraisame pyoo nyotoo latala kumiamo endakali dupa embanya nee nate dokome koeyasakamaiya naeyape. ¹⁶Mana epe minapengena lao nyakamame masetami

dupa endakali waka dupame mana koo-lamo laa naena lao auu pyoo minalapape. ¹⁷Gotenya kingdom doko nee endakipi nenge dopale daa. Gotenya kingdom doko, Oli Spiritu-kisa katao, mana tolatae dupa minao, mona yaepao, eteke pyao katenge dopale. ¹⁸Endakali mendeme masepae doko paliu Kraisanya kalai pyakamaitamo doko, Goteme auu kae-yatamopa endakali dupame auu pyoo pyome-lamo latami. ¹⁹Dopana, mona mendai paliu katenge mana dokopa, mende kyeto mai-mai pyoo katenge mana dokopa, dolapo naimame siosa dokonya wata-minao katamana. ²⁰Nee napenge dupa iki masetala Gotenya kalai doko koeyasala naeyape. Nee tata dupa pitaka napengeaka doko, embame nee mende nate dokome endakali mende isa pyakena lateno doko, kopeta pitinosa pita. ²¹Embame dopale mendenya minju mendatupa natenopi, waene natenopi, kalai waka mende pitinopi, dupanya mendeme Kristene kaiminingi mende pyalya minaowapi, maka pisoapi, kyeto joo nakatena laowapi pia-kandeno doko, embame dupa kaeyateno doko auu pita. ²²Mana dopale dupanya embame kyeto joo masepae nyilyipi? Masepae nyilyino dupa embapa, Gotepa, nyakamba-kisa si-lyamo. Endakali mendeme mana mende epe-lamo lao masetala mana doko mi-natamopa, baanya mona dokome mana doko koo-lamo laa naeyatamo doko, endakali doko baa Goteme auu pise-tae. ²³Dopaka doko, endakali mendeme mona lapo paliu nee mende natamo doko, endakali doko-kisa Goteme tenge setata. Aipumape, endakali dokome Gote tungi pyala naeyao mee nenge. Kalai mende koono lao masetae doko endakali mendeme pitamo doko, baame koo pitamosa pita.

what you consider good to be spoken of as evil. ¹⁷For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace, and joy in the Holy Spirit. ¹⁸Anyone who serves Christ in these things is acceptable to God and approved by men. ¹⁹So then, let us pursue what brings about peace and mutual edification. ²⁰Do not tear down the work of God for the sake of food. Everything is indeed clean, but it is wrong for a person to eat anything that causes another to stumble. ²¹It is good not to eat meat or drink wine or do anything by which your brother stumbles or is offended or made weak. ²²Do you have a firm belief about these things? Have it privately before God. Blessed is he who does not condemn himself by what he approves. ²³But whoever doubts is condemned if he eats, because his action is not based on faith; and anything that is not based on faith is sin.

Doxology

²⁴Now to him who is able to establish you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that has been kept silent since the world began ²⁵but has now been revealed, and through the prophetic Scriptures has been made known to all the Gentiles, according to the commandment of the eternal God, to bring about the obedience of faith— ²⁶to the only wise God be glory forever through Jesus Christ. Amen.

Please Your Neighbors, Not Yourselves

15 ¹Now we who are strong ought to bear with the weaknesses of those who are without strength; we ought not to please ourselves. ²Let each of us please his neighbor for his good, to build him up. ³For even Christ did not please himself, but as it is written, “The reproaches of those who reproached you fell on me.” ⁴For everything

Polome Gote Mambo Piamo Doko

²⁴Wai pii epe nambame lamaingi dokopi, Jisasa Kraisame pii lao paneamo dokopi, pii wamba-waka pituu yalo pe-tae katea indupa panapae silyamo dokopi, dutupame nyakama kyeto dipenge Gote doko kenge andake maitae kalyamo. ²⁵Kataowaka katenge Gote dokome wamba yalo pyoo masoo katea doko propeta dupame pepa pina leamopa piami dupa, indupa akali tata dupa pitakame tungi pyatala wata-minao katena lao, yuu dupa pitakanya panasetae kalyamo. ²⁶Dupa pitaka masingi Gote mendai doko iki, Jisasa Kraisinya kenge dokonya, tanga-tangapi kenge andake maipenge. Doko kiningi.

Nyakamanya Patali Maki Dupa Auu Pisalapae Leamo Doko

15 ¹Endakali Jisasa tungi pyala-kaonapingima dupa naima Jisasa tungi pyala-kaon pingi dupame maka na-kaeyapenge. Naimanya auu kaenge dupa iki naimame pyoo nakatapenge. ²Naima mendai-mendai dupame naimanya patali maki dupa-kisa mana epe minao, auu pi-soo, Jisasa tungi pingi dokonya katena lao dupa mona sakatasakamaiyoo kata-mana. ³Kraisame apata baa tange auu kaeyapae nyotoo latala pyaa naeya. Dokonya pii mende dapa lao pepa pyapae silyamo: “Gote, endakali dupame emba pii koo leamino dupa namba-kisa sookando piana” lapae silyamo. ⁴Wambagii dupanya pepa piami dupa naimame

mana nyalapale lao pepa piami-pyaa. Gotenya pii pepa pyapae singi dupame naima kyeto ditamopa, naimame yakinala naeyao, Goteme mende ditona leamo doko ditana lao nee kaeyao malisoo katataminopa lao pepa piami-pyaa. ⁵⁻⁶Nyakama Jisasa Kraisa-kisa kyeto joo katao, mona mendai paliu, pii mendai lao, naimanya Kamongo Jisasa Kraisanya Takange Gote doko kenge andake maiyepale lao, kyeto dingi Gote dokome nyakama kyeto dipya laka lao nambame masilyo.

**Nyakama-Lapo Auu Kaeyao
Mende Lanya-Lanya Pyoo
Kalyepape Leamo Doko**

⁷Dopana, Gote kenge andake maiyanya, nyakama Kraisame auu kaeyao lanyiamoli pyoo, nyakama-lapo auu kaeyao mende lanya-lanya pyoo kalyepape. ⁸Israelemanya yumbange dupa Goteme mende maitona lea doko kiningi maitana lao panasalanya, Jisasa Kraisa baa akali yanu kepapae dupanya kalai akali jiana lao nambame nyakama langilyo. ⁹Akali tata waka dupame Gotenya kondo kaenge doko kandatala, baa kenge andake maitaminopa lao akali yanu kepapae dupanya Kraisa baa kalai akali jia. Dokonya pii mende dapa lao pepa pyapae silyamo: “Tenge dokonya, akali tata waka dupanya kainanya katao, nambame emba mambo pyao, embanya kenge doko minalyoo wee latona” lapae silyamo. ¹⁰Pii mende dapa lao pepa pyapae silyamoaka: “Nyakama akali tata waka dupa Gotenya tata dupa-pipa eteke pyalapape” lapae silyamo. ¹¹Pii mende apata dapa lapae silyamoaka: “Nyakama

that was written in former times was written for our instruction, so that through endurance and the encouragement of the Scriptures, we might have hope. ⁵Now may the God of endurance and encouragement grant you to have the same mind toward one another, following the example of Christ Jesus, ⁶so that with one accord and one voice you may glorify the God and Father of our Lord Jesus Christ.

**Receive One
Another**

⁷Therefore receive one another, just as Christ has received you, to the glory of God. ⁸Now I say that Christ Jesus has become a servant to the circumcised on behalf of the truth of God in order to confirm the promises that were made to the fathers, ⁹so that the Gentiles might glorify God for his mercy. As it is written, “Therefore I will confess you among the Gentiles; I will sing praise to your name.” ¹⁰And again it says, “Rejoice, O Gentiles, with his people.” ¹¹And again,

“Praise the Lord, all you Gentiles, and extol him, all you peoples.” ¹²And again, Isaiah says, “The root of Jesse will appear, he who arises to rule the Gentiles; in him the Gentiles will hope.” ¹³Now may the God of hope fill you with all joy and peace as you trust in him, so that you may abound in hope by the power of the Holy Spirit.

**Paul's Ministry
to the Gentiles**

¹⁴I myself am convinced about you, my brothers, that you yourselves are full of goodness, filled with all knowledge, and able to admonish others. ¹⁵But I have written to you rather boldly in part, brothers, by way of reminder, because of the grace that was given to me by God ¹⁶to be a minister of Jesus Christ to the Gentiles in the priestly service of the gospel of God, so that the Gentiles might become an acceptable offering, sanctified by the Holy Spirit. ¹⁷Therefore I have a reason for boasting in Christ Jesus in

akali tata waka dupa pitakame Kamongo mambo pyalapape. Nyakama endakali paliu pelyamino dupa pitakame Kamongo mambo pyao wee lapape” lapae silyamo. ¹²Aisaiyame pii dake apata leapyaa: “Jesianya mandipaenya mandipae dupanya mende ipupala, akali tata waka dupa isoo katatamopa, baame mende pitona lata doko pitana lao akali tata waka dupame nee kaeyao malisoo katatamina” lea-pyaa. ¹³Dopana, nyakama Gote tungi pyao katataminopa, eteke pingi dokopa, mona yaepenge dokopa, dolapo baame nyakama-kisa etao tumbasakapya laka lao nambame masilyo. Dokopa Oli Spiritame nyakama kyeto ditamopa, Goteme mende ditona leamo doko ditana lao nyakamame nee kaeyao malisoo katatami.

**Polome Akali Tata Waka
Dupa Wai Pii Epe Doko
Lamaiyona Leamo Doko**

¹⁴Nambanya kaimii paluma, nyakama mana epepi, masepae epepi, dupame tumbatae kalyamino dokome, nyakamame endakali waka dupa kapa pao mana lamaiyoo katatamina lao nambame kyeto joo masilyo. ¹⁵⁻¹⁶Dokonya, kaimii paluma, nyakamame kame sala naeyalapale lao, pii lya mendatupanya kyeto joo nambame pepa pyao peekelyo. Akali tata waka dupa nisoo Jisasa Kraianya kalai pyakamaiyale lao Gotenya kondo kaenge dokome namba nisia. Akali tata waka, Oli Spiritame kuni nasina lao pyoo wasepae dupa Gote kundi maitae katataminopa, Goteme dupa auu kaeyao nyetamopa lao, nambame prisa kalai pyoo, akali tata waka dupa Gotenya wai pii epe doko lamaiyoo kalyo. ¹⁷Nambame Gotenya kalai doko pyakamailyo dokonya, namba Jisasa Kraisa-kisa katao

eteke pyao kalyo. ¹⁸⁻¹⁹Dopana, nambame pii waka mende nyakama langya naeyatoo. Akali tata waka dupame Gote wata-minina lao, Kraisame Gotenya Spiritita dokonya kyeto doko namba diamoli pyoo, nambame dokaita pii lamaiyoo, mirakolopi, kalai paka pipaepi, dupa pyoo kalyo dupanya langitoo. Spiritita dokome namba kyeto diamopa, Jerusalema katao Iilitikumu yuu dokonya tuu lao, nambame Kraisanya wai pii epe doko lamaiyoo kapa pio. ²⁰Dopana, akali waka mendeme wai pii epe doko lamaitae yuu dupanya napenya, Kraisanya kenge doko lamaiya naenge yuu dupanya nambame wai pii epe doko nee kaeyao lamaitoo lao masingi. ²¹Pii mende dapa lao pepa pyapae silyamo: “Baanya lao pii lamaiya naeyamino endakali dupame baa kandatami. Baanya lao pii doko nasiamino endakali dupame baa dokona lao mase-tamina” lapae silyamo.

Polo Baa Roma Patona Lao Depa Leamo Doko

²²Wai pii epe doko lamaingi kalai dokome paa longosa namba minanjiamosa, namba nyakama kalyamino dokonya naepeo. ²³⁻²⁴Dopaka doko, indupa yuu dakaitanya nambame kalai pipenge panda mende nasilyamo. Pitali pyoo namba Sepene yuu dokonya patona, nambame nyakama kanja ipupu laka lao masoo ee kana longo kateo dokonya, pao pituu nyakama kandama ipao pato. Namba ipupala nyakama-pipa mona yaepao gii mendatupa katatama. Katao namba paanya pitopa, nyakamame namba nisimi laka lao masilyo. ²⁵Dopaka doko, indupa nambame endakali

my service to God. ¹⁸For I will not dare to speak of anything other than what Christ has accomplished through me to bring about the obedience of the Gentiles, by word and deed, ¹⁹by the power of signs and wonders, and by the power of the Spirit of God, so that from Jerusalem all the way around to Illyricum, I have fully preached the gospel of Christ. ²⁰And in this way I aspire to preach the gospel where the name of Christ has not been heard, so that I do not build upon another's foundation, ²¹but as it is written, “Those who were not told about him will see, and those who have not heard will understand.”

Paul's Plan to Visit Rome

²²That is why I have often been hindered from coming to you. ²³But now, since I no longer have a place in these regions, and since I have longed for many years to come to you, ²⁴I will come to you when I go to Spain. For I hope to see you when I pass through, and to have you send me on my way there, once I have first enjoyed your company for a while. ²⁵But now I

am going to Jerusalem to serve the saints. ²⁶For Macedonia and Achaia have been pleased to make a contribution for the poor among the saints in Jerusalem. ²⁷They were pleased to do so, and indeed they owe it to them. For if the Gentiles have come to share in the spiritual blessings of the Jews, they owe it to the Jews to share with them their material blessings. ²⁸So when I have finished this task and have sealed to them this fruit, I will set out for Spain and visit you on the way. ²⁹And I know that when I come to you, I will come in the fullness of the blessing of the gospel of Christ.

³⁰Now I urge you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf. ³¹Pray that I may be rescued from those in Judea who refuse to believe and that my ministry to Jerusalem may be acceptable to the saints, ³²so that I may come to you in joy by the will of God and be refreshed together with you. ³³May the God of peace be with you all. Amen.

Gotenya latae dupa nisepae maiya Jerusalema paanya pilyo. ²⁶Endakali Gotenya latae daa jepae mendapu Jerusalema kalyamino dupa nise mana lao, Kristene Masedonia tangepi, Akaeya tangepi, dupame auu kaeyao muni konda piami. ²⁷Kondo pipenge doko dokaita-kisa yanu joo siamopa, dokaita tangeme auu kaeyao konda piami. Juu dupanya imambunya epe dupa, akali tata waka dupa-pipa andakenge nyepeami-tamo doko, akali tata waka dupanya yuunya-tae epe dupa Juu dupame nisepae nyepenge. ²⁸Dopana, nambame muni dupa auu pyoo maiyakamaiyoo etapala, Jerusalema yakinao Sepene paanya nyakama kandama ipato. ²⁹Namba nyakama kalyamino dokonya ipatopa, Kraisanya wai pii epe dokome endakali auu pisingi longo sepeta ipatona lao masilyo.

³⁰Kaimii paluma, namba Goteme nisina lao kyeto joo loma silyona, naimanya Kamongo Jisasa Kraisa dokopa, Spirita dokonya auu kaenge dokopa, dolaponya nyakama kalyamino dokonya, nyakamame apata namba nisoo loma sakalapale lao kyeto joo lelyo. ³¹Jisasa tungi napingima Judia kalyamino dupame namba pyala naeyataminopa, nisepae maiya pato dupa endakali Gotenya latae Jerusalema kalyamino dupame auu kaeyao nyina lao loma salapape. ³²Dokopa Goteme yakana lao masetamo doko, namba eteke pyao ipupala, koto nyoo nyakama-pipa katatama. ³³Mona yae-pasingi Gote doko nyakama pitaka-pipa katami laka lao masilyo. Doko kiningi.

Polome Auu Pyoo Kalyepape

Leamo Doko

16 ¹Naimanya Kristene pimalenge Pibi baa nyakamame kanjepale lao nambame lelyo. Baa Senekotia siti dokonya siosa dokonya nisingi enda mende petenge. ²Dopana, endakali Gotenya laetae dupame pipengeli pyoo, nyakamame baa taeme ipame-lamo lao Kamongonya kenge dokonya lanyalapape. Baame endakali longo nisoo, namba nisoaka piana, nyakamame dopale mendeme baa nisimi laka lao masia-kandeno doko, baa daa jeta dupanya nisalapape.

³Namba-pipa Jisasa Kraisanya kalai pyakamaingi Prisikapa, baanya akalingi Akuilapa, dolapo nambame auu pyoo pilyepape lelyamona lao lamaiyakalapape. ⁴Namba pyoo nyalanya, dolapo kumatambi masala naeyao kalai piambino dokonya, nambame yaka piambina lelyo. Nambame iki dopa laa naelyo. Akali tata waka dupanya siosa dupa pitakame yaka piambina lelyamona. ⁵Dolaponya andaka Kristene kambu pyatae petengema dupa nambame auu pyoo pilyepape lelyamona lao lamaiyakalapape. Nambanya mona setenge Epainetusa doko auu pyoo katena lelyamona lao lamaiyakalapape. Akaeya yuu dokonya Kraisanya pii doko akali dokome wambao nyepala baa mona kapilyia. ⁶Maria baa auu pyoo petena lelyamona lao lamaiyakalapape. Baame naima nisalanya etete lekeleke tao kalai pyoo petea. ⁷Andronikusapa, baanya etanenge Juniasapa, dolapo namba tata, namba-pipa anjetae paleama. Dolapo aposole kalai dokonya kenge singi. Namba Kraisa tungi napingisa dolapome Kraisa tungi piambi-pyaa. Dolapo auu

Personal Greetings

16 ¹I commend to you our sister Phoebe, who is a servant of the church in Cenchreae, ²and I ask you to receive her in the Lord in a manner worthy of the saints and to assist her in whatever matter she may have need of you, for she has been a benefactor of many, including me.

³Greet Prisca and Aquila, my fellow workers in Christ Jesus, ⁴who risked their own necks for my life, to whom not only do I give thanks, but also all the churches of the Gentiles. ⁵Greet also the church that meets in their house. Greet Epainetus, my beloved friend, who is the firstfruits of Achaia for Christ. ⁶Greet Mary, who has labored earnestly for us. ⁷Greet Andronicus and Junia, my kinsfolk and my fellow prisoners, who are of note among the apostles,

and who were in Christ before me. ⁸Greet Amplias, my beloved friend in the Lord. ⁹Greet Urbanus, our fellow worker in Christ, and Stachys, my beloved friend. ¹⁰Greet Apelles, who is approved in Christ. Greet those of the household of Aristobulus. ¹¹Greet Herodion, my kinsman. Greet those of the household of Narcissus, who are in the Lord. ¹²Greet Tryphaena and Tryphosa, who labor in the Lord. Greet the beloved Persis, who has labored earnestly in the Lord. ¹³Greet Rufus, who is chosen in the Lord, and greet his mother, who has also been a mother to me. ¹⁴Greet Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brothers who are with them. ¹⁵Greet Philologus and Julia, Nereus and his sister, and Olympas and all the saints who are with them. ¹⁶Greet one another with

pyoo pilyepape lelyamona lao lamaiyakalapape. ⁸Kamongo tungi pingi nambanya mona setenge Ambiliusa baa auu pyoo katena lelyamona lao lamaiyakalapape. ⁹Naima-pipa Kraisanya kalai pyakamaingi Urbanusapa, nambanya mona setenge Satakisapa, dolapo auu pyoo kalyepape lelyamona lao lamaiyakalapape. ¹⁰Apelesame Kraisanya kalai doko pyakamaiyamopa, baa-kisa makande pipae epeamo dupa ita miniamo doko baa auu pyoo katena lelyamona lao lamaiyakalapape. Aristobulusanya andaka palengema endakali dupa auu pyoo kalyepape lelyamona lao lamaiyakalapape. ¹¹Namba tata Erodione doko baa auu pyoo katena lelyamona lao lamaiyakalapape. Kamongo tungi pingi Nasisusanya andaka palengema endakali dupa auu pyoo kalyepape lelyamona lao lamaiyakalapape. ¹²Kamongonya kalai lekeleke tao pyoo petenge Tripinapa, Triposapa dolapo auu pyoo pilyepape lelyamona lao lamaiyakalapape. Kamongonya kalai longo lekeleke tao pyakamaiyamo Pesisa baa auu pyoo petena lelyamona lao lamaiyakalapape. ¹³Kamongonya yapao nyepae Rupusa baa auu pyoo katena lelyamona lao lamaiyakalapape. Baanya endangi mona setenge doko nambanya endangi jingi doko baa auu pyoo petena lelyamona lao lamaiyakalapape. ¹⁴Asinkritusapi, Pelegonepi, Emasapi, Patrobasapi, Emesapi, dutupa-pipa Kristene kaiminingi katatamipi, dupa auu pyoo kalyepape lelyamona lao lamaiyakalapape. ¹⁵Pilologusapi, Juliapi, Neteusapi, baanya pimalenge dokopi, Olimbasapi, dutupa-pipa endakali Gotenya latae katatamipi, dupa auu pyoo kalyepape lelyamona lao lamaiyakalapeaka. ¹⁶Endakali Gotenya latae dupame pipengeli pyoo, nyakama-lapo mende kopyoo nunu pii-pii pyoo auu kaeyao lanyalapape. Kraisanya siosa yuu waka

dupanya katenge dupame nyakama auu pyoo kalyepape lelyamino.

¹⁷Kaimii paluma, endakali menda-puame nyakama wakale kalyepale lao tale pisetala, mana pii nyakamame nyiami dupa kaeyapala isa pyakasingimana, nyakamame dupa kandakondape petala wandyoo kalyepale lao nambame kyeto joo langilyo. ¹⁸Endakali dopale dupame naimanya Kamongo Jisasa Kraisanya kalai pyakamaiya naengema. Dupame nyakamanya ingi iki masoo kalai pingima. Dupame pii kaiyu lapae dupa lao, andiki-andiki pyoo endakali mona mendai palenge dupa minakasingima. ¹⁹Nyakamame wai pii epe doko wata-minao kalyamino lapae doko endakali pitakame sepelyamino dokonya, namba eteke pilyo. Dopana, nyakamame mana epe dupa epena lao auu pyoo masetala, mana koo dupa masala naeyao kalyepale lao nambame masilyo. ²⁰Gii kuki mendlapo patatamopa, mona yaepasingi Gote dokome Satane doko moko katao indyalapale lao, nyakamanya moko pundipundi katena laapomo. Naimanya Kamongo Jisasa Kraisanya kondo kaenge doko nyakama-kisa sipya laka lao masilyo.

²¹Namba-pipa kalai pingi Timotiapi, namba tata Lusiusapi, Jesonepi, Sosisapatapi, dutupame nyakama auu pyoo kalyepape lelyamino.

²²Namba Tetiusa, pepa dake pyakamailyo dokome Kamongonya kenge dokonya nyakama auu pyoo kalyepape lelyo.

²³Siosanya endakali dupa pitakapi, namba Polopi, dupa naima nyoo setao palenge Gaiyusa dokome nyakama auu pyoo kalyepape lelyamo. Siti dakenya muni isingi Erasatusapa, naimanya

a holy kiss. The churches of Christ greet you.

¹⁷Now I urge you, brothers, to watch out for those who create divisions and obstacles contrary to the teaching that you have learned; avoid them. ¹⁸For such people do not serve our Lord Jesus Christ, but their own belly. By smooth talk and fine speech they deceive the hearts of the unsuspecting. ¹⁹Your obedience has become known to all, so I rejoice over you. But I want you to be wise about what is good and innocent about what is evil. ²⁰The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

²¹My fellow worker Timothy and my relatives Lucius, Jason, and Sospater greet you.

²²I, Tertius, who wrote down this letter, greet you in the Lord.

²³Gaius, who is host to me and to the whole church, greets you. Erastus,

the treasurer of the city,
greet you, and so does
Quartus, our brother.

²⁴The grace of our
Lord Jesus Christ be with
you all.

Amen.

Kristene kaiminingi Kuatusapa, dola-
pome nyakama auu pyoo kalyepape
lelyambinoaka.

²⁴Naimanya Kamongo Jisasa Krai-
sanya kondo kaenge doko nyakama
pitaka-kisa sipya laka lao masilyo.

Doko kiningi.