

THE FIRST
LETTER OF
PETER

PITAME
PEPA WAMBAO
PIAMO DOKO

Greeting

1 ¹Peter, an apostle of Jesus Christ, to the sojourners scattered abroad in Pontus, Galatia, Cappadocia, Asia, and Bithynia, chosen ²according to the foreknowledge of God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: Grace and peace be multiplied to you.

A Living Hope

³Blessed be the God and Father of our Lord Jesus Christ! In his great mercy he caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and

Pii Wambao Leamo Doko

1 ¹Namba Pita, Jisasa Kraisanya apostole dokome, nyakama Goteme yapao nyepae endakali, yuu Pontusapi, Galesiapi, Kapadosiapi, Esiapi, Bitiniapi dupanya tisa kalyamino, dupanya pepa dake pyao peekelyo. ²Jisasa Kraisanya taeyoko doko nyakama-kisa tandyoo pisetamopa, nyakamame baa wataminataminopa lao, tanga pita kandenge Takange Gote dokonya Spirita dokome nyakama Gotenya latae kalyepale lao yapao nyia. Gotenya kondo kaenge dokopa, mona yaepenge dokopa, dolapo nyakama-kisa longo lao sipya laka lao masilyo.

**Lete Katenge Doko Nyetamana
Lao Nee Kaeyao Malisoo
Kalyepape Leamo Doko**

³⁻⁴Goteme naima eteteaka kondo kaeyapala, Jisasa Kraisa malunya saktasiamo dokome, naima dee ŋaŋa joo mandea. Dopa piamo dokome, naima etete nyepenge dupa baame ditana lao, nee kaeyao malisoo kalyamano. Baame etete dipenge kaiti-kisa setekelyamo dupa koeyala naeyao, kaimala napyoo, aloo napyoaka pingi. Tenge dokonya, naimanya Kamongo Jisasa Kraisanya Takange Gote

doko baa iki auu petae. ⁵Nyakamame Jisasa tungi pilyamino dokonya-kaita, Goteme baanya kyeto dokome nyakama isoo pao, yuu etata gii dokonya tuu lata. Gii dokopa, Goteme nyakama pyoo nyotona lao masoo depa latae kalyamo doko panaseta. ⁶Panasetana lao masetala, nyakama eteke pyao kalyamino. Eteke pyao kataminopa, indupa gii kuki datupanya makande pipae tata-tata dupa nyakama-kisa ipumupa, tanda nyoo kalyamino. ⁷Endakali dupame golo doko angipi kandamana latala itateme yangengema. Dopaka pyoo, nyakamame kiningi Jisasa tungi pilyamipi lao kanjanya, makande pipae epelyamo dupame nyakama makande pilyamo. Jisasa tungi pingi dokome golo koeyapenge doko ita miningi. Nyakamame kiningi Jisasa Kraisa tungi pyatala katatamino doko, baa panao ipata gii dokopa, baame nyakama mambo pyao, lalyoo kenge andake dita. ⁸Nyakamame baa lengeme nakandengemaka doko, baa auu kaelyamino. Indupa nyakamame baa lengeme nakandelyaminoaka doko, baa tungi pyatala auu kaeyapae etete andake mende nyilyamino. Auu kaeyapae doko dopalena lao piimi kapa lapenge daa. Auu kaeyapae doko tii pipaeme tumbatae katenge. ⁹Jisasa tungi pilyamino dokonya yole doko, nyakama pyoo nyepae kalyamino doko. ¹⁰⁻¹¹Gotenya kondo kaenge doko nyakama-kisa ipatana lao propeta dupame lao paneami-pyaa. Kraisa baa tanda maitataminopa, kenge andake nyetana lao Kraisaanya Spirita doko, propeta dupa-kisa katea dokome propeta dupa masepae maiya-pyaa. Dopa piamopa, propeta dupame Kraisa doko baa apipi, baa andukupa ipatape, Goteme endakali dupa aipa petala pyoo nyetape lao, kutakondape pyoo kutao kateami-pyaa. ¹²Propeta dupame pii leami dupa, nyakama tange nisoo laa naenya, naima

unfading, reserved in heaven for you, ⁵who by the power of God are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials ⁷so that the proven character of your faith—far more precious than gold that perishes even though it is tested by fire—may result in praise, honor, and glory when Jesus Christ is revealed. ⁸Although you once did not know him, you love him; although you do not now see him, you believe in him and rejoice with an unspeakable and glorious joy, ⁹because you are receiving the end result of your faith—the salvation of your souls. ¹⁰Concerning this salvation, the prophets who prophesied about the grace that would come to you searched and carefully investigated, ¹¹inquiring about the time and circumstances that the Spirit of Christ within them was indicating when he testified in advance to the sufferings of Christ and the glories that would follow. ¹²It was revealed to them that they were

not serving themselves, but you, in regard to the things that have now been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven. Even angels long to catch a glimpse of these things.

Be Holy

¹³Therefore, with minds that are alert and fully sober, set your hope completely on the grace that will be brought to you when Jesus Christ is revealed. ¹⁴As children of obedience, do not conform yourselves to the evil desires you had when you lived in ignorance. ¹⁵But just as he who called you is holy, you also must be holy in all your conduct, ¹⁶for it is written, "Be holy, because I am holy."

¹⁷If you call on the Father who judges without partiality according to each person's work, pass the time of your sojourn in reverent fear. ¹⁸For you know that you were redeemed from the empty way of life handed down to you from your fathers, not with perishable things like silver or gold, ¹⁹but

nisoo lelyaminona lao, Goteme propeta dupa panao lamaiya-pyaa. Oli Spiritita kaiti-kisa katao epena leamopa epeamo dokome kyeto maiyamopa, endakali mendapuame propeta dupanya pii dupa dii tambao, wai pii epe doko nyakama langitiami. Langiamino pii dupa enjele dupame simu laka lao nee kaelyamino.

Gotenya Latae Kalyepape Leamo Doko

¹³Dopana, nyakama masepae epe paliu, mende pitamopa mende pitona lao mona lenge tao kalyepape. Jisasa Kraisa panao ipatamopa, Gotenya kondo kaenge doko nyakama-kisa ipatana lao, kyeto joo nee kaeyao malisoo kalyepape. ¹⁴Wamba nyakamame masala naeyao, yongenya koo pyoani kaenge dupa pimu laka lao masoo kateaminoli pyoo nakatenya, wane dupame pii sepala wata-miningimali pyoo wata-minao kalyepape. ¹⁵⁻¹⁶Pii pepa pyapae singi dokonya dapa lapae silyamo: "Namba Gote doko-kisa koo nasingi dokonya, nyakama-kisa koo nasinaka lao nambanya latae kalyepape" lapae silyamo. Dopana, nyakama wii lao nyiamo Gote doko-kisa koo nasingina, nyakamame mana minilyamino dupa pitakanya nyakama-kisa koo nasinaka lao, baanya latae kalyepape.

¹⁷Goteme endakali mende mona setapala, mende maka kaeyala naenge. Endakali mendai-mendainya kalai pilyami dupa kandao baame yapenge. Dopa pingi Gote doko nyakamanya Takange lengematamo doko, yuu dakenya tisa kalyamino gii dakepa, baa paka kaeyao kalyepape. ¹⁸⁻¹⁹Dii namandipenge mana dupa nyakamanya yumbange dupa-kisa nyepala, nyakamame wata-minao kateaminopa, Goteme silipapi, golopi koeyapenge dopale

mendeme nyakama sambao nyala naeya. Kraisa baa sipisipi n̄a n̄a kombe napalenge, koo mende nasingi dokonya taeyoko etete epe dokome nyakama sambao nyiana lao nyakamame masyamino. ²⁰Yuupa kaitipa dolapo nasiamopa, Goteme Kraisa doko ipatana lao makande lea-pyaa. Yuu etalanya pilyamo gii dakepa, nyakama nisina lao Kraisa doko panasia. ²¹Kraisame piamo dokonya-kaita nyakamame Gote tungi pilyamino. Goteme baa malunya sakatasetala kenge andake maiya. Dopa piamo dokonya, nyakamame Gote tungi pyatala, baame pitona leamo dupa kiningi pitana lao nee kaeyao malisoo kalyamino.

²²Spirita dokome nisiamopa, nyakamame kiningi pii doko wata-miniamino dokome, nyakama-kisa koo mende nasina lao pyoo wasoo nepateami. Dopa piamino dokome, Kristene kaiminingi dupa auu kaenge mana doko nyakamanya mona andaka silyamona, nyakamame monanya katao nyakama-lapo mende auu kae-kae pyoo kalyepape. ²³Kumala naeyao kataowaka katenge Gote dokome baanya pii lapae etala naenge dokonya-kaita nyakama dee n̄a n̄a joo mandea. ²⁴Pii mende dapa lao pepa pyapae silyamo: “Endakali dupa pitaka palao ita joo kalyamino. Endakali dupanya kenge andake dupa palao dii pilyamo dopale. Palao ita dupa sapuilyamopa, dii pilya dupa isa kopolenge. ²⁵Dopaka doko, Kamongonya pii doko etala naeyao, tanga-tangapi sulu setana” lapae silyamo. Kamongonya pii doko, wai pii epe nyakama langiamino dokoaka.

**Kraisa Baa Anda Pipenge Kana
Lete Katenge Dokona Leamo Doko**

2¹Dopana, koo pingipi, sambo lao minakasingipi, epe manemane pingipi, tilya nyingipi, lao nepengepi, mana

with the precious blood of Christ, a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world, but was revealed in the last times for your sake. ²¹Through him you believe in God, who raised him from the dead and gave him glory, so that your faith and hope might be in God.

²²Since you have purified your souls by your obedience to the truth through the Spirit, resulting in genuine brotherly love, love one another deeply, from a pure heart. ²³For you have been born again, not of perishable seed but of imperishable, through the word of God that lives and abides forever. ²⁴For, “All flesh is like grass, and all the glory of man is like a flower of grass. The grass withers, and its flower falls, ²⁵but the word of the Lord endures forever.” This word is the good news that was preached to you.

**Christ the
Living Stone**

2¹So put aside all wickedness, all deceit, hypocrisy, envy, and all

slander. ²Like newborn babies, long for pure spiritual milk, so that by it you may grow, ³if indeed you have tasted that the Lord is good. ⁴As you come to him, a living stone rejected by men but chosen and precious in the sight of God, ⁵you yourselves, like living stones, are being built up as a spiritual house, a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it says in Scripture, "Behold, I lay in Zion a stone, a chosen and precious cornerstone, and no one who believes in him will ever be put to shame." ⁷This precious value is for you who believe, but to those who are disobedient, "The stone that the builders rejected has become the cornerstone," ⁸and, "A stone of stumbling, and a rock of offense." By disobeying

dopale dupa pitaka nyakamame yakinalapape. ²⁻³Kamongo doko epe-lamo lao kandatala, nyakamame nao siamikandeno doko, nyakama andao wambu pimana lao, wane ŋaŋa dupame andu nalanya nee kaengemali pyoo, Gotenya pii kuni nasingi, endakalina spirita nisingi doko nao salanya nee kaeyalapape. ⁴⁻⁵Kraisaa baa anda pipenge kana lete katenge doko. Endakali dupame baa koeyapae-lamo latala yakineaminoaka doko, Goteme baa etete epena latala makande lea. Nyakama lete katenge kana jepae dupa baa katapya dokonya ipuminopa, Goteme nyakama nyepala, baanya Spirita dokonya anda doko pilyamo. Nyakama Gotenya latae prisa katao, Jisasa Kraisanya kenge dokonya nyakamanya lete katenge doko opaa joo dyepale lao, baanya Spirita dokonya anda doko pilyamo. Opaa dopale dupa Goteme auu kaeyao nyingi. ⁶Gotenya pii pepa pyapae singi dokonya dapa lapae silyamo: "Nambame anda pipenge kana wambao setapenge, etete epe mende yapao nyepala, Saeyone manda dokonya katasilyo. Endakali mendeme kana doko tungi pyatamo doko, baa elya nasetana" lapae silyamo. ⁷⁻⁸Dopana, nyakama kana doko tungi pilyamino dupame kana doko etete epe mendena lao masyamino. Dopaka doko, endakali mendapuame Gotenya pii doko wata-minala naeyataminosa, Goteme leali pyoo kana dokome dupanya moko dupa pyalya minatamopa, lombapae setami. Endakali dopale dupa lao dapa lapae silyamo: "Anda pingi dupame kana mende koeyapae-lamo latala yakineamino doko, indupa kana wambao setapenge doko jetelyamona" lapae silyamo. Pii mende apata dapa lapae silyamoaka: "Kana dokome endakali

dupanya moko dupa pyalya minilyamopa, lombapae sepala isa pyakengemana” lapae silyamo.

⁹Dopaka doko, nyakama Gotenya yapao nyepae, kiñinya prisapi, akali tata baanya lataepi, dupa Gotenya etao kalyamino. Gotenya mana etete epe dupa dopalena lao, lao panalapale lao, nyakama iminjetae doko yakinatala, baanya tii pipae etete epe dokonya ipupale lao wii lao nyia. ¹⁰Wamba nyakama Gote tata nakateami. Indupa nyakama Gote tata kalyamino. Wamba nyakamame Gotenya kondo kaenge doko nanyiami. Indupa nyakamame Gotenya kondo kaenge doko nyepelyamino.

Gotenya Kendemane Katapengena Leamo Doko

¹¹Mona setenge paluma, nyakama oponepi, tisa katengepi jepae dupa yongenya koo pyoani kaenge mana dupame nyakamanya imambu doko yanda pimaingina, dupa wandyoo kalyepale lao nambame nyakama kyeto joo langilyo. ¹²Nyakama koo pingimana lao kamalya katenge dupame lataminopa, nyakamame dupanya kainanya mana epe dupa minao kalyepape. Gote ipata gii dokopa, nyakamame mana epe miniami-lamo lao kamalya katenge dupame kandatala, Gote mambo pyataminopa lao, mana epe dupa minao kalyepape.

¹³Nyakamame Kamongo masetala, gapomane dupa pitakanya pundipundi kalyepape. Kiñi dokome dupa pitaka isingina, dokonya pundipundiaka kalyepape. ¹⁴Gapena dupame koo pingi endakali dupa tanda maitala, epe pingi endakali dupa lalyina lao, kiñi dokome katena lengena, nyakama gapena dupanya pundipundiaka

the word they stumble, which is what they were appointed to do.

⁹But you are a chosen lineage, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are the people of God. Once you had not received mercy, but now you have received mercy.

Live as Servants of God

¹¹Beloved, I urge you as strangers and sojourners to abstain from the desires of the flesh that wage war against the soul, ¹²keeping your conduct honorable among the Gentiles, so that when they speak against you as evildoers, they may see your good works and glorify God on the day of his visitation.

¹³Therefore, be subject to every human institution for the sake of the Lord, whether to the king as supreme, ¹⁴or to governors as those who are sent by him to punish evildoers

and to praise those who do good. ¹⁵For it is God's will that you silence the ignorance of foolish people by doing good. ¹⁶Live as free people, but do not use your freedom as an excuse to do evil; live as servants of God. ¹⁷Give honor to all, love the brotherhood, fear God, and honor the king.

The Example of Christ's Suffering

¹⁸Servants, submit to your masters with complete respect, not only to those who are good and gentle, but also to those who are cruel. ¹⁹For there is favor upon anyone who endures pain while suffering unjustly for the sake of conscience toward God. ²⁰What credit do you get if you endure when you sin and are beaten for it? But if you endure when you do good and suffer for it, this finds favor with God. ²¹For to this you have been called, because Christ also suffered for us, leaving an example so that you could follow in his footsteps. ²²He committed no sin, nor was

kalyepape. ¹⁵Endakali mona napalenge dupame masala naeyao nyakama lao nepataminopa, nyakamame mana epe minatami dupame dokaitanya nenge-kaita lyokami laka lao Goteme masilyamo. ¹⁶Nyakama mokao nyepae kalyamino. Dopaka doko, nyakama mokao nyepae kalyamanona lao masetala, koo mende napyepape. Nyakama Gotenya kendemane kalyamanona lao masetala, mana epe dupa minao kalyepape. ¹⁷Nyakamame endakali dupa pitaka anda-anda semaiyepape. Kristene kaiminingi dupa auu kaeyalapape. Gote paka kaeyalapape. Kiñi dupa anda-anda semaiyepape.

Kraisa Tanda Nyiamoli Pyoo Tanda Nyepengena Leamo Doko

¹⁸Nyakama kendemane dupame nyakamanya akali andake dupa etete anda-anda semaiyoo, dupanya pundipundi kalyepape. Akali andake mona epe palengepi, mona tambo lapaepi, dupanya iki pundipundi nakatenya, tomba napae dupanya apata pundipundiaka kalyepape. ¹⁹Nyakamakisa tenge angi mende nasetamopa, nyakamanya akali andake dupame tanda ditaminopa, nyakamame Gote masetala tanda nyetamino doko, Goteme auu kaeyata. ²⁰Nyakamame koo pitami dupanya nyakama pyataminopa pina kaeyatamino doko, nyakamame yole aipale mende nyetami? Nyakamame epe pitami dupanya nyakama pyataminopa pina kaeyatamino doko, Goteme auu kaeyata. ²¹Kraisame naima masetala tanda nyiamo dokome, baa peamo kaitini dokonya nyakama watao ipupale lao, nyakamanya makande mende setekea. Kraisame tanda nyiamoli pyoo nyakama tanda nyetaminopa latala, Goteme nyakama wii lao nyia. ²²Kraisame koo mende napia. Baame sambo

pii lao endakali mende minakasala nae-yaka. ²³Endakali dupame baa pii koo leaminopa, baame itingi pii koo mende nalea. Baa tanda nyoo pituu itingi yanu pyatona laa naenya, baanya lete katenge doko Gote etete tolaw yapenge dokonya kingilyaka yakinea. ²⁴Naimanya koo pingi dupa dee napinya naima kumapala, mana tolatae dupanya kalyepale lao, baame naimanya koo dupa pitaka baanya yonge dokonya setapala, poko ita dokonya yukutae katea. Baa piaminopa kombe paleamo dupame nyakama saka nyia. ²⁵Sipisipi wakale puu-puu petala kyakao paengemali pyoo, wamba nyakama kyakao paeyami. Dopaka doko, indupa nyakama pilyetala nyakamanya Sipisipi Setao Katenge, mona masingipi dupa isingi doko-kisa ipatelyamino.

Enda-Akalipi Lao Petenge Dokonya Leamo Doko

3¹⁻²Dopaka pyoo, nyakama enda dupame nyakamanya akalingi dupanya pundipundi pilyepape. Nyakamanya akalingi dupanya mendapuame Gotenya pii doko nepengema-tamo doko, dupame kandatala mona kapilyina lao, nyakamame piipi mende lamaiya naenya, Gote paka kaeyao, nyakama-kisa kuni nasina lao wandyoo pilyepape. ³Asili kumao mandengepi, golome wasepaepi, yonge pee epepi, dopale dupame nyakamanya yonge doko yati napyepape. ⁴Anasale joo petengepi, ema napyoo petengepi, mana dopale dupame nyakamanya mona andaka yati petae pilyepape. Koeyao alu napingi yati dopale dupa Goteme kandatata etete epena lao masingi. ⁵Enda

deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten but entrusted himself to him who judges justly. ²⁴He himself bore our sins in his body on the cross, so that we might die to our sins and live for righteousness. By his wounds you have been healed. ²⁵For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

Wives and Husbands

3¹In the same way, wives, submit to your own husbands, so that, even if some are disobedient to the word, they will be won without a word by the way you live ²when they observe your pure and reverent conduct. ³Do not adorn yourselves outwardly with elaborately braided hair, gold jewelry, or fancy clothes. ⁴Rather, let your adornment be the hidden person of the heart with the imperishable quality of a gentle and quiet spirit, which is very precious in God's sight. ⁵For this is how the holy

women who hoped in God adorned themselves in the past, by submitting to their own husbands, ⁶just as Sarah obeyed Abraham and called him her lord. You have become her children if you do good and do not give way to fear.

⁷Husbands, in the same way, live with your wives in an understanding way, showing honor to the woman as the weaker partner, since they are heirs with you of the grace of life, so that your prayers may not be hindered.

**Suffering for
Righteousness'
Sake**

⁸Finally, you must all be of one mind, sympathetic, loving as brothers, tenderhearted, and kind. ⁹Do not repay evil for evil or reviling for reviling, but, on the contrary, bless, knowing that to this you were called, so that you may inherit a blessing. ¹⁰For, "Whoever wants to love life and see good days must keep his tongue from evil, and his lips from speaking deceit; ¹¹he must turn aside from

Gotenya latae, baa tungi pingi peteami dupame akalingi dupanya pundipundi peteami-pyaa. Dopa piامي mana dokome dokaita tange yati petae peteami-pyaa. ⁶Sarame Abraamenya pii dupa wata-minao pitipala, Abraame baa akali andakena lea-pyaa. Indupa nyakama enda dupame dopale mende paka nakae-yao, mana epe dupa minao pititamino doko, nyakama Saranya wanenge pititamina pita.

⁷Enda-kisa pupu lapae nasingina lao nyakama akali dupame masetala, enda dupa kondo kaeyao auu pyoo tole pi-lyepape. Goteme nyakamba lapota lete katenge doko ditana, nyakama akali dupanya loma setami dupanya mendeme kaita lyokala naena lao, nyakamanya etanenge dupa anda-anda semaiyoo kalyepape.

**Mana Epe Miningi Dokonya
Tanda Nyingina Leamo Doko**

⁸Pii dupa etasoo nambame dapa langilyo: Nyakama pitakame mona mendai paliu, mende kondo kae-kae pyoo, Kristene kaiminingi dupa auu kaeyao, mona tambo lapae paliu, endakali dupa nisemana lao masoo kalyepape. ⁹Nisepae mende nyetaminopa lao Goteme nyakama wii lao nyia. Dopana, endakali dupame nyakama koo pingitaminopa, nyakamame itingi koo pimaiya naeyalapape. Endakali dupame nyakama pii koo lataminopa, itingi pii koo laa naenya, pii epe lapape. ¹⁰"Endakali mende mona yaepao katao, yuu gii epe dupa kandapuli lao masetamo dokome kekepa, kambupa dolapome pii koopi, sambo piipi, dupa laa naeyapenge. ¹¹Baame mana koo dupa maita maitala, mana epe dupa minao katapenge. Baame

endakali dupa-pipa mona setenge mana dupa kutao nyepala wata-minapenge. ¹²Kamongonya lenge dolapome endakali tolatae dupa kandatae katenge. Endakali tolatae dupanya loma silyami dupa saka-maiyanya, baanya kale dolapo lumbapae singi. Dopaka doko, endakali koo pingi dupa Kamongome maita maingi.”

¹³Mana epe miningi endakali dupame mana miningimali pyoo nyakamame mana minatamino doko, apimi nyakama koeyaseta? ¹⁴Nyakamame mana tolatae minatami dokonya nyakama tanda nyetamino doko, Goteme nyakama auu piseta. Dopana, endakali mendapuame nyakama paka pisetaminopa, nyakamame paka kaeyapala walu laa naeyalapape. ¹⁵⁻¹⁶Kamongo Gote baa-kisa kuni nasingina lao nyakamanya moname masetala, baa anda-anda semaiyoo kalyepape. Jisame nisetana lao aipuma nyakama nee kaeyao malisoo kalyamipi lao endakali mendeme tipa pitamopa, nyakama mona epe paliu, Gote paka kaeyapala, anasale joo katao yanu pyalanya, kote-aka lao depa latae kalyepape. Nyakama Kraisa-pipa katao mana epe minatami dupa nyakama lao pii koo latami dupame kandatala, elya kaena lao yanu pyalanya depa latae kalyepape. ¹⁷Nyakamame mana epe minatami dokonya nyakama tanda nyepengena lao Goteme masetamopa tanda nyetamino doko auu pita. Nyakamame mana koo minatami dupanya tanda nyetamino doko auu napita.

¹⁸Akali tolatae Kraisa dokome naima endakali tolatae daa dupa laminao, Gote kalyamo dokonya patona latala, baame naimanya koo dupa kunao nepakalanya paa mendaisa iki baa kumia. Endakalimi baanya yonge doko pyao kumasiaminoaka doko, Goteme baanya

evil and do good; he must seek peace and pursue it. ¹²For the eyes of the Lord are upon the righteous, and his ears are open to their prayers. But the face of the Lord is against those who do evil.”

¹³Now who will harm you if you become imitators of what is good? ¹⁴But even if you do suffer because of righteousness, you are blessed. Do not fear people's threats or be troubled, ¹⁵but sanctify the Lord God in your hearts. Always be ready to make a defense to anyone who asks you for an explanation of the hope you have within you, with gentleness and respect, ¹⁶keeping a clear conscience, so that, when those who revile your good conduct in Christ speak against you as evil-doers, they may be put to shame. ¹⁷For it is better to suffer for doing good, if that is God's will, than to suffer for doing evil.

¹⁸For Christ also suffered for sins once for all, the righteous for the unrighteous, so that he might bring you to God. He was put to death in the flesh, but made alive

in the spirit, ¹⁹in which he went and preached to the spirits in prison, ²⁰who disobeyed long ago when God waited patiently in the days of Noah, while the ark was being prepared, in which a few, that is, eight people, were saved through water. ²¹Baptism, which corresponds to this, now saves us—not by removing dirt from the body, but as an appeal to God for a clear conscience—through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Good Stewards of God's Grace

4 ¹Therefore, since Christ has suffered for us in the flesh, arm yourselves with the same mentality, because whoever has suffered in the flesh has ceased from sin, ²so as to live his remaining time in the flesh no longer for the evil desires of men, but for the will of God. ³For we have spent enough of our life doing what the Gentiles like to

imambu doko lete kataseteamopa, ¹⁹baa pupala, imambu anjetae paleami dupa pii lamaiya. ²⁰Wamba-waka imambu dupame Gotenya pii dupa wata-minala naeyaminopa, Goteme yapa imbu nakae-yao, Noame sipi anda doko pyoo etapena latala malisoo katea-pyaa. Sipi dokonya peteami endakali tukulapo dutupa iki Goteme endaki dokonya pyoo nyia-pyaa. ²¹Endakinya pyoo nyia doko, indupa kaimbu nyingi dokome naima pyoo nyilyamona lao makande petae silyamo. Kaimbu nyingi dokome yongenya kaimala kunao nepena lao nanyingi. Jisasa Kraisa malunya sakateamo dokonyakaita Goteme nisetamopa, mona epe paliu katatamana lao masetala kaimbu nyingi. ²²Jisasa Kraisa kaiti-kisa peamopa, enjelepi, kaitinya isoo katengepi, dupanya pupu lapaepi, dupa Goteme Kraisanya pundipundi katena latala, Kraisa baa Goteme baanya kingi tolаетena petena lea.

Goteme Kalai Epe Diamo Dupa Auu Pyoo Pyepape Leamo Doko

4 ¹Kraisame naima masetala baanya yonge dokonya tanda nyiamo dokonya, nyakamame dopaka pyoo tanda nyemana lao kyeto nyalapape. Endakali mendeme Kraisa masetala baanya yonge dokonya tanda nyilya dokome baanya koo dupa yakinelyamosa pingi. ²Endakali doko baa yuu dakenya kalyamo gii dokopa, yongenya koo pipu laka lao masoo kalya naenya, Goteme pina lao masilyali pyoo katatoo lao baanya koo pilya dupa yakinenge. ³Endapi akalipi nyelenyele paengepi, yongenya koo pyoani kaengepi, waene longo lao nao kyakengepi, bia nao kyakao mana koo mingipi, gotena lao wasepae lotuu laa

naeyapenge dupa lotuu lengepi, mana dopale dupa endakali kamalya katenge dupame miningima. Mana dopale dupa naimame gii nepao yaka minateama. ⁴Indupa nyakamame akali tata waka dupa-pipa yongenya koo pyoani kaenge mana dopale dupa pitaka naminaminosa, aipuma mana dopale dupa minala naelyamipi latala, akali tata waka dupame nyakama lao nepelyamino. ⁵Lao nepelyaminoaka doko, endakali sakapi, kumapaepi dupa yapala ipanya depa latae kalyamo Gote dokonya enombanya, akali tata waka dupame pingima dupa tange lao panatami. ⁶Tenge dokonya, wai pii epe doko endakali kumapae dupa apata lamaiya. Endakali dupa yapata dopaka pyoo, dupanya yonge dupa yapataka doko, imambu dupa Gote lete katengeli pyoo lete katataminopa lao, wai pii epe doko lamaiya.

⁷Yuupa kaitipa dolapo etapenge gii doko tengesa petelyamona, nyakamame auu pyoo loma semana lao, masepae koo dupa ipatame-lao nyakama tange isoo kalyepape. ⁸Naimame endakali auu kaenge mana doko minilyamanopa, naimanya koo longo dupa Goteme kame sekengena, nyakamanya moname nyakama-lapo mende auu kae-kae pyoo kalyepape. Pii lelyo dokome pii waka lelyo dupa ita miningi. ⁹Nyakama mumu laa naenya, auu kaeyao nyakama-lapo mende andaka lanyalanya pyoo kalyepape. ¹⁰Kalai epe pyepale lao, Goteme nyakama mendaimendai lao kyeto tata waka-waka diamopa nyiamino dupa nyakamame auu pyoo isoo katao, nyakama-lapo mende nisa-nisa pyoo kalyepape. ¹¹Gotenya pii doko lamaina lao endakali mende kyeto maita dokome, Gotenya pii doko lamailyona lao masoo lamaipenge. Endakali

do, walking in sensual indulgences, evil desires, excesses of wine, revelries, drinking bouts, and illicit idolatries. ⁴They are surprised when you do not run with them into the same flood of debauchery, so they revile you. ⁵But they will give an account to him who is ready to judge the living and the dead. ⁶For this is the reason the gospel was preached even to the dead, so that, though they have been judged in the flesh as men are, they might live in the spirit as God does.

⁷The end of all things has drawn near. Therefore be alert and sober-minded for the sake of your prayers. ⁸Above all, maintain a deep love for one another, because love will cover a multitude of sins. ⁹Be hospitable to one another without grumbling. ¹⁰As each of you has received a gift, use it to serve one another, as good stewards of the manifold grace of God. ¹¹If anyone speaks, he should do so as one who speaks the oracles of God; if anyone serves, he should do so as one who serves from

strength as God supplies it, so that in all things God may be glorified through Jesus Christ. To him belong the glory and the power forever and ever. Amen.

Suffering as a Christian

¹²Beloved, do not be surprised at the fiery trial that has come upon you to test you, as though a strange thing were happening to you. ¹³But insofar as you share in the sufferings of Christ, rejoice, so that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are reproached for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. On their part he is blasphemed, but on your part he is glorified. ¹⁵None of you should suffer as a murderer, thief, evildoer, or meddler, ¹⁶but if anyone suffers as a Christian, he should not be ashamed, but should glorify God in this matter. ¹⁷For it is time for judgment to begin with the household of God, and if it begins first with us, what will be the outcome for those who are disobedient to the gospel

nisina lao endakali mende kyeto maita dokome, Goteme kyeto maitali pyoo endakali dupa nisepege. Nyakamame dopa pitaminopa, Jisasa Kraisa-kisa Gote kenge andake nyeta. Tii pipae dokopa, kyeto dokopa, dolapo tanga-tangapi baanyaka. Doko kingi.

Kristene Katao Tanda Nyingi Dokonya Leamo Doko

¹²Mona setenge paluma, itateme te-lyamopa tanda pingili pyoo, makande tanda pipae mendeme nyakama makande pilyamo doko, nakandenge mende pilyamona lao walu laa naeyalapape. ¹³Kraisanya tii pipae doko panatamopa, nyakama eteke pyao mona yaepatamina, baa tanda nyiamoli pyoo, nyakama tanda nyilyamanona lao masetala, eteke pyao kalyepape. ¹⁴Kraisa wata-minilyamino latala, nyakama pii koo lataminopa, Goteme nyakama auu pisimupa, baanya Spirita tii pipae doko nyakama-kisa kalyamona lao masalapape. Dupame Gote kenge koo mailyaminoaka doko, nyakamame baanya kenge doko minalyilyamino. ¹⁵Nyakamame endakali pyao kumasetalapi, pake napalapi, wakamanya dupanya lao pyasetalapi, koo waka mende petalapi, dupanya tanda nyetamino doko auu napita. ¹⁶Dopaka doko, Kristene mende Kraisa tata katao tanda nyetamo doko, baa elya nakaenya, baame Gote kenge andake maipenge. ¹⁷Goteme endakali yapapenge dokonya, baanya tata dupa tee pyao yapapenge gii doko ipatelyamo. Tee pyao naima yapata-tamo doko, Gotenya wai pii epe doko wata-minala naengema endakali dupa yapatala, tenge aipale mende

setata? ¹⁸“Endakali tolatae dupa tanda nao kalyamino dokonya-kaita Goteme dokaita pyoo nyingi-tamo doko, endakali Gote yakinao koo pingi dupa-kisa aipale mende pita?” ¹⁹Yuupa kaitipa dolapo pyoo injingi Gote dokome mende pitona lelya doko kiningiaka pingi. Dopa pingi Gote dokonya masetali pyoo tanda nyetami endakali dupame nyakamanya lete katenge doko Gote-kisa yakinatala, kalai epe dupa pyoo katapenge.

Siosanya Isingi Akali Dupanya Kalai Dupa

5 ¹Namba siosanya isingi akali dokome, Kraisa tanda neamopa kandeo dupa nambame endakali dupa lamaingi. Tii pipae doko tanga panatamopa, namba apata dokonya katapengeaka dokome siosanya isingi akali nyakamanya kainanya kalyamino dupa mona sakatasoo dapa lelyo: ²Gotenya sipisipi nyakamapipa kalyamino dupa, nyakamame auu pyoo setao kalyepape. Mendeme setao kalyepa lao tuu lamusa setao kalyamona lao masala naenya, nyakamanya auu kaengeme setao kalyepape. Nyakamame kalai pilyamino dupanya yole nyemana lao putiti nakaenya, nyakama tangeme pyoani kaeyao pyoo kalyepape. ³Sipisipi setao kalyepale lao ditae dupa nyakama kamongo jetala kandanya palyala naenya, nyakamanya mana epe minatami dupa sipisipi dupame kandatala wata-minina lao kalyepape. ⁴Dopa pyoo katataminopa, Sipisipi Setao Katenge Mupa doko panao ipatamopa, kiñi balu mende nyakama nyetami. Kiñi balu dokonya tii pipae doko etala naeyata.

⁵Nyakama wane patange dupa siosanya isingi akali dupanya pundipundi kalyepape. “Alyasale joo kalyona lao

of God? ¹⁸And, “If the righteous man is scarcely saved, what will become of the ungodly man and sinner?” ¹⁹Therefore, those who suffer according to the will of God should entrust their souls to him as their faithful Creator while doing what is good.

Exhortation to Elders

5 ¹I exhort the elders among you, I who am a fellow elder, a witness of the sufferings of Christ, and a partaker in the glory that will be revealed: ²Shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly; not for sordid gain, but eagerly. ³Do not lord it over those entrusted to you, but be examples to the flock. ⁴And when the chief Shepherd appears, you will receive the unfading crown of glory.

⁵In the same way, you who are younger must

submit to your elders. And all of you must clothe yourselves with humility as you submit to one another, for “God opposes the proud but gives grace to the humble.”

⁶Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time, ⁷casting all your anxiety on him, because he cares for you.

⁸Be sober-minded and watchful; your adversary the devil walks around like a roaring lion, seeking whom he may devour. ⁹Resist him, standing firm in the faith, because you know that your brothers throughout the world are enduring the same kinds of suffering. ¹⁰And after you have suffered for a little while, may the God of all grace, who called you to his eternal glory in Christ Jesus, himself perfect you; he will establish, strengthen, and settle you. ¹¹To him be the glory and the power forever and ever. Amen.

Final Greetings

¹²Through Silvanus, whom I regard as a faithful brother, I have written

masingi endakali doko Goteme maita maitala, anasale joo katenge endakali doko baanya kondo kaenge doko maingi.” Dopana, anasale joo katenge mana doko nyakama pitakame yonge pee joo petala, nyakama-lapo mende anda-anda semai-semai pyoo kalyepape.

⁶Gii setapae dokonya Goteme nyakamanya kenge dupa minalyakatana lao masetala, baanya kingi kyeto dokonya nyakama pundipundi kalyepape. ⁷Goteme nyakama nee kaeyao isoo kalyamona, nyakamanya kenda dupa pitaka baa-kisa setalapape.

⁸Laeyone gatu pingi mendeme mendepyaoo nalanya maa pyao paengeli pyoo, nyakamanya yandapipi Satane dokome endakali pyao nalanya maa pyao paelyamona, nyakama tange kandao isoo kalyepape. ⁹Nyakama tanda nyilyamino dopaka pyoo, Kristene kaiminingi yuu dupa pitakanya kalyamino dupa tanda nyilyaminoakana lao masetala, nyakamame Jisasa kyeto joo tungi pyatala, Satane doko yanda pimaiyepape. ¹⁰Kaitini dupa pitakanya kondo kaenge Gote dokome baanya tii pipae etala naenge dokonya nyakama Jisasa Kraisa-pipa ka-taowaka katataminopa lao wii lao nyia. Nyakama gii kuki tanda nao katapataminopa, Goteme nyakama auu piseta. Baame nyakama kyeto ditala, mana epe dupa pitakanya etete kapa patae kalyepale lao kataseta. ¹¹Tii pipae dokopa, kyeto dokopa, dolapo tanga-tangapi baanyaka. Doko kiningi.

Etao Lasa Leamo Doko

¹²Kristene kaiminingi Sailasame Gote yakinala naengena lao nambame masingi. Baame namba nisoo pepa dake pyamupa, pii muu pipae dutupa pepa pyao

peekelyo. Pii dutupame nyakama mona sakatasoo, Gotenya kondo kaenge angi doko panasilyona, kondo kaenge angi dokonya nyakama kyeto joo kalyepape. ¹³Nyakama yapao nyiamo dopaka pyoo, Babilone yuu dokonya Kristene yapao nyepae kalyamino dupapi, nambanya ikiningi Makepi, dupame nyakama auu pyoo kalyepape lelyamino. ¹⁴Nyakamame nyakama-lapo mende kopyoo nunu pii-pii pyoo auu kaeyao lanyalapape.

Gotenya mona yaepenge doko nyakama Jisasa Kraisanya endakali dupa-kisa sipya laka lao masilyo.

Doko kiningi.

to you briefly, encouraging you and testifying that this is the true grace of God in which you stand.

¹³She who is in Babylon, who is chosen together with you, greets you, and so does my son Mark.

¹⁴Greet one another with a kiss of love.

Peace be with all of you who are in Christ Jesus.

Amen.