

THE FIRST
LETTER OF
PAUL TO
TIMOTHY

TIMOTIANYA
POLOME PEPA PYAO
PYASAKAMAIYAMO
WAMBAAO DOKO

Greeting

1 ¹Paul, an apostle of Jesus Christ according to the command of God our Savior and of the Lord Jesus Christ our hope, ²to Timothy, my true child in the faith: Grace, mercy, and peace from God our Father and Christ Jesus our Lord.

**Warning Against
False Teachers**

³Just as I urged you when I was going to Macedonia, remain in Ephesus so that you may charge certain people not to teach different doctrines ⁴or to occupy themselves with myths and endless genealogies, which promote disputes rather than

Pii Wambao Leamo Doko

1 ¹⁻²Namba Polo, Jisasa Kraisananya aposole dokome Timoti embanya pepa dake pyao peekelyo. Naima Pyoo Nyingi Gotepa, ipatona leamo doko ipatana lao nee kaeyao malisoo kalyamano Kamongo Jisasa dokopa, dolapome namba aposole katape leambinoli pyoo kalyo. Nambame Jisasa Kraisananya wai pii epe doko emba langiopa, embame sepala baa tungi piino dokonya-kaita, emba nambanya kiningi ikiningi kalyeno. Takange Gotepa naimanya Kamongo Jisasa Kraisananya kondo kaenge dokopi, mona epe palenge dokopi, mona yaepenge dokopi, dutupa emba-kisa sipya laka lao masilyo.

**Sambo Pii Mana Lengema Dupa
Wandyoo Katape Leamo Doko**

³⁻⁴Namba Masedonia yuu dokonya pao pituu, emba Epesusa dokonya katape lao kyeto joo langioliaka pyoo, indupa dapa langilyo: Mana waka mendapu lengepi, sambo tindi atomepi lengepi, endakali paliu epeamili pyoo atome londe pyoo lengepi, pii dopale lengema endakali dupa dopa nalena lao lamaipi. Pii dopale dupa lenge dokome, Gotenya kalai doko nisoo, endakali dupa Jisasa tungi pina laa naenya, endakalinya masingi

kyakasilyamopa laiya pii dupa sakatenge. ⁵Naimame mana lelyamano dokonya tengge angi doko, endakali auu kaenge mana doko. Gote-kisa iki mona setengepi, auu pyoo pilyinona lao moname langingipi, mona lapo napaliu Jisasa tungi pingipi, dutupanya-kaita endakali auu kaenge doko epenge. ⁶Mana pii epe dutupa yakinatala, tengge nakatenge mana pii lami dupanya-kaita endakali mendapu kyakao patelyamino. ⁷Endakali dopale dupame Mosesanya loo dupanya mana lengge jemana lao masetala, endakali dupa kyeto joo mana lamaingima. Dopaka doko, dokaitame Mosesanya loo dupanya tengge dupa masala naengema. Dokaitame Mosesanya loo dupanya lao pii kyeto joo lelyamino dupa, tange tengge masala naeyaowaka lengema.

⁸Naimame dake masilyamano: Endakali mendeme Mosesanya loo dupanya tengge angi dupa mana lamaitamo doko, Mosesanya loo dupa auu petaena latamosa pita. ⁹⁻¹⁰Mosesanya loo dupa endakali tolatae dupanya lao setakamaiya naeya-pyaana lao naimame masilyamano. Endakali loo yalengepi, pii tanga lenggepi, Gote yakinatala maita maingipi, koo pingipi, lotuu nalengepi, yuunya mana miningipi, endangi takanggepi pyao kumasingipi, endakali pyao kumasingipi, kepo kolengepi, akalimi akali yango elya pingi pingipi, endakali pake nyoo salimi lenggepi, sambo lenggepi, kotonya kiningi etete lelyona latala angi sambo pii lenggepi, kiningi pii doko yanda pimaingipi, dopale dupanya lao Mosesanya loo dupa setakamaiya-pyaa. ¹¹Gote auu petae dokonya wai pii epe tii pipae doko lamaiyale lao namba-kisa seteamo dokonya, kiningi pii doko koko palenge.

the plan of God that operates by faith. ⁵The goal of our instruction is love from a pure heart, from a good conscience, and from sincere faith. ⁶Some have strayed from these and turned aside to meaningless talk, ⁷desiring to be teachers of the law, although they do not understand what they are talking about or what they so confidently affirm.

⁸Now we know that the law is good, if one uses it lawfully. ⁹We know that the law is not laid down for the righteous, but for the lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their father or mother, for murderers, ¹⁰for fornicators, for homosexuals, for slave traders, for liars, for perjurers, and for whatever else is opposed to the sound teaching ¹¹that conforms to the gospel of the glory of the blessed God, which has been entrusted to me.

**Paul's Testimony
of God's Mercy**

¹²I give thanks to Christ Jesus our Lord, who has given me strength, because he considered me to be faithful and appointed me to serve him, ¹³even though I was formerly a blasphemer, persecutor, and insolent man. But I received mercy because I had ignorantly acted in unbelief, ¹⁴and the grace of our Lord abounded to me greatly with the faith and love that are in Christ Jesus. ¹⁵This saying is trustworthy and deserving of full acceptance: Christ Jesus came into the world to save sinners, of whom I am the foremost. ¹⁶But I received mercy for this reason, that in me, as the foremost sinner, Jesus Christ might show complete patience, making me an example for those who would come to believe in him for eternal life. ¹⁷Now to the King of the ages, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.

¹⁸This charge I entrust to you, Timothy, my child, according to the prophecies once made about you, so that by them

**Polo Baa Kamongome Kondo
Kaeyana Leamo Doko**

¹²Naimanya Kamongo Jisasa Kraisame latoli pyoo kalai pyakate-lamo lao baame kandatala, baanya kalai pyakatenopa lao namba makande latala kyeto diamo dokonya, nambame baa yaka pilyino lao kalyo. ¹³Wamba nambame Kraisa lao nepao, baanya siosa doko tanda maiyoo koeyasoo, luyiao kateo. Dopa pyoo kateo doko, nambame Kraisa masala naeyao, tungi napyao pipi mambele pilyinona lao kandatala, baame namba kondo kaeya. ¹⁴Naimanya Kamongo dokome baanya kondo kaenge doko namba-kisa etete tumbasetakala, Gote tungi pingi dokopa, endakali auu kaenge dokopa, dolapo Jisasa Kraisa-kisa singi dolapo namba dia. ¹⁵Pii lapae dake kiningina lao soo nye-enge: Endakali koo pingi dupa pyoo nyalanya, Jisasa Kraisa baa isa yuu dakenya epea. Endakali koo pingi dupa pitaka ita minao, nambame etete koo pyoo kateo. ¹⁶Endakali koo pingi dupa pitaka ita minao nambame koo pyoo kateowaka doko, Jisasa Kraisame baanya yapa imbu nakaenge mana doko panasotoo latala, namba etete kondo kaeya. Endakali dupame kandatala, baa tungi pyatala, lete etete katenge doko nyetaminopa lao, namba kondo kaeya. ¹⁷Dopana, kumala naeyao kataowaka katenge Kiŋi, endakali mendeme nakandenge, masepae epe singi, Gote mendai iki doko tanga-tangapi mambo pyao, kenge andake maiyoaka katapenge. Doko kiningi.

¹⁸⁻¹⁹Nambanya ikiningi Timoti, embame kalai mende pitina lao endakali mendapuame propesi pii leaminoli pyoo, embame kalai doko pyaale lao nambame langilyo. Propesi pii leamino dupa embame masetala,

Jisasa tungi pyao, moname tolao langitali pyoo, yanda epe doko pyaale lao mana langilyo. Jisasa tungi pingi dokopa, moname tolao lelyali pingi dokopa, dolapo endakali yangi dupame tanga latala, sipi dupa kananya tuu lambatala koengeli pyoo koeyami. ²⁰Akali dopale dupanya Imeneusapa, Alekesandapa dolapo mendalapo kalyambino. Akali dolapo mana latatamopa, Gote kenge koo maiya naena lao, Satanenya kinginya yakineo.

Loma Sepenge Dokonya Leamo Doko

2¹Pii langilyo dutupanya mupa joo endakali dupa pitaka nisoo loma soo katena lao lamaipi. Daa jeta dupa Goteme maina lao tee lakamaiyoo, Gote yaka pilyino lao loma soo katena lamaiyale lao kyeto joo lelyo. ²Naimame Gote wata-minao, mona paliu, ema napyoo, endakali dupa-pipa auu pyoo katamana lao, kinipi, isingi akalipi dupa nisoo loma sakamaiyoo katena lamaipiaka. ³Loma epe dopale dupa naima Pyoo Nyingi Gote dokome auu kaenge. ⁴Baame endakali dupa pitaka pyoo nyalanya, kiningi pii doko dokona lao masimi laka lao masingi. ⁵Gote baa mendai iki kalyamo. Gotepa endakalipanya kaina dokonya katenge akali mendai iki kalyamo doko baa Jisasa Kraisa. ⁶Baa kumiamo dokome, endakali dupa pitaka sambao nyiamo doko, Goteme baanya gii setea etete dokonya panasia. ⁷Tenge dokonya, Jisasa tungi pingi dokopa, kiningi pii dokopa, dolapo akali tata waka dupa mana lamaiyale lao, Goteme namba pii lao panengepi, aposolepi makande lea. (Nambame pii lelyo datupa sambo nalelyo. Kiningi etete lelyo.)

you may fight the good fight, ¹⁹having faith and a good conscience. By rejecting this, some have shipwrecked their faith. ²⁰Among them are Hymenaeus and Alexander, whom I have handed over to Satan so that they may learn not to blaspheme.

Instruction About Prayer

2¹I urge then, first of all, that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in authority, so that we may lead a quiet and peaceful life in all godliness and dignity. ³For this is good and acceptable before God our Savior, ⁴who wants all people to be saved and to come to the knowledge of the truth. ⁵For there is one God and one mediator between God and men, the man Christ Jesus, ⁶who gave himself as a ransom for all, which is the testimony given at the proper time. ⁷For this testimony I was appointed to be a preacher, an apostle, and a teacher of the Gentiles in faith and truth. (I am speaking the truth in Christ; I am not lying.)

⁸Therefore I want the men in every place to pray, lifting up holy hands without anger or argument. ⁹Likewise, I want the women to adorn themselves in respectable apparel, with modesty and discretion, not with elaborately braided hair, gold, pearls, or expensive clothing, ¹⁰but with good works, which is proper for women who profess godly reverence. ¹¹A woman should learn quietly with full submission. ¹²I do not permit a woman to teach or to have authority over a man; rather, she is to remain quiet. ¹³For Adam was formed first, then Eve. ¹⁴And Adam was not the one who was deceived; it was the woman who was deceived and fell into transgression. ¹⁵Nevertheless, women will be saved through childbearing, if they continue in faith, love, and holiness, with self-control.

Qualifications for Overseers

3 ¹This saying is trustworthy: If anyone aspires to the office of overseer, he desires a good work. ²Therefore the

⁸Dopana, akali dupame lotuu latami panda dupa pitakanya imbu nakaeyao, atete napyoo, kingi Gotenya latae dupa minalyetae katao, loma simi laka lao masilyo. ⁹Enda dupame yonge yati pitamino dokopa, asili kumao mandengepi, dopale golome wasepaepi, bisa muni andake pupengepi, yonge pee muni andake pupengepi, dupame yati napinya, elya kaeyao, mona paliu, pipengeli pyoo pimi laka lao masilyo. ¹⁰Gote wata-minilyamano lengema enda dupame kalai epe pitami dupame nyakama tange yati pyoo pitipenge. ¹¹Enda dupa pii laa naeyao, anasale joo pitipala mana nye-penge. ¹²Enda dupame akali dupa isingi jetala mana lamaiya naenya, pii laa naeyao petena lao nambame daa lenge. ¹³Goteme Adame wambao wasepala, Ipa maitakao wasia dokonya nambame dopa lenge. ¹⁴Adame baa Sataneme minakasala naeya-pyaa. Enda doko Sataneme minakasiampopa, baame koo pia-pyaa. ¹⁵Dopaka doko, enda dupame Jisasa tungi pyatala, endakali auu kaeyao, Gotenya latae pituu, mona paliu pititamino doko, wane mandengema dokonya Goteme dupa pyoo nyeta.

Siosanya Endakali Setao Katenge Akali Dupanya Leamo Doko

3 ¹Pii lapae dake kiningina lao masepenge: Akali mendeme siosanya endakali setao katenge kalai doko pitoo lao masetamo doko, kalai etete epe mende pitoo lao masetamosa pita. ²Dopana, siosanya endakali setao katenge kalai doko pitoo lao masetamo akali doko,

endakali mendeme koelyenona laa naena lao mana koo dupa wandyoo katapenge. Akali dokonya enda mendai iki pitipenge. Baa masepae epe paliu katapenge. Masepae koo dupa ipatame-lao baa tange isoo katapenge. Baanya mana minata dupa kandatala, endakali dupame baa kenge epe dina lao katapenge. Baame endakali opone dupa andaka nyoo palyepenge. Gotenya kiningi pii doko kapa pao baame endakali dupa mana lamaipenge akali mende katapenge. ³Baa waene nao kyakala naeyapenge. Baame pyao napyoo, muni popaita pyapala endakali minakasala naeyao, laiya laa naeyao, muni putiti nakaeyao, tambo-tambo lao katapenge. ⁴Baanya enda wanepi dupa auu pyoo isetamopa, wane dupame baanya pii sakamaiyoo anda-anda semaipenge akali mende katapenge. ⁵(Akali mendeme baanya enda wanepi dupa auu pyoo isala naeyatamo doko, aipa petala Gotenya siosa doko baame auu pyoo isetape?) ⁶Akali enenge mona kapilyetae mende siosanya endakali setao katena lao makande laa naeyapenge. Makande latamino doko, akali doko kenge andake nyepala luyatamopa, Goteme Satane-kisa tenge setapala tanda nyepengena leali pyoo, akali doko-kisa tenge setapala tanda nyepengena lata. ⁷Endakali kamalya katenge dupame baa akali tolatae epe mendena lena lao, baame mana epe dupa minao katapenge. Baame mana epe dupa minala naeyatamo doko, endakali kamalya katenge dupame baa kenge koo maitaminopa, Satanenya kone makatae dokonya baa lyeta.

Siosa Nisoo Kalai Pingi Akali Dupanya Leamo Doko

⁸Dopaka pyoo, siosa nisoo kalai pingi akali dupa endakali dupanya kainanya kenge auu petae sina lao katapenge. Dupa keke lapo nakatao, waene longo lao

overseer must be above reproach, the husband of one wife, sober-minded, sensible, respectable, hospitable, able to teach, ³not given to wine, not violent, not greedy for sordid gain, but gentle, not contentious, and not a lover of money. ⁴He must lead his own household well, keeping his children in submission with all dignity. ⁵(For if a man does not know how to lead his own household, how will he take care of God's church?) ⁶He must not be a new convert, or he might become puffed up and fall into the condemnation of the devil. ⁷He must also have a good reputation among outsiders, so that he may not fall into the reproach and snare of the devil.

Qualifications for Deacons

⁸Deacons likewise must be dignified, not double-tongued, not given to much

wine, and not greedy for sordid gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰They must first be tested; if they are above reproach, let them serve as deacons. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded and faithful in all things. ¹²A deacon must be the husband of one wife and must lead his children and his own household well. ¹³For those who have served well as deacons obtain a good standing for themselves along with great boldness in the faith that is in Christ Jesus.

The Mystery of Godliness

¹⁴I am writing these things to you, hoping to come to you soon. ¹⁵But if I delay, I am writing so that you may know how one ought to conduct himself in the household of God, which is the church of the living God, a pillar and foundation of the truth. ¹⁶Beyond all question, great is the

nenge dokome kakopai nyina laa naeyao, muni popaita pyapala endakali minakasepenge dupa nakatapenge. ⁹Moname auu pyoo pilyinona lena lao, kiningi pii yalo petae doko nyoo monanya mandipala, tungi pyala-kaoyapenge. ¹⁰Siosa nisoo kalai pingi doko baa ene maianyanya, wambao akali dokome kalai mende pina lao maitaminopa, auu pyoo pitamo doko, siosa nisoo kalai pingi doko baa maipenge. ¹¹Dopaka pyoo, dokaitanya etanenge dupa endakali dupanya kainanya kenge auu petae sina lao pitipenge. Dupame nambonambo napipenge. Dupame kalai pipenge dupa pitaka, masepae epe paliu, yakinala naeyao pipenge. ¹²Siosa nisoo kalai pingi akali dupanya enda mendai iki pitipenge. Dupame nyakamanya endapi, wanepi, nyakamanya andaka endakali palengepi, dupa auu pyoo isoo katapenge. ¹³Siosa nisoo kalai pingi doko auu pyoo pingima dupa kenge epe singi. Dupame Jisasa Kraisa tungi pyala-kaoyatala, wai pii epe doko paka nakaeyao lao panao katengema.

Gote Wata-Minao Katenge Mana Yalo Petae Dokonya Leamo Doko

¹⁴⁻¹⁵Namba emba kalyeno dokonya yapa ipupu laka lao masilyo. Dopaka doko, mendita mendeme namba minanjetamopa naipato nakandanya latala, endakali Gote tata dupa aipa pyoo katapengepe lao, embame auu pyoo kandao mana nyatale lao pepa dake pyao peekelyo. Endakali Gote tatana lelyo doko, Gote kataowaka katenge dokonya siosa doko lao lelyo. Pinginame anda sakatae katengeli pyoo, siosa dokome kiningi pii doko sakatae katenge. ¹⁶Gote wata-minao katenge dokonya pii yalo petae doko etete andake mende. Pii doko naimame lao panyamano dakena salapape: Gote baa endakali jetala isa yuu

dakenya epea. Baa akali tolataena lao Spiritu dokome panasia. Baa enjele dupame kandeami. Baanya pii lapae doko akali tata dupa pitaka lamaiyoo taeyami. Baa yuunya endakali dupame tungi pi-ami. Baa kaiti-kisa tii pipae dokonya lanyoo pea.

**Gote Tungu Pingi Doko
Yakinatamina Leamo Doko**

4 ¹Yuu gii etalanya pitamopa, endakali imambu koo palenge dupame endakali minakasoo, imambu koo dupanya mana dupa lamaitaminopa, endakali mendapuame sepala, Gote tungi pingi doko yakinatamina lao Spiritame panao lelyamo. ²Sambo pii lao minakasingi, endakali elya etapae dupame, sambo pii dapale dupa kiningi joo mana lengema: ³Akalimi enda nyala naeyao, enda akali napao pitipengena lengema. Nee mendapu nanapengena lengemaka. Jisasa tungi pyatala, kiningi pii doko masingima endakali dupame yaka pilyino latala nee dupa nyoo nena lao Goteme wasia. ⁴⁻⁵Goteme wasepae dupa pitaka epe. Gotenya pii dokopa, loma singi dokopa, dolapome auu pisetaena, Gote yaka pilyino latala, dupanya mende daa laa naenya nyepenge.

**Jisasa Kraisanya Kalai Akali Epe
Mende Katapengena Leamo Doko**

⁶Nambame pepa pyao peekelyo datupa Kristene kaiminingi dupa lamaitino doko, emba Jisasa Kraisanya kalai akali epe mende katatenosa pita. Dopa pitinopa, Jisasa tungi pingi dokonya pii lapae dokopa, mana pii epe wata-minao kalyeno

mystery of godliness: God was revealed in the flesh, vindicated by the Spirit, seen by angels, preached among nations, believed on in the world, and taken up in glory.

**Some Will Fall
Away from
the Faith**

4 ¹Now the Spirit expressly says that in latter times some will fall away from the faith and occupy themselves with deceitful spirits and the teachings of demons, ²being influenced by the hypocrisy of liars who are seared in their own consciences. ³They forbid marriage and demand abstinence from foods that God created to be received with thanksgiving by those who believe and know the truth. ⁴For everything created by God is good, and nothing is to be rejected when it is received with thanksgiving, ⁵since it is sanctified through the word of God and prayer.

**A Good Servant
of Jesus Christ**

⁶If you point these things out to the brothers, you will be a good servant of Jesus Christ, nourished by the words of the faith and the sound

doctrine that you have closely followed. ⁷Have nothing to do with profane myths and old wives' tales. Rather train yourself for godliness. ⁸For bodily training is beneficial to a certain extent, but godliness is beneficial in every way, since it holds promise for both the present life and the life to come. ⁹This saying is trustworthy and deserving of full acceptance. ¹⁰For this is why we labor and suffer reproach, because we have put our hope in the living God, who is the Savior of all people, and especially of those who believe.

¹¹Command and teach these things. ¹²Let no one despise you because you are young, but set an example for the believers in your speech, conduct, love, spirit, faith, and purity. ¹³Until I come, give attention to the public reading of Scripture, to exhortation, and to teaching. ¹⁴Do not neglect the gift that is in you, which was given to you through prophecy when the council of elders laid their hands on you. ¹⁵Attend to these things and immerse yourself in them, so that your progress may be evident to

dokopa, dolapome embanya imambu doko nee maita. ⁷Gote kenge epe maiya naeyapenge, sambo tindi atomepi dupa wandyoo katapala, Gotenya mana dupa nyepala makande pyoo minao katape. ⁸⁻⁹Pii lapae dake kingina lao soo nyepenge: Yonge kyeto maina lao alo pingi dokome naima kuki mendalapo nisingi. Dopaka doko, Gote wata-miningi dokome indupapi tangapi auu pyoo lete kalyepale lao longo lao nisingi. ¹⁰Endakali dupa pitaka Pyoo Nyingi Gote kataowaka katenge dokome yakinala naeyao, Jisasa tungi pyatami endakali dupa kingi pyoo nyetana lao naimame nee kae-yao malisoo kalyamano. Tenge dokonya, naimame tanda nao Gotenya kalai doko lekeleke tao pyoo kalyamano.

¹¹Embame mana dutupa wata-minina lao mana lamaiyoo katape. ¹²Endakali mendeme emba kole-lamo latala, kandanya palyala naena lao katape. Embame pii latepi, mana minatepi, endakali auu kaeyatepi, Spiritita doko-pipa katatepi, Jisasa tungi pyatepi, monanya koo masingi napalitipi, dupa endakali Jisasa tungi pingi dupame kandatala, dopaka pyoo wata-minina lao katape. ¹³Gotenya pii pepa pyapae singi doko siosa dokonya itaki pyao, endakali dupame wata-minina lao mona sakata-sakamaiyoo, pii manapi dupa lamaiyoo katao, namba ipato gii dokonya tuu lape. ¹⁴Siosanya isingi akali dupame propesi pii lao, embame kalai doko piti-lamona latala, embanya aiyombanya kingi se-teami. Dopa piaminopa, kalai doko pitinopa lao kyeto doko Goteme emba mee diana, embame yakinala naeyao kalai doko pyoo katape. ¹⁵Nambame mana langilyo dutupa makande pyoo pitinopa, kalai dutupanya mana nyepala auu pyoo pilyini-lamo lao endakali dupame kandena, yakinala naeyao pyoo katape.

¹⁶Gotenya kiningi pii dupanya mende nepatena, kandao minao katape. Embame mana mendatupa katanyoo lamaitina, auu pyoo lamaipi. Auu pyoo lamaiti dokome, emba tangepi, embanya pii setami endakali dupapi, dupa pitaka embame pyoo nyetenosa piti.

Siosanya Endakali Dupa Dopa Pyoo Katapengena Leamo Doko

5 ¹Embame akali angi dupa pyalanya laa naenya, embanya takange doko anda-anda semaiyoo, pii lamaingili pyoo lamaipi. Wane patange dupa embanya kaiminingi dupa pii lamaingili pyoo lamaipi. ²Enda angi dupa embanya endangi doko pii lamaingili pyoo lamaipi. Wanaku mapukae dupa embanya monanya koo masingi mende napalelyamopa, embanya pimalenge dupa pii lamaingili pyoo lamaipi.

³Niseta mende nakatenge enda walyakae dupa anda-anda semaiyoo nisepe. ⁴Dopaka doko, enda walyakae mendenya wanepi, aputingipi mende katenge-tamo doko, dupame Gotenya mana dupa wataminao, enda walyakae dupa nisingi mana doko wambao nyepenge. Mana doko nyepala dokaitanya endangi takangepi, yumbange aputingipi, dupame dokaita koosa isiami dupanya yanu pyao nisepege. Dopa pitami doko Goteme kandatala auu kaeyata. ⁵Enda walyakae, baa niseta mende nakatenge dokome baa dopale mende daa jilya dupa Goteme dyaapomona lao masetala, kuka kotakapi loma soo Gote tee lao petenge. ⁶Dopaka doko, baanya masingili pyoo, yongenya auu kaenge dupa pingi enda walyakae doko baa kumapae joo petenge. ⁷Dopana, siosa doko endakali mendeme koelyamona laa naena lao, embame pii dutupa mana lamaipi. ⁸Akali mendeme baanya enda wanepi, baanya tatapi, dupa isala

all. ¹⁶Watch your life and doctrine closely. Persevere in these things, for as you do this, you will save both yourself and those who listen to you.

Instructions for the Church

5 ¹Do not rebuke an older man, but appeal to him as you would to a father. Speak to younger men as brothers, ²older women as mothers, and younger women as sisters, in all purity.

³Honor widows who are truly widows. ⁴But if any widow has children or grandchildren, they should first learn to show godliness toward their own household and to make some repayment to their parents, for this is acceptable in the sight of God. ⁵Now a woman who is truly a widow and left all alone has put her hope in God and continues night and day in her supplications and prayers. ⁶But she who lives in self-indulgence is dead even while she lives. ⁷Give these commands as well, so that no one will be open to blame. ⁸But if anyone does not provide for his own relatives, and

especially for those of his own household, he has denied the faith and is worse than an unbeliever.

⁹A widow may be put on the list to receive support if she is at least sixty years old, has been the wife of one husband, ¹⁰and has a reputation for good works, that is, if she has brought up children, shown hospitality, washed the feet of the saints, helped the afflicted, and devoted herself to every good work. ¹¹But reject younger widows, for when their sensual desires draw them away from Christ, they wish to marry, ¹²thus bringing judgment on themselves because they have broken their previous pledge. ¹³At the same time, they learn to be idle, wandering about from house to house. And they are not only idle, but also gossips and busybodies, saying things they should not say. ¹⁴So I advise the younger widows to marry, bear children, and manage their households, so as to give the adversary no opportunity to revile us. ¹⁵For some have already turned away to follow Satan. ¹⁶If any believing man or woman has relatives who

naelya dokome, Jisasa tungi pingi doko yakinelyamosa pingi. Dopa pilya dokome, Jisasa tungi napingi endakali dupame koo pingima dupa ita minao baame koo pingi.

⁹⁻¹⁰Enda walyakae ee kana 60 latae mende, wamba akalingi mendai dokopa iki pituu, baanya wane dupa auu pyoo isoo, endakali opone dupa nyoo andaka palyoo, endakali Gotenya latae dupanya moko wasa pyakamaiyoo, [†] endakali kenda silyami dupa nisoo, baame epe kalai pipenge dupa pitaka yakinala naeyao pyoo pilyamopa, endakali dupame baanya kalai epe dutupa kandatala baa kenge epe maingima-tamo doko, siosame nisepae maingi dokonya maina lao, enda walyakae dokonya kenge doko setakamaipi. ¹¹⁻¹²Dopaka doko, enda walyakae ee kana 60 nalenge dupame akali paowani kaenge doko sakatelyamopa, Kraisanya iki pititamana lao pii yaki pilyami doko yakinelyami dokome, nyakama tange-kisa tenge setengemana, dupanya kenge setakamaiya naeyapenge. ¹³Tenge mende doko, dupame kalai napyoo, anda-lyaa dii lenge mana doko nyingima. Mana dopale dupa iki nanyingima. Nambonambo pyoo, wakananya dupanya laanya pyasakamaiyoo, pii nalapenge dupa lenge mana dupa nyingimaka. ¹⁴⁻¹⁵Enda walyakae kolele mendapuame kyakao Satane watao pateyamino. Dopana, enda walyakae kolele dupa akali pupala, wane mandyoo, nyakamanya akali wanepi dupa isimi laka lao masyo. Dopa pitaminopa, yandapipi dokome naima pii koo lapenge kaitini mende naseta. ¹⁶Jisasa tungi pingi endapi, akalipi mendenya palu dupanya enda walyakae mende petea-kandeno

[†] 5:9-10 Moko wasa pingi dokonya tenge doko, emba anasale joo katapala, endakali mende doko baa alyasalena lao masetala, baa nisepenge dupanya nisoo kalai pyakamaipenge.

doko, Jisasa tungi pingi enda dokome enda walyakae doko isepenge. Siosa doko kenda pisala naeyapenge. Niseta mende nakatenge enda walyakae dupa siosame nisepege.

¹⁷⁻¹⁸Gotenya pii pepa pyapae singi dokonya dapa lao pepa pyapae singi: “Kao mendeme wita dii moko katao tambatamopa, baanya kambu doko yaki pyakamaiya naeyape” lapae singi. Pii mende dapa lapae singiaka: “Akali kalai pita dokome yole nyepengena” lapae singiaka. Dopana, siosanya isingi akali, auu pyoo kalai pitami dupa anda-anda semaitala yole pipenge. Gotenya pii mana lamaingi akali doko, baa wambao anda-anda semaitala yole pipenge. ¹⁹Endakali mendeme siosanya isingi akali mende-kisa tenge setatamopa embame sakamaiya naenya, endakali lapo tepopi mendeme koo pipumu kandamuana latala tenge setataminopa sakamaipi. ²⁰Endakali mendeme koo pitamo doko, endakali yangi dupa paka kaeyapala koo mende napina lao, kambu pyatae dokonya enombanya baa pyalanya lao tolasepe. ²¹Gotepi, Kamongo Jisasa Kraisiapi, enjele Goteme yapao nyepaepi, dupanya enombanya, embame mana dutupa auu pyoo minao katape lelyo. Minao katao, embame endakali mende-kisa mee tenge setala naenya, endakali dupanya pii tenge angi dupa lataminopa sepala, endakali pitaka mana mendai doko-meaka tolasepe. ²²Endakali mendeme Gotenya kalai pyakamaina lao, baanya aiyombanya embame yapa kingi setakamaiya naeyape. Dupame koo pitaminopa, dupanya koo dupa emba-kisa andinyetana, wandyoo katape. ²³(Indupa pituu, emba endaki iki nao nakatenya, koteaka lao embanya inginya yaina nyilyino dupa

are widows, they must help them; the church should not be burdened, so that it may help those who are truly widows.

¹⁷Elders who lead well should be considered worthy of double honor, especially those who labor in preaching and teaching. ¹⁸For the Scripture says, “You shall not muzzle an ox while it is threshing,” and, “The worker is worthy of his wages.” ¹⁹Do not accept an accusation against an elder unless it is confirmed by two or three witnesses. ²⁰As for those who sin, reprove them in the presence of all, so that the rest may stand in fear. ²¹I solemnly charge you before God and the Lord Jesus Christ and the chosen angels to observe these things without partiality, doing nothing out of favoritism. ²²Do not lay hands on anyone hastily, and do not take part in the sins of others; keep yourself pure. ²³(No longer drink only water, but use a little wine for the sake of your stomach and

your frequent illnesses.)
²⁴The sins of some are obvious, going before them to judgment, but the sins of others trail along behind. ²⁵In the same way, good works are obvious, and even those that are not obvious cannot remain hidden.

6 ¹All who are under the yoke of slavery must regard their own masters as worthy of all honor, so that no one will revile God's name or his doctrine. ^{2a}Slaves who have believing masters must not despise them, for they are brothers; rather they must serve them, because those who benefit from their good service are faithful and beloved.

**False Teachers and
the Love of Money**

^{2b}Teach and encourage these things. ³If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that is in accordance with

auu pisekena, waene kuki mendalapo napa pyoo katape.) ²⁴Goteme endakali dupa yapala naelyamopa, endakali mendapuame panao koo pilyami dupa panapae silyamopa, endakali dupame kandengema. Dopaka doko, endakali mendapuame yalo pyoo koo pilyami dupa endakalimi nakandengema. Maitakao koo dupa panyamopa endakalimi kandengema. ²⁵Dopaka pyoo, endakali mendapuame panao kalai epe pilyami dupa endakalimi kandengema. Dopaka doko, endakali mendapuame yalo pyoo kalai epe pitami dupa tanga yalo petae nakatata.

6 ¹Gotenya kenge dokopa, baanya mana pii dokopa, dolapo endakali mendeme pii koo laa naena lao, Jisasa tungi pingi kendemane dupame nyakamanya akali andake dupa etete anda-anda semaiyoo katapenge. ^{2a}Kendemane mendenya akali andake doko Jisasa tungi pingi-tamo doko, baa Kristene kaiminingi mendeakana lao masetala, kendemane dokome akali andake doko maka nakaeyapenge. Kendemane dokome baanya akali andake doko mona setenge, Jisasa tungi pingi mendenya kalai pyakamaipupa akali andake doko nisepae nyilyamona lao masetala, dokonya kalai etete auu pyoo pyakamaipenge.

**Sambo Mana Lengemapi,
Muni Putiti Kaengepi,
Dupanya Leamo Doko**

^{2b}Mana dutupa minakondape pyoo minina lao mana lamaipi. ³Naimanya Kamongo Jisasa Kraisanya kiningi pii dokopa, Gotenya mana epe tolatae dokopa, dolapo endakali mendeme tanga latala, baanya mana waka mendapu

lamailyamo doko, ⁴⁻⁵baa-kisa masepae epe mende nasilyamopa, baa luiyao ka-lyamosa pingi. Imbu pisoo pii lengepi, pii atete pingipi, dupa baame putiti kaenge. Pii dopale dupanya, tilya nyingipi, laiya latala tale pingipi, lao nepengepi, mendeme koo pilyamo lao masingipi, njilijali lengepi, dopale dupa pyakalyingi. Endakali dopale dupa matena koeyapala, aiyombanya kiningi pii doko daa jilyamopa, lotuu lenge dokonya-kaita muni longo nyepengepe lao dokaitame masingima. Endakali dopale dupa wandyoo katape. ⁶Goteme maita dupa yakana lao masetala, Gote wata-minao katata endakali dokome yole andake nyeta. ⁷Naima endangimi mandea gii dokopa, dopale mende minao yuu dakenya naepeama. Dopaka pyoo naima kumatamano gii dokopa, yuu dakenya-tae mende minao napatamakana lao panelyamo. ⁸Dopana, naima-kisa nee napengepi, yonge pee pipengepi, seta dutupa yakana lao masoo katamana. ⁹Yuunya kamongo katapu laka lao masingi endakali dupa-kisa, makande koo longo mendapu pyakalyilya dokome, kone makatae dokonya dupa lyingima. Endakinya nyoo landa pingili pyoo, dokaitanya nyimu laka lao masingi, kyakaenge mana dokome dokaita koeyasoo, nyoo landa pyatala kumasingi. ¹⁰Muninya mona yukuu setapala putiti kaenge doko, koo pingi tata dupa pitakanya pingi doko. Endakali mendapu muni putiti kaenge mana dokome kyakasilyamopa, Jisasa tungi pingi doko yakinatala, nyipu laka lao masingi dokome mona kapu katelyamopa, tanda longo nao katengema.

**Jisasa Tungi Pingi Dokonya Yanda
Epe Doko Pyoo Katape Leamo Doko**

¹¹Dopaka doko, Timoti, emba Gotenya akali dokome, mana koo dopale dupa

godliness, ⁴he is puffed up and understands nothing. Moreover, he has an unhealthy desire for controversies and quarrels about words, from which come envy, strife, slanderous words, evil suspicions, ⁵and constant disagreement among people who are depraved in mind and deprived of the truth, supposing that godliness is a means of gain. Keep away from such people. ⁶But godliness with contentment is great gain. ⁷For we brought nothing into the world, and it is clear that we cannot bring anything out either, ⁸but if we have food and clothing, we will be content with that. ⁹But those who wish to be rich fall into temptation and a snare, and into many senseless and harmful desires that sink people into ruin and destruction. ¹⁰For the love of money is the root of all kinds of evil, and in their eagerness to become rich some have wandered away from the faith, piercing themselves with many sorrows.

**Fight the
Good Fight**

¹¹But as for you, O man of God, flee from

these things, and pursue righteousness, godliness, faithfulness, love, endurance, and gentleness. ¹²Fight the good fight of faith. Take hold of the eternal life to which you were called and concerning which you made the good confession in the presence of many witnesses. ¹³I charge you before God, who gives life to all things, and before Christ Jesus, who made the good confession in his testimony before Pontius Pilate, ¹⁴that you keep the commandment unspotted and above reproach until the appearing of our Lord Jesus Christ, ¹⁵which God will reveal in his own time. He is the blessed and only Sovereign, the King of kings and Lord of lords, ¹⁶who alone has immortality, dwelling in unapproachable light, whom no man has ever seen or is able to see. To him be honor and eternal power. Amen.

¹⁷Command those who are rich in this present age not to be haughty or to put their hope in the uncertainty of riches, but in the living God, who richly provides us with everything for our enjoyment.

wandyoo, Gotenya mana tolatae dupa wata-minao, Jisasa tungi pyao, endakali dupa auu kaeyao, kenda soo maka nakaeyao, tambo-tambo lao katape. ¹²Jisasa tungi pingi dokonya yanda epe doko embame pyoo katape. Jisasa tungi pingi doko endakali longo mendapuanya enombanya embame auu pyoo lao paneeno dokopa, Goteme emba lete etete katenge doko nyatale lao wii lao nyiana, lete etete katenge doko minakondape pyoo minao katape. ¹³Pondiasa Pailata-kisa kiningi pii epe doko lao paneamo Jisasa Kraisa dokopa, dupa pitaka lete katenge maingi Gote dokopa, dolaponya enombanya embame dapa pyaale lao lelyo: ¹⁴Endakali mendeme mana setapae dutupanya mende koo-lamo laa naena lao, mana setapae dutupanya mende koeyasala naeyao, minakondape pyoo minao katao, naimanya Kamongo Jisasa Kraisa doko panao ipata gii dokonya tuu lape. ¹⁵Gote baa auu petae, dupa pitaka isingi mendai iki, kiñi dupanya Kiñi, kamongo dupanya Kamongo dokome Kraisa doko panao ipatana lao gii setea etete dokonyaka epena lata. ¹⁶Kumala naeyao kataowaka katenge kyeto doko baakisa iki singi. Baanya tii pipae andake dokonya kalyamopa, endakali mende tengesa dosa napenge. Yuu mendaipi mende baa endakali mendeme lengeme nakandea. Indupa endakali mendeme lengeme nakandapengeaka. Anda-anda semaingi dokopa, kyeto etala naenge dokopa, dolapo baanya. Doko kiningi.

¹⁷Indupa gii dakepa, yuunya kamongo dupame nyakama alyasale joo kalyamona lao masetala, muni pinjupi yapa alu pipenge dupa tungi napinya, naima auu kaeyalapale lao longo lao dyoo kataowaka katenge Gote doko tungi pina

lao lamaipi. ¹⁸Yuunya kamongo dupame mana epe minao, kalai epe dupa longo lao pyoo, pyakilyala naeyao endakali dupa longo lao mokosoo maiyanya depa latae katena lao lamaipiaka. ¹⁹Dopa pitami dokome, lete etete katenge doko nyetaminopa lao, depa lao dokaitanya oapi epe dupa kaiti-kisa setatami.

²⁰⁻²¹Timoti, Goteme kalai epe mende emba pyaale lao diamo doko kandao isoo pyoo katape. Pii tenge nakatenge, kiningi pii manemane pipae dupame, Gotenya pii doko tanga lao yanda pimaingi mana dupa, endakali mendapuame wata-minatala, Jisasa tungi pingi doko yakinatala isa pyakateamina, emba wandyoo katape.

Gotenya kondo kaenge doko emba-kisa sipya laka lao masilyo.

Doko kiningi.

¹⁸Command them to do good, to be rich in good works, and to be generous and willing to share, ¹⁹treasuring up for themselves a good foundation for the time to come, so that they may take hold of eternal life.

²⁰O Timothy, guard what has been entrusted to you and avoid the profane chatter and counterarguments of what is falsely called "knowledge." ²¹By professing it, some have strayed from the faith.

Grace be with you.

Amen.